



  
**TRADE SHOW**

  
HOLLYWOOD, FL

**AUGUST 21<sup>ST</sup> 2024**

*Build connections and elevate  
your business with thriving  
Independent Supermarkets!*

*The one show you can't  
afford to miss!*

  
HARVEST SHERWOOD  
FOOD DISTRIBUTORS

**RSVP TO DANIELA ROMAN**  
**(305) 340-1094 - [NSAFLORIDA@NSAFLA.ORG](mailto:NSAFLORIDA@NSAFLA.ORG)**

The NSA Florida DSD / Sherwood Food Distributors Buying Show will be held on August 21st 2024 and your participation will be greatly appreciated. Vendors who wish to participate please complete this form to be considered for one of our limited booth opportunities.

Call us at 305.340.1094 if you have any questions or concerns regarding the event.

We look forward to hearing from you soon!

Daniela Roman  
Executive Secretary  
National Supermarket Association Florida Chapter Inc.  
T: 954.704.1188 | F: 954.342.5873 | C: 305.340.1094  
[nsaflorida@nsafla.org](mailto:nsaflorida@nsafla.org)

3000 SW 148<sup>th</sup> Ave Suite: 110 Miramar, FL 33027 | 305.340.1094



NATIONAL  
SUPERMARKET  
ASSOCIATION

## COMMITMENT FORM

Please Email completed form by July 30th, 2024

Company Name (As you want it to appear):	
Contact Person:	
Phone Number:	
E-Mail Address:	

☐ Single (1) Booth → \$2,600

☐ Premium Location Single (1) Booth → \$3,200

This year as a Trade Show Supporter you will be able to reserve your Full-Page AD to our Annual Journal distributed at our Gala with a huge discounted price, only \$900 for a Full-Page.

☐ Single Booth + Full Page AD → \$3,500

☐ Premium Location Booth + Full page AD → \$4,100

Each booth purchased entitles you to

- 8 X 8 area
- 6 ft. table, two chairs, garbage can and Company name cardboard.

Your booth rental entitles you to 2 tickets for:

Breakfast on Show Day, August 20<sup>th</sup> at 7:00 a.m.

Lunch on Show Day, August 21<sup>st</sup> at 12 noon.

Participants working the booth (Single booth will receive 2 free tickets).

1.

2.

Each additional booth participant ticket will cost \$150 (Double booths will receive 4 free tickets).

3.	4.
5.	6.
7.	8.

**ELECTRICAL:** If you are going to need power at your booth you must complete the hotel's electrical request form.

Please turn in this form by July 30th 2024 via e-mail to [nsaflorida@nsafla.org](mailto:nsaflorida@nsafla.org)

# ***DSD Buying Show - Fact Sheet***

August 21<sup>st</sup>, 2024

## **ADDRESS:**

Seminole Hard Rock Hotel & Casino  
1 Seminole Way, Hollywood, FL 33314

## **HOTEL RESERVATIONS:**

If you need to make any hotel reservation, Group Reservations line at 954-316-2929.  
Attached is your booking link for your convenience.

[BOOK HERE](#)

## **POWER:**

Please note that if you are going to need power at your booth you must complete the hotel's electrical request form.

Requests made on show day are billed at a significantly higher rate.

## **Additional tables:**

Available for \$35 each and must be rented in advanced. Your booth number(s) will be sent to you in a separate e-mail.

## **BOOTH SET UP:**

Your booth will be available for set up by 8 a.m. on Tuesday, August 20th.

Other than samples, no other set-ups are permitted on show day

## **PRE-SHIPPING:**

Your items/samples should be shipped to Sherwood Food Distributors and they in turn will bring it to the Seminole Hard Rock Hotel & Casino (No crates, only pallets).

Label the Boxes: Food Show/ NSA / (Your Company Name)

Address: 12345 N.W. 38th Ave. Opa-Locka, FL 33054

## **COOKING:**

### **Guidelines for cooking at the show:**

Indoor cooking is allowed with the following appliances only:

Small toaster-type ovens, Small electric grills or skillets microwaves, hot plates, small fryers with lids

These appliances may not be used if they generate enough smoke to set off a smoke detector.

Please note that the Fire Marshal may be on hand to inspect each booth. Thus, you will be required to have a fire extinguisher at your booth if you are doing any type of cooking.

If you have any further questions, please feel free to contact me Daniela Roman by email at

[nsaflorida@nsafla.org](mailto:nsaflorida@nsafla.org) .



NATIONAL  
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### CREDIT CARD AUTHORIZATION FORM

Please complete the following blank spaces and email to [nsaflorida@nsafla.org](mailto:nsaflorida@nsafla.org) If you have any questions, feel free to call the office 305-340-1094.

I, \_\_\_\_\_ hereby authorize, National Supermarket Association 3000 SW 148th Ave Suite 110 Miramar, FL 33027 to use my credit card for event payment for the amount of \$\_\_\_\_\_

Date\_\_\_\_\_

Name\_\_\_\_\_Telephone\_\_\_\_\_

Billing Address\_\_\_\_\_ZIP Code\_\_\_\_\_

Type of Card: MC\_\_\_\_\_VISA\_\_\_\_\_DISCOVER\_\_\_\_\_

Card Number: \_\_\_\_\_EXP\_\_\_\_\_

Code on Back\_\_\_\_\_

I hereby authorize National Supermarket Association to charge my credit as payment of event. By signing this authorization, I acknowledge that I have read and agreed to all of the above information.

Card Holder's Signature\_\_\_\_\_

**\*Please note that there will be a processing fee of 4%**



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## ACH INFORMATION

COMPANY	FINANCIAL INSTITUTION
Payee Name: <u>NSA FLORIDA CHAPTER</u>	Bank Name: <u>REGIONS BANK WEST PALM BEACH</u>
Payee Address: <u>3000 SW 148<sup>TH</sup> AVE</u> <u>SUITE 110</u> <u>MIRAMAR, FL 33027</u>	Bank Address: <u>8100 OKEECHOBEE BLVD</u> <u>WEST PALM BEACH, FL 33411</u> <u></u>
Contact Name/Dept: <u>DANIELA ROMAN</u>	Contact Name/Dept*: <u>N/A</u>
Telephone: <u>305.340.1094</u>	Telephone*: <u>(561) 478-4694</u> <b>*Optional field</b> <b>**No intermediary or correspondent banking information will be accepted.</b>
IRS Taxpayer ID: <u>27-0514267</u>	Bank Transit Routing Number: <u>063104668</u>
Contact E-Mail Address: <u>nsaflorida@nsafla.org</u>	Account # to Receive Payment: <u>0113438220</u>
Electronic Remittance E-Mail Address: <u>nsaflorida@nsafla.org</u> <small>(*If you would like to receive payment remittance detail via E-Mail)</small>	Name on Account: <u>NATIONAL SUPERMARKET ASSOCIATION FLORIDA</u>