



Cactus & Pine Arizona Chapter

**GCSAA**

Golf Course Superintendents Association of America

**NEW ADDRESS:** 4700 E. Thomas Road ~ Suite 108 ~  
Phoenix, AZ 85018 ~ Office: 480-609-6778 ~  
Cell: 480-600-3786

**2022 Sponsorship Levels &  
Membership Renewal Invoice**

**Class AF-1 & AF-2**

**Affiliate Primary & Secondary Member**

**Thank you for renewing your membership with Cactus & Pine, GCSA. Please contact us with any questions:**

**480-609-6778 Cell: 480-600-3786 or**

**[Carmella@cactusandpine.com](mailto:Carmella@cactusandpine.com)**

**[Visit our website at www.cactusandpine.com](http://www.cactusandpine.com)**

**Credit Cards (MasterCard & Visa) Accepted for payment.  
If payment by check, please make payable to  
Cactus & Pine, GCSA**

**Sponsorship Levels & Membership Dues for Year 2022**

**Descriptions for Sponsorship Levels Attached**

<input type="checkbox"/> Platinum Level Member	<b>\$6,000.00</b>
<input type="checkbox"/> Gold Level Member	<b>\$4,000.00</b>
<input type="checkbox"/> Silver Level Member	<b>\$2,000.00</b>
<input type="checkbox"/> Bronze Level Member	<b>\$1,000.00</b>
<input type="checkbox"/> Copper Level Member	<b>\$ 600.00</b>

**Membership Only**

<input type="checkbox"/> AF-1 Affiliate Primary Member	<b>\$ 255.00</b>
<b>OR</b>	
<input type="checkbox"/> *All Inclusive AF-1 MBSH/Seminars	<b>\$ 575.00</b>
<input type="checkbox"/> AF-2 Affiliate Secondary Member	<b>\$ 100.00</b>
<b>OR</b>	
<input type="checkbox"/> *All Inclusive AF-2 MBSH/Seminars	<b>\$ 440.00</b>

**All Inclusive Memberships are Non Transferable**

- Department of Agriculture #: \_\_\_\_\_
- QP/OPM Number: \_\_\_\_\_
- I am interested in serving on the following Committee(s) (Please Choose)
 

<input type="checkbox"/> Education	<input type="checkbox"/> Government Relations
<input type="checkbox"/> Membership	<input type="checkbox"/> Fundraising
<input type="checkbox"/> Scholarship/Research	<input type="checkbox"/> Publications/PR
<input type="checkbox"/> Affiliate Liaison Board Member	

**Golf Handicap:** \_\_\_\_\_

**Birth Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Shirt Size:** \_\_\_\_\_

**Office Use Only**

Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ Amt: \$ \_\_\_\_\_  
 Check # \_\_\_\_\_ Cash: \_\_\_ MO \_\_\_  
 Credit Card: \_\_\_ Database: \_\_\_  
 Letter: \_\_\_ Directory: \_\_\_

**Mailing Address:**

Name \_\_\_\_\_

Title \_\_\_\_\_

Street or P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

**Information Preferred by: E-MAIL TEXT**

*I hereby authorize Cactus & Pine to send me Information by Text and/or email:*

**Your signature required**

**Information to be Listed in Directory**

Name of Golf Course / Company \_\_\_\_\_

Street or P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Work or Cell Telephone #** \_\_\_\_\_ **Work Fax #:** \_\_\_\_\_  
*(To Be Listed in Directory)*

**E-Mail Address** \_\_\_\_\_

**Name of Spouse:** \_\_\_\_\_ **Children:** \_\_\_\_\_

**Credit Card:** MC VISA AMEX \_\_\_\_\_

**Exp. Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **3 or 4 Digit Code:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_

**Credit Card #:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**CONTRIBUTION TO THE RESEARCH & PUBLICATION OF THE 2022 ECONOMIC  
IMPACT STUDY SUPPORTING ARIZONA'S TURFGRASS INDUSTRY \$**