



# Faith Lutheran Church

**We warmly greet members  
and visitors in Jesus' name!**

January 16, 2022 8:00 A.M. \* 10:15 A.M.

Second Sunday after Epiphany



*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

*\* indicates 8:00 a.m. Worship Service portions*

Welcome to worship at Faith Lutheran Church!

**Gathered faithfully to love and serve God and all others.**

All the baptized are invited to the celebration of Holy Communion, trusting that Christ is present in this Sacrament for the forgiveness of our sin and the strengthening of our faith.



The altar flowers are given to the glory of God  
by Joan Searles, "Happy Birthday Kaylin & Ashlee!"



Thank You for Serving Today:

**Presiding Ministers:**

Rev. Eric Olaf Olsen  
Rev. Dr. Robert Mursch

**Lector:**

\*Ron Walter | Ronald Trostel

**Cantor:**

Kyle Wiskow

**Greeting & Ushering:**

Thomas & Amanda Bright, Eloise Dettmer, Grace Kaarre, Gail Lidinsky, Judy Millard, Scott Rice, & Joan Searles

**Videography:**

Andrea & Sergio Gamboa

**Music Director:**

Dr. Joseph Holt

**Interim Organist:**

David Patrick

**Vocal Quartet:**

Kiran Kimbell, soprano; Hannah Boyd, alto; Thomas Tryon, tenor; Kyle Wiskow, bass

**Altar Guild:**

Carole Inkrott, Judy Millard, Janet Phillips, and Steve & Peggy Ragan

**Congregation Council:**

Ann Greenwood (President), Eloise Dettmer (Vice President), Sandra Brinker (Secretary), Amanda Bright, Grace Kaarre, Gail Lidinsky, Scott Rice, & Joan Searles

**Faith Lutheran Staff:**

Tami Page (Operations Manager), Amanda Grados (Preschool Director), Jason Page (Sexton)

Noted throughout the service: P: Presiding Minister      L: Lector      **C: Congregation**

Faith has a T-Coil enabled hearing loop for those whose hearing aid(s) are also enabled.

NOTE: This service is being live-streamed. While we try to avoid filming congregants, it may happen at times.

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

*Come, Thou Fount of Every Blessing*

arr. Gilbert

Martin

WE STAND

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, who creates us, redeems us, and calls us by name.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news: In ✝ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**C: Amen.**

## OPENING HYMN

*You Servants of God*  
Verses 1, 2, & 4

ELW 825



# You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

## GREETING

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# KYRIE

Liturgist and then congregation



**CANTICLE OF PRAISE - All** (next page)

*Refrain*  
  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

  
who was slain, whose blood set us free to be peo - ple of God.


*Refrain*  
  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**C: Amen.**

WE SIT

## FIRST READING: ISAIAH 62:1-5

L: A reading from Isaiah.

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.



<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Word of God, word of life.

**C: Thanks be to God.**

### PSALM REFRAIN



We feast up - on the a - bun - dance of your house, O LORD.

Psalm 36:8

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

### PSALM: PSALM 36:5-10

#### Refrain

<sup>5</sup>Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

<sup>6</sup>Your righteousness is like the strong mountains, your justice like the great deep;  
you save humankind and animals, O LORD.

#### Refrain

<sup>7</sup>How priceless is your love, O God!  
All people take refuge under the shadow of your wings.

<sup>8</sup>They feast upon the abundance of your house;  
you give them drink from the river of your delights.

<sup>9</sup>For with you is the well of life,  
and in your light we see light.

<sup>10</sup>Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.

#### Refrain



## SECOND READING: 1 CORINTHIANS 12:1-11

L: A reading from 1 Corinthians.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

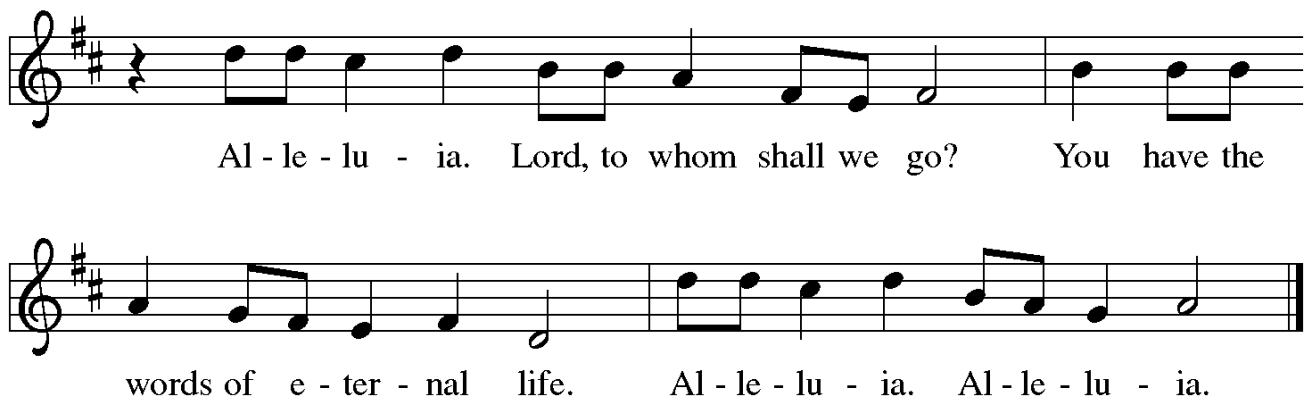
<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

**C: Thanks be to God.**

WE STAND

## GOSPEL ACCLAMATION



## GOSPEL: JOHN 2:1-11

P: The holy gospel according to John.

**C: Glory to you, O Lord.**

P: <sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you

and to me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.” <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>He said to them, “Now draw some out, and take it to the chief steward.” So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

**C: Praise to you, O Christ.**

WE SIT

**SERMON**

Rev. Eric Olaf Olsen

WE STAND

**HYMN OF THE DAY**     *Soul, Adorn Yourself with Gladness*  
Verses 1 & 2

ELW 488



# Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y  
2 Has - ten as a bride to meet him, ea - ger - ly and  
3 Now in faith I hum - bly pon - der o - ver this sur -  
4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,  
glad - ly greet him. There he stands al - read - y knock - ing;  
pass - ing won - der that the bread of life is bound - less  
dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -  
quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed  
though the souls it feeds are count - less; with the choic - est wine of  
joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' - n - ly,  
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your  
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious  
fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.  
loved one nev - er; dwell with - in my heart for - ev - er."  
con - so - la - tion, pledge and seal of my sal - va - tion.  
me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

## APOSTLES' CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

WE SIT

## PRAYERS OF INTERCESSION

P: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

L: By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

**C: hear our prayer.**

L: Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

**C: hear our prayer.**

L: By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

**C: hear our prayer.**

L: As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day (*especially*). Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,  
**C: hear our prayer.**

L: You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,  
**C: hear our prayer.**

*Here other intercessions may be offered.*

L: You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith (*especially*). God of grace,  
**C: hear our prayer.**

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**C: Amen.**

WE STAND FOR THE EXCHANGE OF PEACE

**PEACE** (*feel free to greet your neighbor with a word of peace*)

P: The peace of Christ be with you always.

**C: And also with you.**

WE SIT

**OFFERTORY ANTHEM**

*Sing the Beauty of the Earth*

Douglas E.

Wagner

Vocal Quartet

*Offering plates are placed at the entrance to the sanctuary. Online giving is also available at [www.faithlutheransrq.com](http://www.faithlutheransrq.com). We sincerely appreciate your generosity in support of Faith Lutheran's ministries.*

**OFFERING PRAYER**

P: Let us pray.

**C: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

**GREAT THANKSGIVING**

## PREFACE



It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ.  
By the leading of a star he was shown forth to all na - tions;  
in the waters of the Jordan you proclaimed him your be - lov - ed Son,  
and in the miracle of water turned to wine he re - vealed your glo - ry.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of pow - er and might.

Hea - ven and earth shout glo - ry. Ho sa - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

sa - na, Ho - sa - na, Ho - sa - na in the high - est, Ho -

sa - na, Ho - sa - na, Ho - sa - na in the high - est!

## THANKSGIVING AT THE TABLE

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**C: Amen.**

### **LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: Come to God's table. There is a place for you and enough for all.

*All may sing, "Lamb of God" during this time.*

*The ushers will invite you to come forward for your communion cup.*

*Please return to your pew and be seated. We will commune together.*

Lamb of God, you take a - way the sin of the world; have

5  
mer - cy on us, have mer - cy on us.

9  
Lamb of God, you take a - way the sin of the world; have

13  
mer - cy on us, have mer - cy on us.

17  
Lamb of God, you take a - way the sin of the world;

21  
grant us peace, grant us peace.

## PRAYER AFTER COMMUNION

P: Let us pray.

**C: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

## BLESSING

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

**C: Amen.**



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

**DISMISSAL**

P: Go with Christ into a weary world. Share the good news.

**C: Thanks be to God.**

**POSTLUDE**

*You Shall Go Out With Joy!*

Douglas E. Wagner