



Faith Lutheran Church

**We warmly greet members
and visitors in Jesus' name!**

May 29, 2022 | 8 A.M. & 10:15 A.M.
Seventh Sunday of Easter



It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints..

Welcome to worship at Faith Lutheran Church!

7750 Beneva Rd., Sarasota, FL 34238 | (941) 924-4664 | www.faithlutheransrq.com

Gathered faithfully to love and serve God and all others.

All the baptized are invited to the celebration of Holy Communion, trusting that Christ is present in this Sacrament for the forgiveness of our sin and the strengthening of our faith.



The altar flowers are given to the glory of God
And in thanksgiving and remembrance for all who
Gave their lives in Service



Presiding Ministers:

Thank You for Serving Today:

Rev. Eric Olaf Olsen

Rev. Larry Wright

Lector:

8am Ron Walter | 10:15am Jim Winemiller

Cantor:

Kiran Kimbell

Greeting & Ushering:

Thomas & Amanda Bright, Jerry Cooper, Eloise Dettmer, Grace Kaarre, Alf Kirkeeng, Gail Lidinsky, Judy Millard, Scott Rice, & Joan Searles

Videography:

Lars Olsen, Andrea & Sergio Gamboa

**Interim Music Director
& Organist:**

Cynthia Roberts-Greene

Altar Guild:

Carole Inkrott, Judy Millard, Janet Phillips, and Steve & Peggy Ragan

Congregation Council:

Ann Greenwood (President), Scott Rice (Vice President), Peggy Ragan (Secretary), Amanda Bright, Sandra Brinker, Eloise Dettmer, Grace Kaarre, Gail Lidinsky, Rev. Eric Olaf Olsen, and Joan Searles

Noted throughout the service: P: Presiding Minister L: Lector C: Congregation

Faith has a T-Coil enabled hearing loop for those whose hearing aid(s) are also enabled.

NOTE: This service is being live-streamed. While we try to avoid filming congregants, it may happen at times.

WELCOME AND ANNOUNCEMENTS

WE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

OPENING HYMN

At The Name of Jesus
Verses 1,4 & 5

ELW 416

At the Name of Jesus



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum - bled for a sea - son, to re - ceive a name
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain

ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true,
 on the clouds of glo - ry, with his an - gel train;

It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him king of glo - ry now.

Text: Caroline M. Noel, 1817–1877

Music: KING'S WESTON, Ralph Vaughan Williams, 1872–1958

Music from *Songs of Praise*, © Oxford University Press 1925.

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GREETING

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE - All Sing



- 1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WE SIT

First Reading: Acts 16:16-34

A Reading From Acts

16One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. 17While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." 18She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

19But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. 20When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews 21and are advocating customs that are not lawful for us as Romans to adopt or observe." 22The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. 23After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. 24Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

25About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. 26Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. 27When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. 28But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." 29The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. 30Then he brought them outside and said, "Sirs, what must I do to be saved?" 31They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." 32They spoke the word of the Lord to him and to all who were in his house. 33At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without

delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, word of life.

C: Thanks be to God.

PSALM REFRAIN



Psalm 97:12

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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Psalm: Psalm 97

- ¹The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.
- ²Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God's throne.
- ³Fire goes be- | fore the LORD,
burning up enemies on | every side.
- ⁴Lightnings light | up the world;
the earth | sees and trembles.
- ⁵The mountains | melt like wax
before the Lord of | all the earth.
- ⁶The heavens declare your righteous- | ness, O LORD,
and all the peoples | see your glory.

Refrain

- ⁷Confounded be all who worship carved images and delight | in false gods!
Bow down before the LORD, | all you gods.
- ⁸Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.
- ⁹For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.
- ¹⁰You who love the | LORD, hate evil!
God guards the lives of the saints and rescues them from the hand | of the wicked.
- ¹¹Light dawns | for the righteous,
and joy for the hon- | est of heart.
- ¹²Rejoice in the | LORD, you righteous,
and give thanks to God's | holy name.

Refrain

SECOND READING: Revelation 22:12-14, 16-17, 20-21

A READING FROM REVELATION

²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

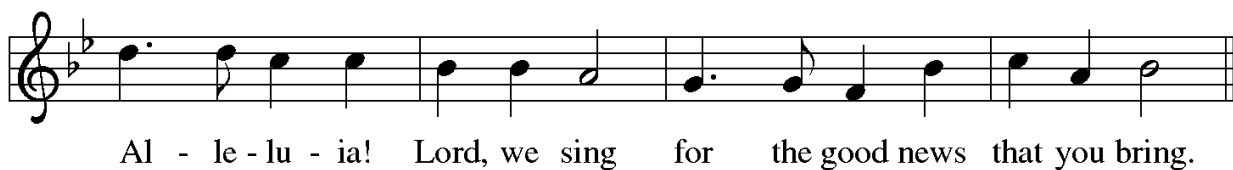
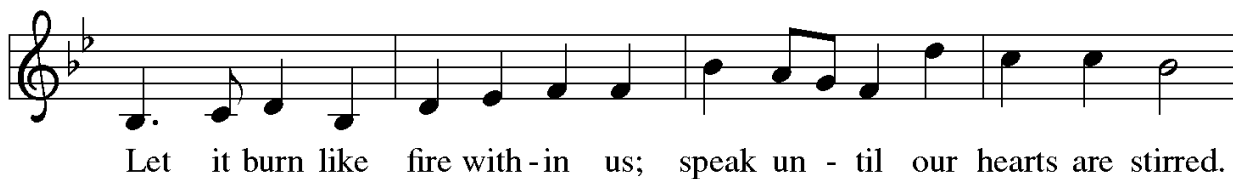
²¹The grace of the Lord Jesus be with all the saints. Amen.

Word of God, word of life.

C: Thanks be to God.

WE STAND

GOSPEL ACCLAMATION



GOSPEL: John 17:20-26

P: The Holy Gospel According to John.

C: Glory to you, O Lord.

Jesus prayed: ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of The Lord.

C: Praise to you, O Christ.

SERMON

WE SIT

Rev. Eric Olaf Olsen

WE STAND

HYMN OF THE DAY

I Want To Walk As A Child Of The Light
Verses 1 & 3

ELW 815

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look-ing for . . . the com-ing of Christ. I want to

fol-low Je-sus. God set the stars to give
look at Je-sus. Clear Sun of righ-teous-ness,
be with Je-sus. When we have run . . . with

light to the world. The star of my life is Je-sus.
shine on my path, and show me the way to the Fa-ther.
pa-tience the race, we shall know the joy of Je-sus.

Refrain
In him there is no dark-ness at all. The night and the

day are both a-like. The Lamb is the light of the

cit-y of God. Shine in my heart, Lord Je-sus,

APOSTLES' CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

WE SIT

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,
hear our prayer.

Almighty God, We cry to you on behalf of the people in Uvalde Texas where 19 innocent children and 2 teachers were murdered while at school. Please comfort the families, friends, school staff, first responders and all who grieve. May our outrage lead to political action, uniting democrats and republicans to take concrete steps to avoid this kind of senseless tragedy from happening again. God, in your mercy,
hear our prayer.

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. Please bring a lasting a just peace to Ukraine. God, in your mercy,
hear our prayer.

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry (*especially those on our prayer list and those we lift up to you now silently in our hearts*). Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,
hear our prayer.

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy,
hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

WE STAND FOR THE EXCHANGE OF PEACE

PEACE (*feel free to greet your neighbor with a word of peace*)

P: The peace of Christ be with you always.

C: And also with you.

WE SIT

OFFERING

The ushers will pass the offering plates throughout the pews.

ANTHEM

REJOICE IN THE LORD ALWAYS

PURCELL

Voices of Faith Choir

OFFERTORY

Let the Vineyards Be Fruitful

ELW 184

Let the Vineyards Be Fruitful

Offering Song

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are printed below the staves, aligned with the notes. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come."

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER P: Let us pray.

C: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures, and with angels and
archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C:

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



INVITATION TO COMMUNION

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

All may sing, "Lamb of God" during this time.



A musical staff in G major (one sharp) with a treble clef. The melody is a simple, repetitive hymn tune. The lyrics are written below the staff, aligned with the notes.

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

The ushers will invite you to come forward to partake in communion.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

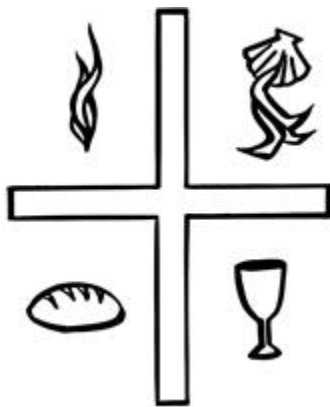
P: Let us pray.

C: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

BLESSING

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✝ bless you now and forever.

C: Amen.



Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

DISMISSAL

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Tell what God has done.

C: Thanks be to God.

POSTLUDE

Crown Imperial

William-Walton



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