



# **Christmas Season: Baptism of Our Lord**

JANUARY 9, 2022

**St. Clare Catholic Parish    &    St. Thomas Aquinas Church**  
7616 Fritz St, Wind Lake, WI 53185                      305 S 1st St, Waterford, WI 53185



# Introductory Rites

## Entrance Song *Please Stand*

## There's a Wideness in God's Mercy IN BABILONE



1. There's a wide-ness in God's mer-cy Like the wide-ness  
2. For the love of God is broad-er Than the meas-ures  
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
of our mind, And the heart of the E-ter-nal  
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-  
Is most won-der-ful-ly kind. If our love were  
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
but more sim-ple We should take him at his word,  
for the sin-ner And more grac-es for the good;



There is joy for all the mem-bers  
And our lives would be thanks-giv-ing  
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
For the good-ness of our Lord.  
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

# Gloria

## Mass of Christ the Savior

Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda or Refrain

## Liturgy of the Word

### First Reading

Isaiah 42:1-4, 6-7

*Behold my servant with whom I am well pleased.*

### Psalm 104

**Lord, Send Out Your Spirit**  
Ken Canedo

Lord, send out your Spir-it, and re - new the face of the earth.

- |  |   |
|--|---|
| 1. Bless the LORD, O my soul!<br>O LORD, my God, you are great indeed!<br>How manifold are your works, O LORD!<br>The earth is full of your creatures. | they are created,<br>and you renew the face of the earth.   |
| 2. If you take away their breath,<br>they perish and return to their dust.<br>When you send forth your spirit,   | 3. May the glory of the LORD endure forever;<br>may the LORD be glad in his works!<br>Pleasing to him be my theme;<br>I will be glad in the LORD. |

Text: Psalm 104:1, 24, 29-30, 31, 34. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
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**Second Reading**

**Acts 10:34-38**

*God anointed him with the Holy Spirit.*

**Gospel Acclamation**  
*Please Stand*

***Mass of Christ the Savior, Alleluia***  
Dan Schutte



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**Gospel**

**Luke 3:15-16, 21-22**

*When Jesus had been baptized and was praying, heaven was opened.*

**Homily**

**Apostles Creed**

**- on back cover -**

**Intercessions**

# Liturgy of the Eucharist

## Preparation of the Gifts

## Baptized in Water BUNESSAN

1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the  
blood of Christ our King: Heirs of sal - va - tion, Trust - ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his  
prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

## Preface Acclamation

## Holy, Holy, Holy

(*Mass of Christ the Savior*) Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho-san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. There are triplets indicated by a '3' over a group of notes. The piece concludes with a double bar line.

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## Memorial Acclamation

## When We Eat This Bread

Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and half notes, and rests. The piece concludes with a double bar line.

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## Concluding Acclamation

## Great Amen

Dan Schutte

A - men. A - men. A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and half notes, and rests. The piece concludes with a double bar line.

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# Communion Rite

## The Lord's Prayer

*Please Stand*

## Sign of Peace

## The Breaking of the Bread

*Please Kneel*

## Lamb of God

Dan Schutte

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign and contains the melody for the first line of the hymn. The second staff continues the melody, including a first ending bracket labeled '1...' and a final ending bracket labeled 'Final'. The lyrics are written below the notes.

\*Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

\*Other invocations available in accompaniment books.

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## An Act of Spiritual Communion

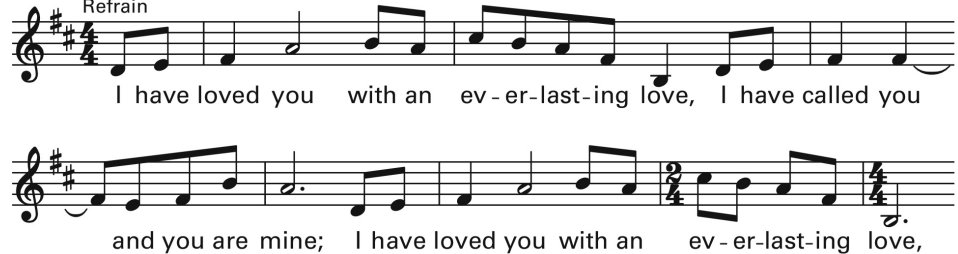
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Communion

## I Have Loved You


Michael Joncas

Refrain




I have loved you with an ev-er-last-ing love, I have called you  
and you are mine; I have loved you with an ev-er-last-ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain



1. long for him: he will bring you his light and his peace.  
2. long for him: he will bring you his joy and his hope.  
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

## Sending Forth

## River of Glory

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's  
rich - es poured on the earth. We are born from the dark - ness  
and clothed in the light! We are bathed in the glo - ry of  
God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

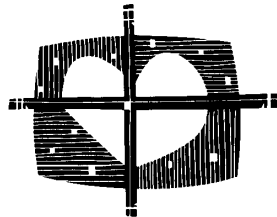
1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

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## The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.



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