



Faith Lutheran Church

**We warmly greet members
and visitors in Jesus' name!**

April 10, 2022 | 8:00 A.M. & 10:15 A.M.

Palm Sunday



Today we celebrate Jesus' triumphal entry into Jerusalem! He was proclaimed Messiah and King by those who spread garments and branches along His way. Today we wave our palm branches and shout Hosannas declaring Christ our Messiah and King.

Welcome to worship at Faith Lutheran Church!

Gathered faithfully to love and serve God and all others.

All the baptized are invited to the celebration of Holy Communion, trusting that Christ is present in this Sacrament for the forgiveness of our sin and the strengthening of our faith.



The altar flowers are given to the glory of God by Patty McKee in memory of Donald C McKee.



Thank You for Serving Today:

Presiding Ministers:

Rev. Eric Olaf Olsen

Rev. Dr. Robert Mursch

Rev. Larry Wright

Lector:

8am John Thornbloom | 10:15am Sandra Brinker

Cantor:

Thomas Tryon

Greeting & Ushering:

Thomas & Amanda Bright, Jerry Cooper, Eloise Dettmer, Grace Kaarre, Alf Kirkeeng, Gail Lidinsky, Judy Millard, Scott Rice, & Joan Searles

Lars Olsen, Andrea & Sergio Gamboa

Videography:

Interim Music Director

David Patrick

& Organist:

Carole Inkrott, Judy Millard, Janet Phillips, and Steve & Peggy Ragan

Altar Guild:

Ann Greenwood (President), Scott Rice (Vice President), Peggy Ragan (Secretary), Amanda Bright, Sandra Brinker, Grace Kaarre, Gail Lidinsky, Paco Martinez-Alvarez, Rev. Eric Olaf Olsen, and Joan Searles

Congregation Council:

Tami Page (Operations Manager), Amanda Grados (Preschool Director), Jason Page (Sexton)

Noted throughout the service: **P:** Presiding Minister

L: Lector

C: Congregation

Faith has a T-Coil enabled hearing loop for those whose hearing aid(s) are also enabled.

NOTE: This service is being live-streamed. While we try to avoid filming congregants, it may happen at times.



WELCOME AND ANNOUNCEMENTS

PRELUDE

Trumpet Processional in G

David Lasky

WE STAND

ACCLAMATION

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

PROCESSIONAL GOSPEL: Matthew 21:8-9

P: ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

BLESSING OF PALMS (Lift your branches)

P: The Lord be with you.

C: And also with you.

P: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

OPENING HYMN

All Glory, Laud, and Honor
All Verses

ELW 344



All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - them be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE - All Sing



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: Let us pray.

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WE SIT

FIRST READING: ISAIAH 50:4-9a

L: A reading from Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

Word of God, word of life.

C: Thanks be to God.



PSALM REFRAIN



In - to your hands, O LORD, I com - mend my spir - it.

Psalm 31:5

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PSALM: PSALM 31:9-16

Refrain

⁹Have mercy on me, O LORD, for I am in trouble;
 my eye is consumed with sorrow, and also my throat and my belly.
¹⁰For my life is wasted with grief, and my years with sighing;
 my strength fails me because of affliction, and my bones are consumed.
¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to
my acquaintances;
 when they see me in the street they avoid me.
¹²Like the dead I am forgotten, out of mind;
 I am as useless as a broken pot.

Refrain

¹³For I have heard the whispering of the crowd; fear is all around;
 they put their heads together against me; they plot to take my life.
¹⁴But as for me, I have trusted in you, O LORD.
 I have said, "You are my God.
¹⁵My times are in your hand;
 rescue me from the hand of my enemies, and from those who persecute
me.
¹⁶Let your face shine upon your servant;
 save me in your steadfast love."

Refrain

SECOND READING: PHILIPPIANS 2:5-11

L: A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
⁷but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,



⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

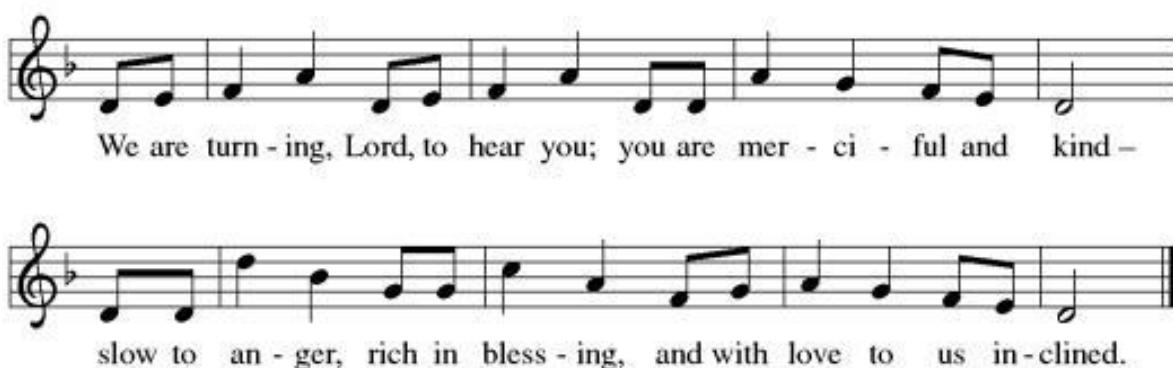
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

C: Thanks be to God.

WE STAND

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clin ed.

GOSPEL: LUKE 19:28-40

P: The holy gospel according to Luke.

C: Glory to you, O Lord.

P: ²⁸After he had said this, he went on ahead, going up to Jerusalem.
²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

C: Praise to you, O Christ.

WE SIT

SERMON

Rev. Eric Olaf Olsen

WE STAND

HYMN OF THE DAY

Jesus, Remember Me
Sing two times through

ELW 616



Musical notation for the first verse of the hymn 'Jesus, Remember Me'. The notation consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The bass staff has a key signature of one flat (B-flat) and a common time signature. The lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' are written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.



Musical notation for the second verse of the hymn 'Jesus, Remember Me'. The notation consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The bass staff has a key signature of one flat (B-flat) and a common time signature. The lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' are written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.



Musical notation for the third verse of the hymn 'Jesus, Remember Me'. The notation consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The bass staff has a key signature of one flat (B-flat) and a common time signature. The lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' are written below the notes.



APOSTLES' CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

WE SIT

PRAYERS OF INTERCESSION

P: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

L: We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

C: receive our prayer.

L: For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

C: receive our prayer.

L: For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

C: receive our prayer.



L: For those who suffer, waiting expectantly for mercy and consolation:
Accompany those who feel abandoned or betrayed, defend those who are
wrongly accused, and embrace those who are incarcerated or detained. Heal
those who are ill, especially those on our Prayer List. Merciful God,

C: receive our prayer.

L: For Christians around the world, preparing this week to journey with Jesus to
the cross: Reveal to us once again the earthshaking power of humble service,
unmerited forgiveness, and sacrificial love. Lead us all from death to life.

Merciful God,

C: receive our prayer.

L: We remember those who have died, especially Mikael Agricola, James
Riddle, Ernst Shillus, Ralph Tripp, and John Wardach, who were commended
into your hands. Remember us when you come into your kingdom, and
prepare a place for each of us with you in paradise. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: Accept the prayers we bring, O God, on behalf of a world in need, for the
sake of Jesus Christ.

C: Amen.

WE STAND FOR THE EXCHANGE OF PEACE

PEACE (feel free to greet your neighbor with a word of peace)

P: The peace of Christ be with you always.

C: And also with you.

WE SIT

OFFERING

The ushers will pass the offering plates throughout the pews.

ANTHEM

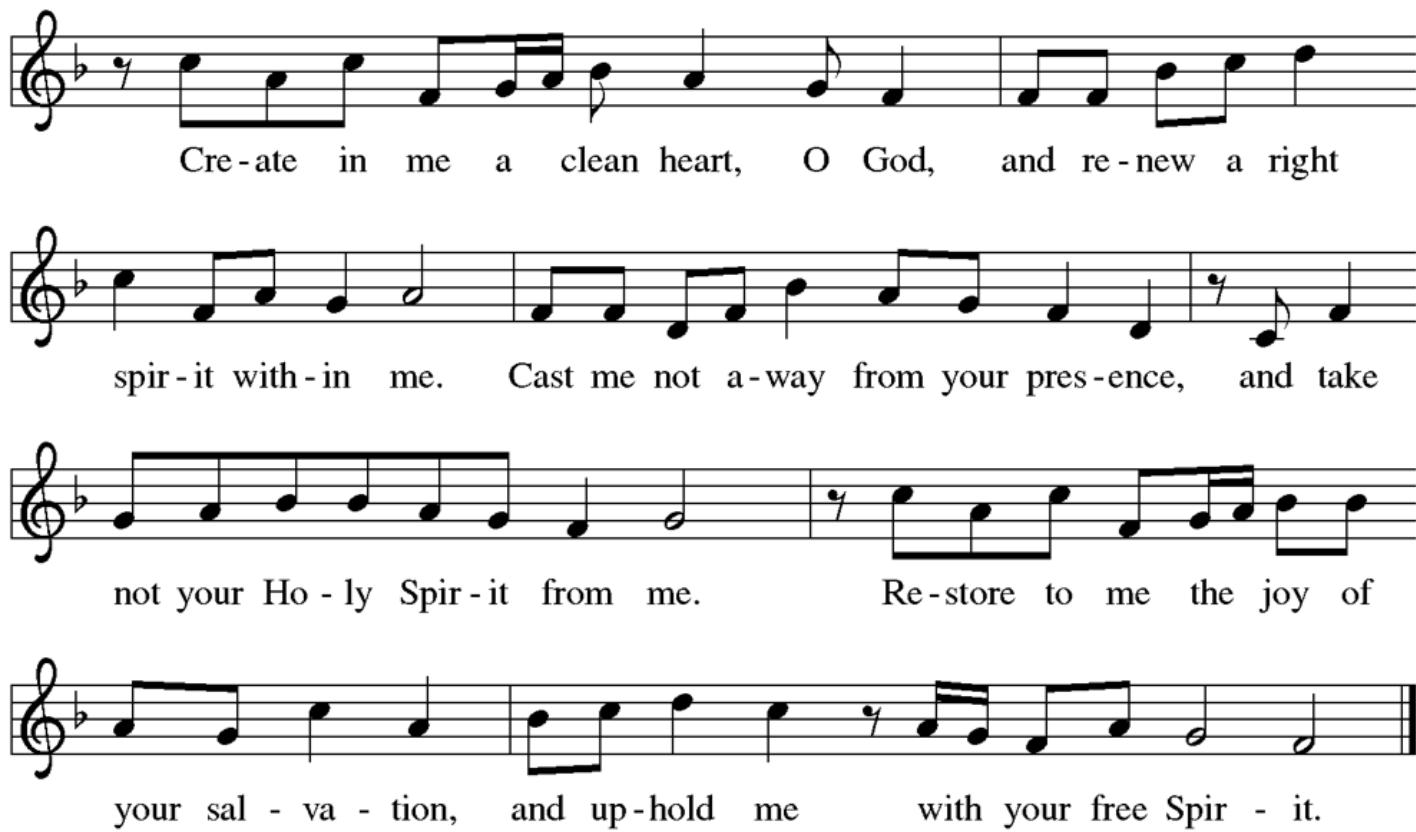
God So Loved the World

Sir John Stainer
Voices of Faith Choir



OFFERATORY*Create in Me a Clean Heart*

ELW 186



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

P: Let us pray.

C: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

GREAT THANKSGIVING**DIALOGUE**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.



PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

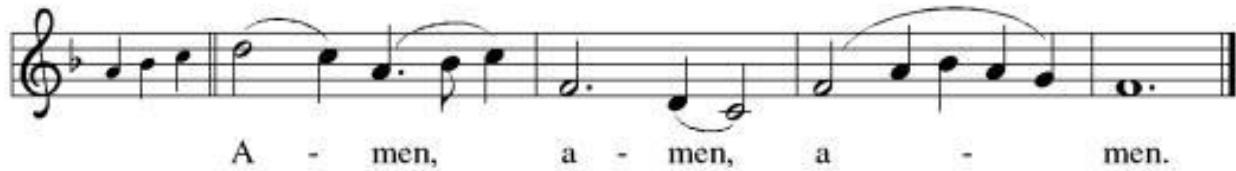
C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C:



LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those**

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
forever and ever. Amen.**

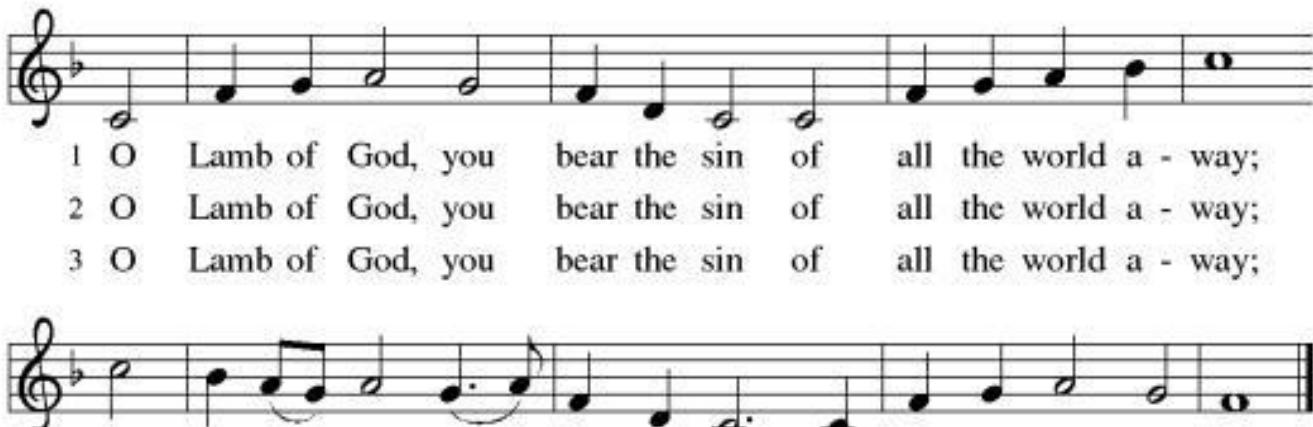


INVITATION TO COMMUNION

P: Here is food and drink for the journey. Take and be filled.

All may sing, "Lamb of God" during this time.

The ushers will invite you to come forward to partake in communion.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Let us pray.

C: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.

BLESSING

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: Amen.

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace  bless you now and forever.

C: Amen.

SENDING SONG*Ride On, Ride On in Majesty*

ELW 346

All Verses



1 Ride on, ride on in maj - es - ty! Hear all the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The hosts of
4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -
pomp ride on to die. O Christ, your tri - umphs now be -
an - gels in the sky look down with sad and won - d'ring
pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.
gin o'er cap - tive death and con - quered sin.
eyes to see the ap - proach-ing sac - ri - fice.
pain, then take, O Christ, your pow'r and reign!

DISMISSAL

P: Go in peace. Jesus meets you on the way.

C: **Thanks be to God.****POSTLUDE**

Partita on "Lift High the Cross"

Charles Callahan



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