

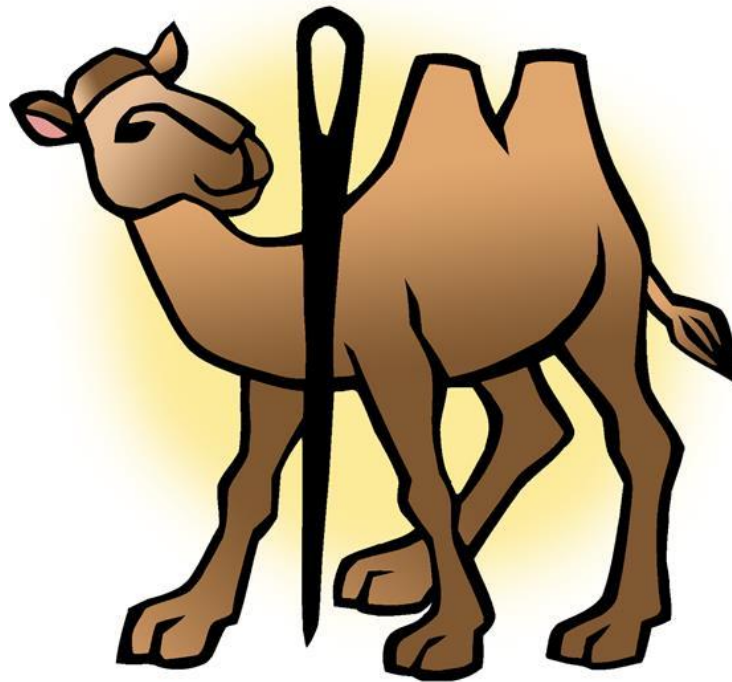


Faith Lutheran Church

**We warmly greet members
and visitors in Jesus' name!**

October 10, 2021 9:00 A.M.

Twentieth Sunday after Pentecost



The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

Welcome to worship at Faith Lutheran Church!

Gathered faithfully to love and serve God and all others.

All the baptized are invited to the celebration of Holy Communion, trusting that Christ is present in this Sacrament for the forgiveness of our sin and the strengthening of our faith.

Thank You for Serving Today:

Presiding Minister: Rev. Dr. Robert Mursch
Proclamation Minister: Rev. Larry Wright
Lector: Denise Kirkeeng
Cantor: Hannah Boyd
Greeting & Ushering Ministry: Thomas & Amanda Bright, Eloise Dettmer, Grace Kaarre, Judy Millard, Scott Rice, and Joan Searles
Videography Ministry: Andrea & Sergio Gamboa, Casey Taylor, & Nancy Taylor
Music Director: Dr. Joseph Holt
Organist: Dr. James Walton
Vocal Quartet: Kiran Kimbell, Hannah Boyd, James Walton, and Kyle Wiskow
Altar Guild: Carole Inkrott, Judy Millard, Janet Phillips and Steve & Peggy Ragan

Congregation Council President: Ann Greenwood
Council Members: Eloise Dettmer (Vice President), Sandra Brinker (Secretary), Amanda Bright, Grace Kaarre, Gail Lidinsky, Joan Searles, and Nancy Taylor

Staff

Operations Manager: Tami Page
Preschool Director: Amanda Grados
Sexton: Jason Page

The altar flowers are given to the glory of God by Katie & Barbara Bolon in memory of Bob Bolon.

Faith has a hearing loop for hearing aids which have the T-Coil enabled. Please request a hearing aid device from an usher.

The following are noted throughout the service:

P: Presiding Minister

L: Lector

C: Congregation

NOTE: This service is being live-streamed. While we try to avoid filming congregants, it may happen at times.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Adagio

Felix Mendelssohn

WE STAND

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P: Blessed be the holy Trinity, ✙ one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✙ the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

C: Amen.

OPENING HYMN

Lord of Light
Verses 1 & 4

ELW 688

Lord of Light



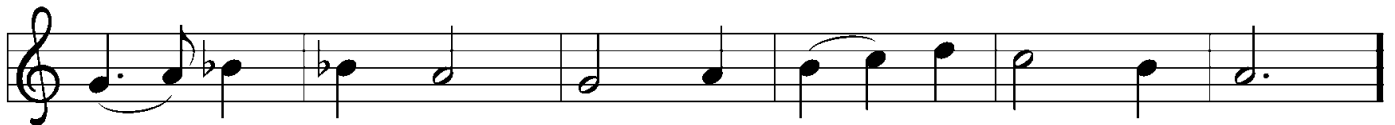
1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
3 Grant that knowl - edge, still in - creas - ing, at your feet may
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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GREETING

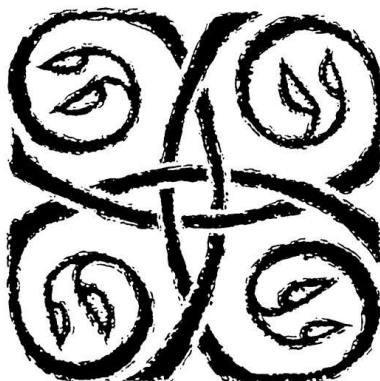
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



CANTICLE OF PRAISE - Congregation & Cantor *(next page)*



Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: Amen.

WE SIT

FIRST READING: AMOS 5:6-7, 10-15

L: A reading from Amos.

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

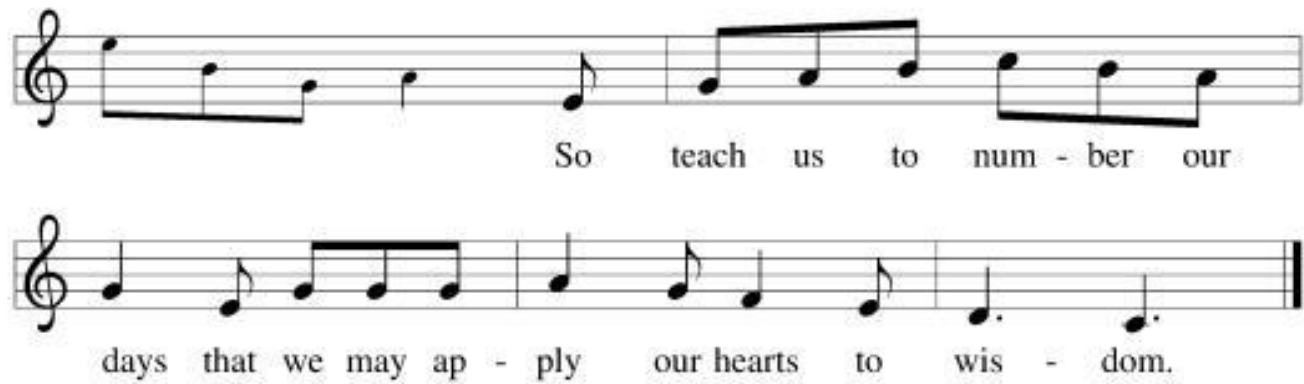
¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Word of God, word of life.

C: Thanks be to God.

PSALM REFRAIN



Psalm 90:12

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PSALM: 90:12-17

- ¹²So teach us to number our days
that we may apply our hearts to wisdom.
- ¹³Return, O LORD; how long will you tarry?
Be gracious to your servants. **R**
- ¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.
- ¹⁵Make us glad as many days as you afflicted us
and as many years as we suffered adversity.
- ¹⁶Show your servants your works,
and your splendor to their children.
- ¹⁷May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork. **R**

SECOND READING: HEBREWS 4:12-16

L: A reading from Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let

us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, word of life.

C: Thanks be to God.

WE STAND

GOSPEL ACCLAMATION



GOSPEL: MARK 10:17-31

P: The holy gospel according to Mark.

C: Glory to you, O Lord.

P: ¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

The gospel of the Lord.

C: Praise to you, O Christ.

WE SIT

SERMON

Rev. Larry Wright

WE STAND

HYMN OF THE DAY *Be Thou My Vision*
Verses 1, 3, & 4

WOV 776



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

APOSTLES' CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

WE SIT

PRAYERS OF INTERCESSION

P: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

L: Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

C: hear our prayer.

L: Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

C: hear our prayer.

L: Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

C: hear our prayer.

L: Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to

live. Sustain ministries that offer food, clothing, and peace of mind (*local ministries may be named*). Lord, in your mercy,

C: hear our prayer.

L: Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

L: Eternal God, we thank you for the lives of those who have died (*especially*). Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

C: hear our prayer.

P: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: Amen.

WE STAND FOR THE EXCHANGE OF PEACE

PEACE (*feel free to greet your neighbor with a word of peace*)

P: The peace of Christ be with you always.

C: And also with you.

WE SIT

ANTHEM *Reign*

Steven Aldredge

Offering plates are placed at the entrance to the sanctuary. Online giving is also available at www.faithlutheransrq.com. We sincerely appreciate your generosity in support of Faith Lutheran's ministries.

OFFERING PRAYER

P: Let us pray.

C: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

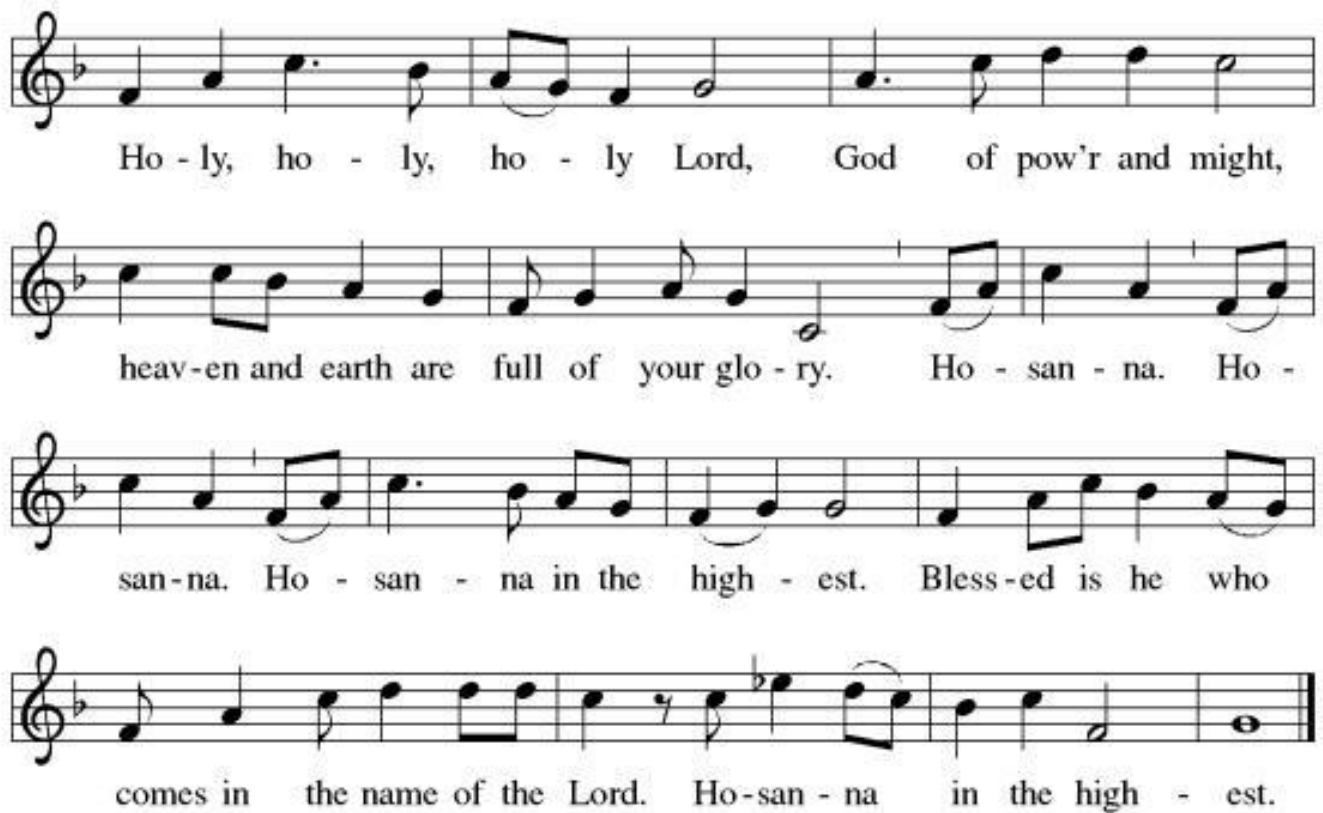
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures, and with angels and
archangels, cherubim and seraphim, we praise your name and join their
unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

WE STAND

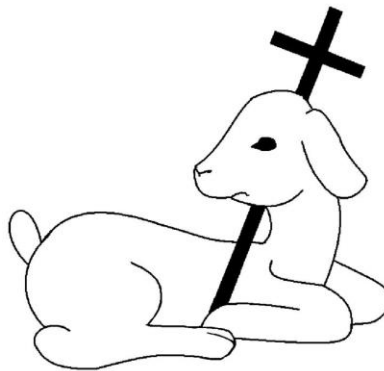
INVITATION TO COMMUNION

P: All who hunger and thirst, come. The table is ready.

All may sing, "Lamb of God" during this time.

The ushers will invite you to come forward for your communion cup.

*Please return to your pew and be seated, where we will commune together,
with the words, "the body of Christ given for you. The blood of Christ shed for
you."*



Lamb of God

Lamb of God, you take a - way the sin of the world; have

5
mer - cy on us, have mer - cy on us.

9
Lamb of God, you take a - way the sin of the world; have

13
mer - cy on us, have mer - cy on us.

17
Lamb of God, you take a - way the sin of the world;

21
grant _____ us peace, grant _____ us peace.

COMMUNION

P: The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION

P: Let us pray.

C: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✙ one God, bless you now and forever.

C: Amen.

SENDING SONG

God of Grace and God of Glory
Verses 1, 3, & 4

ELW 705



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

DISMISSAL

P: Go in peace. The living Word dwells in you.

C: Thanks be to God.

POSTLUDE

Choral Song

Samuel Wesley

We kindly ask you to remain seated until the usher signals your row.



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