



# Faith Lutheran Church

*Gathered faithfully to love and serve God and all others.*

**Welcome in Jesus' name!  
If you are visiting, we are glad you are here.**

April 4, 2021 7:00 A.M.

Resurrection of Our Lord: Vigil of Easter



*At the Vigil of Easter, we gather around fire, word, water, bread, and wine, proclaiming through story and song that ours is a God who continuously brings life out of death. On this night we experience again the heart of God's baptismal promise and the center of our faith: we are claimed and cleansed, renewed in the death and resurrection of Christ. We gather with all the saints of every time and place to celebrate the good news: Christ is risen indeed! Alleluia!*

Thank You for Serving Today:

**Presiding Minister:** Rev. Geoffrey D. Coupland

**Music Director:** Dr. Joseph Holt

**Liturgist & Soloist:** Hannah Boyd

*Please note the following precautions during your worship time today; please wear your facemask until you are back in your vehicle. After the service please go directly to your vehicle. We kindly ask that you do not congregate in the building.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**Amen.**

Christ, yesterday and today, +  
the beginning and the ending. A Ω  
To Christ belongs all time 2  
and all the ages; 0  
to Christ belongs glory and dominion decade  
now and forever. year

**Amen.**

The light of Christ, rising in glory,  
dispel the darkness of our hearts and minds.

## **EASTER PROCLAMATION: THE EXSULTET**

## PRAYER OF THE DAY

Let us pray.

Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING: Genesis 1:1--2:4a

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

<sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

## **FIRST RESPONSE: Psalm 136:1-9, 23-26**

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

**<sup>2</sup>Give thanks to the God of gods,  
for God's mercy endures forever.**

<sup>3</sup>Give thanks to the Lord of lords,  
for God's mercy endures forever;

**<sup>4</sup>who alone does great wonders,  
for God's mercy endures forever;**

<sup>5</sup>who by wisdom made the heavens,  
for God's mercy endures forever;

**<sup>6</sup>who spread out the earth upon the waters,  
for God's mercy endures forever;**

<sup>7</sup>who made the great lights—  
for God's mercy endures forever;

**<sup>8</sup>the sun to govern the day,  
for God's mercy endures forever;**

<sup>9</sup>the moon and the stars to govern the night,  
for God's mercy endures forever;

**<sup>23</sup>who remembered us in our low estate,  
for God's mercy endures forever;**

<sup>24</sup>and rescued us from our enemies,  
for God's mercy endures forever;

**<sup>25</sup>who gives food to all creatures,  
for God's mercy endures forever.**

<sup>26</sup>Give thanks to the God of heaven,  
for God's mercy endures forever.

## **FIRST PRAYER**

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord.

**Amen.**

## SECOND READING: Exodus 14:10-31; 15:20-21

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD.

<sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>15</sup>Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea;

not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

<sup>15:20</sup>Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing.

<sup>21</sup>And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.”

## **SECOND RESPONSE Exodus 15:1b-13, 17-18**

<sup>1b</sup>I will sing to the LORD, who has triumphed gloriously;  
throwing horse and rider into the sea.

<sup>2</sup>The LORD is my strength and my might,  
and has become my salvation;

**this is my God—this God I will praise;  
my father's God—this God I will exalt.**

<sup>3</sup>**The LORD is a warrior;  
the LORD is his name.**

<sup>4</sup>The LORD hurled Pharaoh's chariots and army into the sea;  
his picked officers were sunk in the Red Sea.

<sup>5</sup>The floods covered them;  
they went down into the depths like a stone.

<sup>6</sup>**Your right hand, O LORD, glorious in power—  
your right hand, O LORD, shattered the enemy.**

<sup>7</sup>**In the greatness of your majesty you overthrew your adversaries;  
you sent out your fury, it consumed them like stubble.**

<sup>8</sup>At the blast of your nostrils the waters piled up, the floods stood up in a heap;

the deeps congealed in the heart of the sea.

<sup>9</sup>The enemy said, “I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them.

I will draw my sword, my hand shall destroy them.”

<sup>10</sup>**You blew with your wind, the sea covered them;  
they sank like lead in the mighty waters.**

<sup>11</sup>**“Who is like you, O LORD, among the gods?  
Who is like you, majestic in holiness, awesome in splendor, doing**

## wonders?

<sup>12</sup>You stretched out your right hand,  
the earth swallowed them.

<sup>13</sup>In your steadfast love you led the people whom you redeemed;  
you guided them by your strength to your holy abode.

**<sup>17</sup>You brought them in and planted them on the mountain of your own possession,  
the place, O LORD, that you made your abode,  
the sanctuary, O LORD, that your hands have established.**

**<sup>18</sup>The LORD will reign forever and ever.**

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation offered to everyone by the water of baptism. Grant that all the peoples of earth may partake in the salvation of the Israelites and together dance on the safe side of the sea, through Jesus Christ, our Savior and Lord.

**Amen.**

## THIRD READING **Isaiah 55:1-11**

<sup>1</sup>Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.  
I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,

for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found,  
call upon him while he is near;

<sup>7</sup>let the wicked forsake their way,  
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

<sup>10</sup>For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,

giving seed to the sower and bread to the eater,

<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty,

but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

### **THIRD RESPONSE   Isaiah 12:2-6**

<sup>2</sup>Surely God is my salvation; I will trust, and will not be afraid,  
for the LORD God is my strength and my might, and has become my  
salvation.

**<sup>3</sup>With joy you will draw water  
from the wells of salvation.**

<sup>4</sup>And you will say in that day: Give thanks to the LORD, call on God's name;  
make known the deeds of the LORD among the nations; proclaim that this  
name is exalted.

**<sup>5</sup>Sing praises to the LORD, for he has done gloriously;  
let this be known in all the earth.**

<sup>6</sup>Shout aloud and sing for joy, O royal Zion,  
for great in your midst is the Holy One of Israel.

### THIRD PRAYER

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord.

**Amen.**

### FOURTH READING Daniel 3:1-29

<sup>1</sup>King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. <sup>2</sup>Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. <sup>3</sup>So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, <sup>4</sup>the herald proclaimed aloud, “You are commanded, O peoples, nations, and languages, <sup>5</sup>that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. <sup>6</sup>Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire.” <sup>7</sup>Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

<sup>8</sup>Accordingly, at this time certain Chaldeans came forward and denounced the Jews. <sup>9</sup>They said to King Nebuchadnezzar, “O king, live forever! <sup>10</sup>You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, <sup>11</sup>and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. <sup>12</sup>There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up.”

<sup>13</sup>Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. <sup>14</sup>Nebuchadnezzar said to them, “Is it true, O Shadrach, Meshach, and

Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? <sup>15</sup>Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?"

<sup>16</sup>Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. <sup>17</sup>If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. <sup>18</sup>But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

<sup>19</sup>Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, <sup>20</sup>and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. <sup>21</sup>So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. <sup>22</sup>Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. <sup>23</sup>But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

<sup>24</sup>Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." <sup>25</sup>He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." <sup>26</sup>Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. <sup>27</sup>And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. <sup>28</sup>Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. <sup>29</sup>Therefore I make a decree: Any people, nation, or language that utters

blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way."

#### **FOURTH RESPONSE Song of the Three 35-65**

**All you works of the Lord, bless the Lord.**

**You angels of the Lord, bless the Lord;  
you heavens, bless the Lord;  
all you powers of the Lord, bless the Lord.**

**You sun and moon, bless the Lord;  
you stars of heaven, bless the Lord;  
you rain and dew, bless the Lord.**

**You winds of God, bless the Lord;  
you fire and heat, bless the Lord;  
you winter and summer, bless the Lord.**

**You dews and falling snow, bless the Lord;  
you frost and cold, bless the Lord;  
you ice and snow, bless the Lord.**

**You nights and days, bless the Lord;  
you light and darkness, bless the Lord;  
you lightnings and clouds, bless the Lord.**

**Let the earth bless the Lord;  
you mountains and hills, bless the Lord;  
all you green things that grow on the earth, bless the Lord.**

**You wells and springs, bless the Lord;  
you seas and rivers, bless the Lord;  
you whales and all that swim in the waters, bless the Lord.**

**All you birds of the air, bless the Lord;  
all you wild animals and cattle, bless the Lord;  
all you children of mortals, bless the Lord.**

**You people of God, bless the Lord;**

**you priests of the Lord, bless the Lord;  
you servants of the Lord, bless the Lord.**

**You spirits and souls of the righteous, bless the Lord;  
you holy and humble in heart, bless the Lord;  
let us bless the Father and the Son and the Holy Spirit.**

#### **FOURTH PRAYER**

Almighty and eternal God, the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**The Service continues in the Church at 8am**

From sundaysandseasons.com. | Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000587. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.