



Christmas Season: Baptism of the Lord

JANUARY 10, 2021

St. Clare Catholic Parish & St. Thomas Aquinas Church
7616 Fritz St, Wind Lake, WI 53185 305 S 1st St, Waterford, WI 53185

Introductory Rites

Entrance Song *Please Stand*

Baptized in Water BUNESSAN

1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950



Gloria

Mass of Renewal Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

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Liturgy of the Word

First Reading

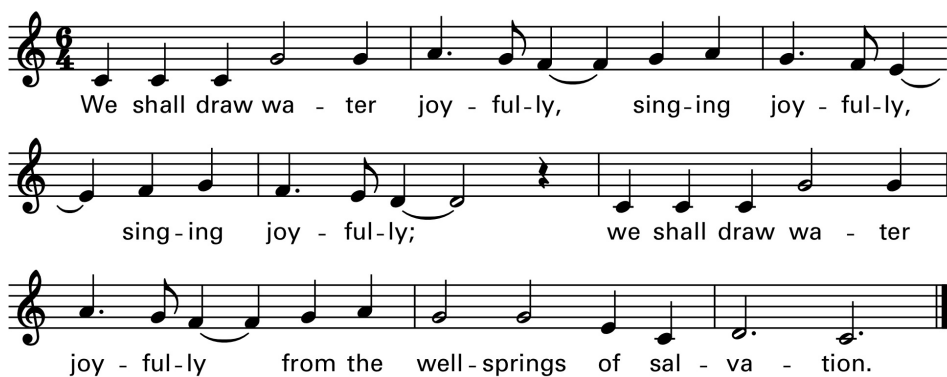
Isaiah 42:1-4, 6-7

Behold my servant with whom I am well pleased.

Isaiah 12

We Shall Draw Water

Paul Inwood



1. Truly God is our salvation;
we trust, we shall not fear.
For the Lord is our strength,
the Lord is our song;
he became our Savior.
2. Give thanks, O give thanks to the Lord;
give praise to his holy name!
Make his mighty deeds known to
all of the nations; proclaim his greatness.
3. Sing a psalm, sing a psalm to the Lord
for he has done glorious deeds.
Make known his works to all of the earth;
people of Zion, sing for joy,
for great in your midst, great in your midst
is the Holy One of Israel.

Text: Isaiah 12:3,2, 4-6. Text and music © 1986, 1988, Paul Inwood.
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Second Reading

Acts of the Apostles 10:34-38

God anointed him with the Holy Spirit.

Gospel Acclamation
Please Stand

Mass of Renewal Alleluia
Curtis Stephan



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Gospel

Mark 1:7-11

You are my beloved Son; with you I am well pleased.

Homily

Nicene Creed

- on back cover -

Intercessions

Liturgy of the Eucharist

Preparation of the Gifts

Lord, Send Out Your Spirit

Ken Canedo



1. Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
The earth is full of your creatures.

2. If you take away their breath,
they perish and return to their dust.
When you send forth your spirit,

they are created,
and you renew the face of the earth.

3. May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD.

Text: Psalm 104:1, 24, 29-30, 31, 34. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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Preface Acclamation

Holy, Holy, Holy (Mass of Renewal) Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

The musical notation is written on four staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Memorial Acclamation

We Proclaim Your Death Curtis Stephan

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

The musical notation is written on two staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Concluding Acclamation

Great Amen Curtis Stephan

A - men, a - men, a - men.

The musical notation is written on one staff in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Communion Rite

The Lord's Prayer

Please Stand

Sign of Peace

The Breaking of the Bread

Please Kneel

Lamb of God

Curtis Stephan



The musical notation is for the hymn "Lamb of God" by Curtis Stephan. It is written in 4/4 time and G major. The melody is on a single staff. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace." The notation includes a first ending bracket labeled "1, 2" over the final two measures of the first line, and a "Final" bracket over the final measure of the second line.

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An Act of Spiritual Communion


My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion


Spirit and Grace

Ricky Manalo


Verses




1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.




1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.


Refrain



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



3 to Verses
grace re - vealed in this ho - ly meal.

Sending Forth

God Rest You Merry, Gentlemen

Verses

1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may;
 2. From God our heav'n - ly Fa - ther A bless - ed an - gel came,
 3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
 4. Now to the Lord sing prais - es, All you with - in this place,

1. Re - mem - ber Christ our Sav - ior Was born on Christ - mas Day
 2. And un - to cer - tain shep - herds Brought tid - ings of the same,
 3. This day is born a Sav - ior Of Vir - gin pure and bright,
 4. And with true love and char - i - ty Each oth - er now em - brace;

1. To save us all from Sa - tan's pow'r When we were gone a - stray.
 2. How that in Beth - le - hem was born The Son of God by name.
 3. To free all those who trust in him From Sa - tan's pow'r and might."
 4. This ho - ly tide of Christ - mas Is filled with heav'n - ly grace.

Refrain

O tid - ings of com - fort and joy, Com - fort and
 joy; O tid - ings of com - fort and joy.

Text: 86 86 86 with refrain; trad. English carol, 18th cent.
 Music: Trad. English carol; melody fr. *Little Book of Christmas Carols*, ca. 1846.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
Of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*all bow
and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.*

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.