



**NEW ADDRESS:** 4700 E. Thomas Road ~ Suite 108 ~  
Phoenix, AZ 85018 ~ Office: 480-609-6778 ~  
Cell: 480-600-3786

## 2022 Sponsorship Levels & Membership Renewal Invoice

### Class AF-1 & AF-2

#### Affiliate Primary & Secondary Member

Thank you for renewing your membership with Cactus & Pine, GCSA. Please contact us with any questions:

480-609-6778 Cell: 480-600-3786 or

[Carmella@cactusandpine.com](mailto:Carmella@cactusandpine.com)

Visit our website at [www.cactusandpine.com](http://www.cactusandpine.com)

Credit Cards (MasterCard & Visa) Accepted for payment.  
If payment by check, please make payable to  
Cactus & Pine, GCSA

#### Mailing Address:

#### Sponsorship Levels & Membership Dues for Year 2022

##### Descriptions for Sponsorship Levels Attached

- ☐ Platinum Level Member **\$6,000.00**
- ☐ Gold Level Member **\$4,000.00**
- ☐ Silver Level Member **\$2,000.00**
- ☐ Bronze Level Member **\$1,000.00**
- ☐ Copper Level Member **\$ 600.00**

#### Membership Only

- ☐ AF-1 Affiliate Primary Member **\$ 255.00**
- OR**
- ☐ \*All Inclusive AF-1 MBSH/Seminars **\$ 575.00**
- ☐ AF-2 Affiliate Secondary Member **\$ 100.00**
- OR**
- ☐ \*All Inclusive AF-2 MBSH/Seminars **\$ 440.00**

All Inclusive Memberships are Non Transferable

- Department of Agriculture #: \_\_\_\_\_
- QP/OPM Number: \_\_\_\_\_
- I am interested in serving on the following Committee(s) (Please Choose)
  - ☐ Education ☐ Government Relations
  - ☐ Membership ☐ Fundraising
  - ☐ Scholarship/Research ☐ Publications/PR
  - ☐ Affiliate Liaison Board Member

Golf Handicap: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Shirt Size: \_\_\_\_\_

#### Office Use Only

Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Amt: \$ \_\_\_\_\_  
Check # \_\_\_\_\_ Cash: \_\_\_\_MO\_\_\_\_  
Credit Card: \_\_\_\_\_ Database: \_\_\_\_\_  
Letter: \_\_\_\_\_ Directory: \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Street or P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Information Preferred by: **E-MAIL** \_\_\_\_\_ **TEXT** \_\_\_\_\_

I hereby authorize Cactus & Pine to send me  
Information by Text and/or email:

Your signature required

#### Information to be Listed in Directory

Name of Golf Course / Company \_\_\_\_\_

Street or P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work or Cell Telephone # \_\_\_\_\_ Work Fax #: \_\_\_\_\_  
(To Be Listed in Directory)

#### E-Mail Address

Name of Spouse: \_\_\_\_\_ Children: \_\_\_\_\_

Credit Card: MC\_VISA\_\_AMEX\_\_

Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 or 4 Digit Code: \_\_\_\_

Name on Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CONTRIBUTION TO THE RESEARCH & PUBLICATION OF THE 2022 ECONOMIC  
IMPACT STUDY SUPPORTING ARIZONA'S TURFGRASS INDUSTRY \$ \_\_\_\_\_