



Faith Lutheran Church

**We warmly greet members
and visitors in Jesus' name!**

July 4, 2021 9:00 A.M.

Sixth Sunday after Pentecost



Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

Welcome to worship at Faith Lutheran Church!

Gathered faithfully to love and serve God and all others.

All the baptized are invited to the celebration of Holy Communion, trusting that Christ is present in this Sacrament for the forgiveness of our sin and the strengthening of our faith.

Thank You for Serving Today:

Presiding Minister: Rev. Dr. Robert Mursch
Lector: Jeffry Olesen
Cantor: Kiran Kimbell
Greeting & Ushering Ministry: Thomas & Amanda Bright, Eloise Dettmer, Grace Kaarre, Patty McKee, Judy Millard, Scott Rice, and Joan Searles
Videography Ministry: Andrea & Sergio Gamboa, Casey Taylor, & Nancy Taylor
Music Director: Dr. Joseph Holt
Altar Guild: Carole Inkrott, Judy Millard, Janet Phillips and Steve & Peggy Ragan

Congregation Council President: Ann Greenwood
Council Members: Eloise Dettmer (Vice President), Sandra Brinker (Secretary), Amanda Bright, Grace Kaarre, Gail Lidinsky, Joan Searles, and Nancy Taylor

Staff

Operations Manager: Tami Page
Preschool Director: Amanda Grados
Sexton: Jason Page

The altar flowers are given to the glory of God by Denise & Alf Kirkeeng in honor of Amy and Brandon Parrish's anniversary (July 1) and Alf's and Denise's anniversary (July 2)!

Faith has a hearing loop for hearing aids which have the T-Coil enabled. Please request a hearing aid device from an usher.

The following are noted throughout the service:

P: Presiding Minister

L: Lector

C: Congregation

NOTE: This service is being live-streamed. While we try to avoid filming congregants, it may happen at times. During communion, the right side of the sanctuary will be filmed. Those who do not wish to appear in the video may choose to sit on the left side of the sanctuary.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Largo from New World Symphony

Antonin Dvořák

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✝ the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

C: Amen.

OPENING HYMN

Before You, Lord, We Bow
Verses 1, 3, & 4

ELW 893

WE STAND



Before You, Lord, We Bow



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
2 May ev - 'ry moun - tain height, each vale and for - est green, shine
3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound - less pow'r and love. Our thanks we
forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!
tongue be tuned to praise and join to raise a grate - ful song.
pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



Kyrie

Liturgist and then congregation

0 Lord, have mer - cy. 0 Lord, have mer - cy.

0 Lord, have mer - cy, have mer-cy Lord, have mer-cy Lord on us.

0 Christ, have mer - cy. 0 Christ, have mer - cy.

0 Christ, have mer - cy, have mer-cy Lord, have mer-cy Lord on us.

0 Lord, have mer - cy. 0 Lord, have mer - cy.

0 Lord, have mer - cy, have mer-cy Lord, have mer-cy Lord on us.

CANTICLE OF PRAISE - Congregation & Cantor (next page)

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P: Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

C: Amen.

WE SIT

FIRST READING: Ezekiel 2:1-5

L: A reading from Ezekiel

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 123

Refrain

**C: ¹To you I lift up my eyes,
to you enthroned in the heavens.**

**²As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,
so our eyes look to you, O LORD our God, until you show us your mercy.**

Refrain

**³Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,
⁴too much of the scorn of the indolent rich,
and of the derision of the proud.**

Refrain

SECOND READING: 2 Corinthians 12:2-10

L: A reading from 2 Corinthians.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life.

C: Thanks be to God.

WE STAND

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 6:1-13

P: The holy gospel according to Mark.

C: Glory to you, O Lord.

P: ¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that

has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.

C: Praise to you, O Christ.

WE SIT

SERMON

Rev. Dr. Robert Mursch

HYMN OF THE DAY *God Bless Our Native Land*
All Verses

ELW 891



God Bless Our Native Land



1 God bless our na - tive land; firm may it ev - er stand
2 So shall our prayers a - rise to God a - bove the skies,



through storm and night. When the wild tem - pests rave, Rul - er of
on whom we wait. Thou who art ev - er nigh, guard - ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893
Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

APOSTLES' CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: Let us come before the triune God in prayer.

A brief silence.

L: God of all, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,

C: hear our prayer.

L: God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy,

C: hear our prayer.

L: God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,

C: hear our prayer.

L: God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need (*especially*). Lord, in your mercy,

C: hear our prayer.

L: God of holiness, you send us out into the world to proclaim your love. We pray for our outreach ministries (*local ministries may be named*). Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

L: We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,

C: hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

C: Amen.

WE STAND

PEACE (feel free to greet your neighbor with a word of peace)

P: The peace of Christ be with you always.

C: And also with you.

Offering plates are placed at the entrance to the sanctuary. Online giving is also available at www.faithlutheransrq.com. We sincerely appreciate your generosity in support of Faith Lutheran's ministries.

OFFERING PRAYER

P: Let us pray.

C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.


P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

COMMUNION ANTHEM *This Is My Song*

Jean Sibelius
Kiran Kimbell, soloist

At this time ushers will invite you to come forward for your communion cup.

You may commune at the altar rail or return to your pew with your cup.

For those who prefer to commune in the pew, we will commune together, with the words, "the body of Christ given for you. The blood of Christ shed for you."

COMMUNION

P: The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION

P: Let us pray.

C: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

C: Amen.

SENDING SONG

To Be Your Presence
All Verses

ELW 546

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice.
all the bro - ken and op - pressed, to be your voice of hope, you
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

God Bless America

Irving Berlin, arr. Jennifer Cook

Almighty and most merciful God,

We thank you for the founders of the United States of America, and for those who have sacrificed to secure our liberty. Grant that we, the people, may have grateful hearts and the fortitude to maintain peace and freedom for future generations. This we ask in the name of the One who gave His life that we might have freedom now and, in the life to come, Jesus Christ, our Lord. Amen.



We kindly ask you to remain seated until the usher signals your row.



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