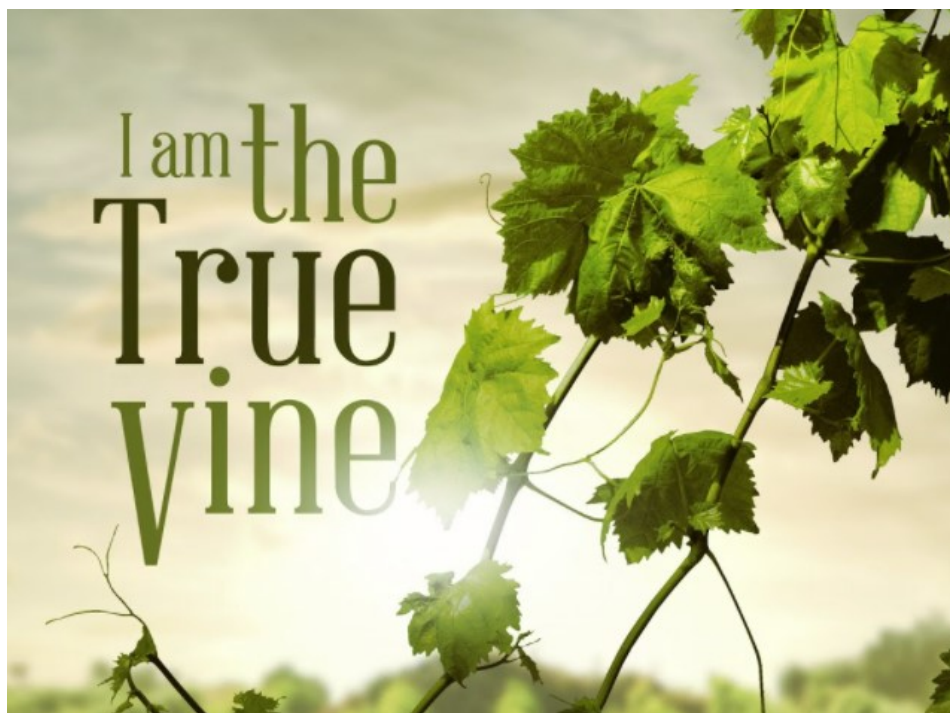


Fifth Sunday EASTER



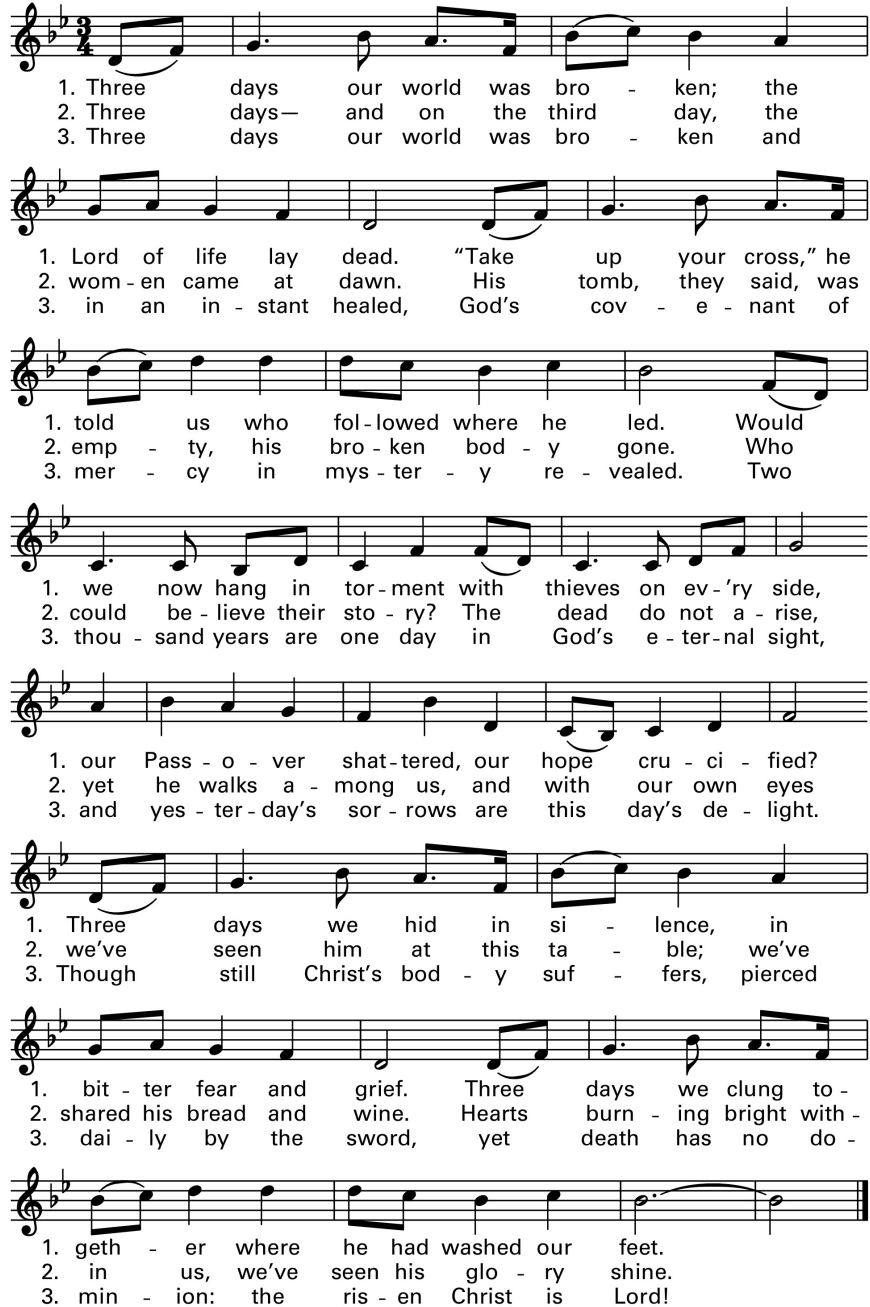
MAY 2, 2021

St. Clare Catholic Parish & St. Thomas Aquinas Church
7616 Fritz St, Wind Lake, WI 53185 305 S 1st St, Waterford, WI 53185

Introductory Rites

Entrance Song *Please Stand*

Three Days THAXED



1. Three days our world was bro - ken; the
 2. Three days— and on the third day, the
 3. Three days our world was bro - ken and

1. Lord of life lay dead. "Take up your cross," he
 2. wom - en came at dawn. His tomb, they said, was
 3. in an in - stant healed, God's cov - e - nant of

1. told us who fol - lowed where he led. Would
 2. emp - ty, his bro - ken bod - y gone. Who
 3. mer - cy in mys - ter - y re - vealed. Two

1. we now hang in tor - ment with thieves on ev - 'ry side,
 2. could be - lieve their sto - ry? The dead do not a - rise,
 3. thou - sand years are one day in God's e - ter - nal sight,

1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
 2. yet he walks a - mong us, and with our own eyes
 3. and yes - ter - day's sor - rows are this day's de - light.

1. Three days we hid in si - lence, in
 2. we've seen him at this ta - ble; we've
 3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -
 2. shared his bread and wine. Hearts burn - ing bright with -
 3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.
 2. in us, we've seen his glo - ry shine.
 3. min - ion: the ris - en Christ is Lord!

Text: 13 13 13 11 13 13; © 1999, M.D. Ridge. Published by OCP. All rights reserved.
 Music: Gustav Holst, 1874–1934, alt.

Gloria

Mass of Christ the Savior

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
 est, and on earth peace, on earth peace to peo-ple of good
 will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
 1. glo-ri-fy you, we give you thanks for your great glo-ry,
 to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat - ed at the right hand,
 to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda or Refrain

Liturgy of the Word

First Reading

Acts 9:26-31

Barnabas reported to the Apostles how Saul had seen the Lord on the way.

Psalm 22

I Will Praise You, Lord
Michael Guimont

I will praise you, Lord, in the as-sem-bly of your peo-ple.

I will fulfill my vows before those who
fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!” R.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him. R.

To him alone shall bow down

all who sleep in the earth;
before him shall bend
all who go down into the dust. R.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of
the LORD
that they may proclaim to a people
yet to be born
the justice he has shown. R.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Second Reading

1 John 3:18-24

This is his commandment: that we may believe and love.

Gospel Acclamation
Please Stand

Alleluia, Mass of Christ the Savior
Dan Schutte



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Gospel

John 15:1-8

Whoever remains in me and I in him will bear much fruit.

Homily

Apostles' Creed

- on back cover -

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of the Gifts

Make Your Home in Me

Ben Walther

Verses



1. Ev - ery fox, a den; ev - ery bird, a nest; but the
2. Lord, you come to me in your home - less - ness; burn-ing

1. Son of Man has no place to rest. Ev - ery heart, a man; ev - ery
2. in your eyes, such a great dis-tress. Who will heal your wounds? Who will

1. king, a throne; but the Word Made Flesh, no earth - ly home.
2. make your bed? I will com - fort you, I will share my bread.

Refrain



Your bur-den's light and your yoke is eas - y. Your name is
love and your grace is free. My heart was locked but
you had the key. Make your home in me,
make your home in me.

Bridge

Where there is love, there is no fear.
So, make your home and residence here.

I'm so alive when you are near,
so, make your home in me.

Text based on Matthew 8:20; 11:30; Luke 9:58. Text and music © 2012, Ben Walther.
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Preface Acclamation

Holy, Holy, Holy

(Mass of Christ the Savior) Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho-san-na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation

Save Us, Savior

Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec-tion you have set us free.

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Concluding Acclamation

Great Amen

Dan Schutte

A - men. A - men. A - men.

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Communion Rite

The Lord's Prayer

Please Stand

Sign of Peace

The Breaking of the Bread

Please Kneel

Lamb of God

Dan Schutte

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign and contains the melody for the first line of the prayer. The second staff contains the melody for the second line, with a first ending bracket over the final two measures and a 'Final' bracket over the last measure. The lyrics are written below the notes.

*Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

*Other invocations available in accompaniment books.

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An Act of Spiritual Communion

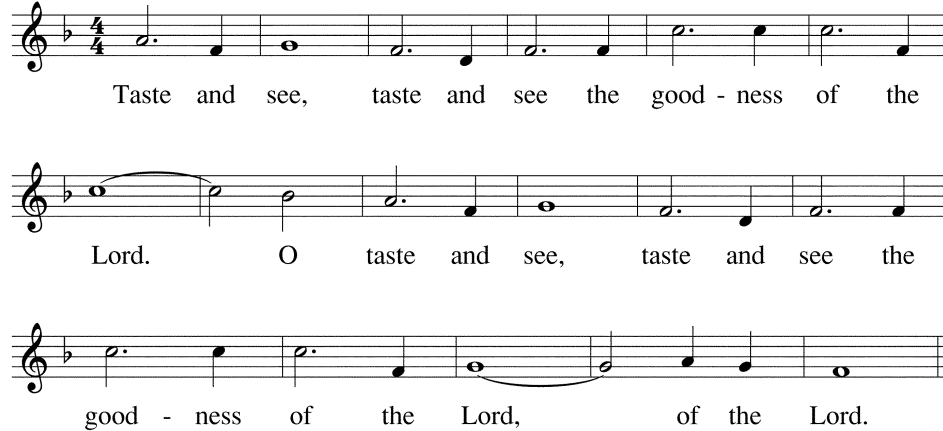
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Taste and See

James Moore

Refrain



Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my troub - les I was set free.
 in God we need put all our trust.

D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

Sending Forth

All the Ends of the Earth

Bob Dufford

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord. For the Lord of the earth, the
mas-ter of the sea, has come with jus-tice for the world.

The Refrain is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of three lines of music. The first line ends with a half note, the second with a quarter note, and the third with a half note. The lyrics are written below the notes.

Verse 1

1. Break in - to song at the deeds of the Lord,
the won - ders God has done in ev - 'ry age.

to Refrain

Verse 1 consists of two lines of music. The first line starts with a quarter rest followed by a half note, and the second line starts with a quarter note. The lyrics are written below the notes. The second line ends with a half note and a bracket labeled 'to Refrain'.

Verse 2

2. Heav - en and earth shall re - joice in his might;
ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 2 consists of two lines of music. The first line starts with a quarter rest followed by a half note, and the second line starts with a quarter note. The lyrics are written below the notes. The second line ends with a half note and a bracket labeled 'to Refrain'.

Verse 3

3. The Lord has made sal - va - tion known, faith-ful to the prom-
- is-es of old. Let the ends of the earth, let the
3. sea and all it holds make mu-sic be - fore our King!

to Refrain

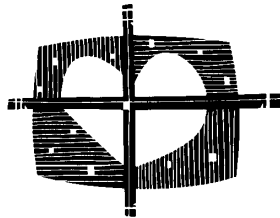
Verse 3 consists of three lines of music. The first line starts with a quarter note, the second with a quarter note, and the third with a quarter note. The lyrics are written below the notes. The third line ends with a half note and a bracket labeled 'to Refrain'.

Text: Based on Psalm 98. Text and music © 1981, Robert J. Dufford, SJ, and OCP. All rights reserved.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.



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