

Faith Lutheran Church All Saints' Sunday

8 & 10:15 a.m., November 2, 2025

The flowers on the altar are given in honor of the saints who have gone before us — faithful witnesses whose lives continue to inspire and guide us in Christ's love.

Minister Assisting Ministers Director of Music Lectors

Rev. Eric Olaf Olsen Rev. Marianne Powrie, Rev. Larry Wright

Andi Zdrava

Nancy Flanagan (8 a.m.); Leslie Lorenz (10:15 a.m.)

PRELUDE

Congregants are invited to come forward and light a candle in loving memory of those who have gone to be with the Lord.

WELCOME AND ANNOUNCEMENTS

WE STAND

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

C: have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C: Thanks be to God!

GATHERING HYMN Shall We Gather at the River (first and last verses during 8 a.m. service only)



- 1 Shall we gath er at the riv er, where bright an gel feet have trod,
- 2 On the mar gin of the riv er, wash ing up its sil ver spray,
- 3 Ere we reach the shin-ing riv-er, lay we ev-'ry bur-den down;
- 4 Soon we'll reach the shin-ing riv-er, soon our pil-grim-age will cease;



with its crys-tal tide for-ev-er flow-ing by the throne of God? we will walk and wor-ship ev-er, all the hap-py gold-en day. grace our spir-its will de-liv-er, and pro-vide a robe and crown. soon our hap-py hearts will quiv-er with the mel-o-dy of peace.



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;



gath-er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899 Music: HANSON PLACE, Robert Lowry

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

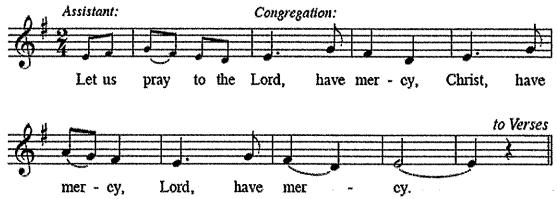
C: And also with you.

KYRIE

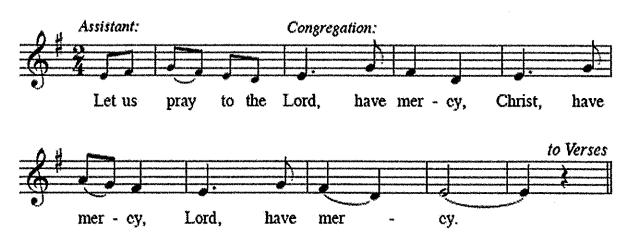
P: In peace, in peace...



P: For the Reign of God, and for peace throughout the world, for the unity of all....



P: For your people here, who have come to give you praise, for the strength to live your Word.

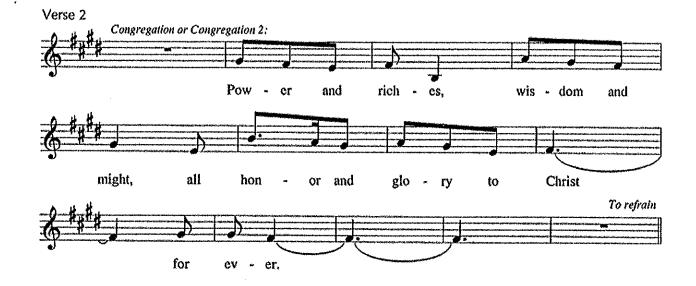


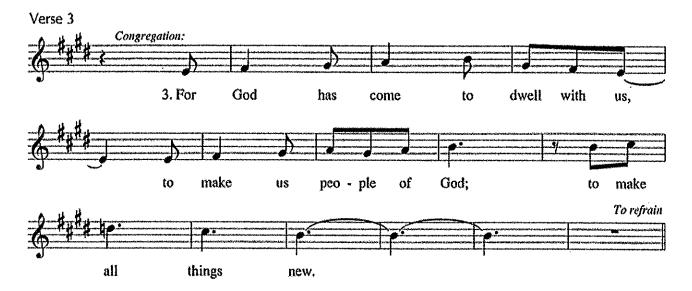
P: Help, save and defend us, O God.



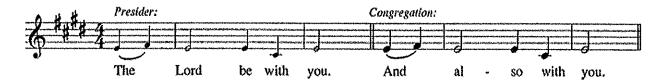
NOW THE FEAST







SALUTATION



PRAYER OF THE DAY

P: Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: Daniel 7:1-3, 15-18

L: A reading from Daniel.

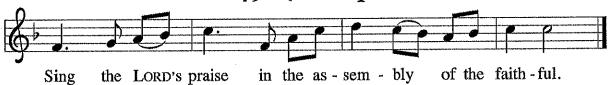
¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ "As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

L:Word of God, word of Life.

C: Thanks be to God.

PSALM REFRAIN: Psalm 149:1 (to be spoken at the 8 a.m. service)



Psalm 149:1 Psalm refrain reproduced from Psalter for Worship Year C © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

PSALMODY: Psalm 149

L: ¹ Hallelujah! Sing to the LORD a new song, God's praise in the assembly of the faithful.

² Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.

³ Let them praise their maker's name with dancing; let them sing praise with tambourine and harp.

⁴ For the LORD takes pleasure in the people and adorns the poor with victory.

C: Refrain

L: 5 Let the faithful rejoice in triumph; let them sing for joy on their beds.

⁶ Let the praises of God be in their throat and a two-edged sword in their hand,

⁷ to wreak vengeance on the nations and punishment on the peoples,

⁸ to bind their kings in chains and their nobles with links of iron, 9 to inflict on them the judgment decreed; this is glory for all God's faithful ones. Hallelujah!

C: Refrain

SECOND READING: Ephesians 1:11-23

L: A reading from Ephesians.

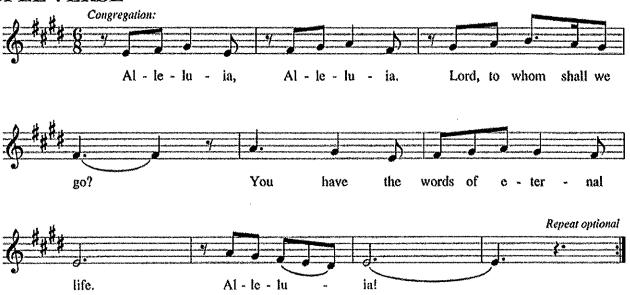
¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

L: Word of God, word of Life.

C: Thanks be to God.

GOSPEL VERSE



GOSPEL: Luke 6:20-31

P: The holy gospel according to Luke.

C: Glory to you, O Lord.

P: 20 Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God.²¹ "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. ²² "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ "But woe to you who are rich, for you have received your consolation. ²⁵ "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. ²⁶ "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ "But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you."

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Rev. Eric Olaf Olsen

HYMN OF THE DAY Jerusalem, My Happy Home ELW 628 (first and last verses during 8 a.m. service only) See Next Page

Jerusalem, My Happy Home



- 1 Je ru sa lem, my hap py home, when shall I come to thee? 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar-dens and thy gal-lant walks con tin ual-ly are green;
- 4 There trees for ev er more bear fruit and ev er more do spring;
- 5 Je ru sa lem, my hap py home, would God I were in thee!



When shall my sor - rows have an end? Thy joys when shall I see? In thee no sor - row may be found, no grief, no care, no toil. there grow such sweet and pleas-ant flow'rs as no-where else are seen. there ev - er - more the an - gels sit and ev - er - more do sing. Would God my woes were at an end, thy joys that I might see!

Text: F.B.P., 16th cent.

Music: LAND OF REST, North American melody

THE APOSTLES' CREED

P: Together, we confess our faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

P: Gracious God, we come to you in prayer for the church, the world, and all in need.

L: God of all that is, delight in the praises of your people and revive the spirit of your church. Move through us with boldness so that we proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders. Lord, in your mercy,

C: hear our prayer.

L: God of the beginning, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health and flourishing. Lord, in your mercy,

C: hear our prayer.

L: God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Accompany election officials and volunteers. Dismantle injustice and oppression wherever it is found. We pray for an end to suffering in Cuba, and an enduring, just peace in Israel, Gaza, Russia, Ukraine and all areas rocked by suffering and unrest. Lord, in your mercy,

C: hear our prayer.

L: God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. Lord, in your mercy,

C: hear our prayer.

L: God of time and space, we give thanks for the faithful departed. Sustain us in hope of our eternal unity in Christ. Lord, in your mercy,

C: hear our prayer.

L: God of comfort in troubled times, we pray for those in need of protection and care, especially those on our prayer list and those we name before you now, aloud or in our hearts (*pause*). Trusting that you are constant in mercy, protect those who seek safety and solace. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

P: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Feel free to greet your neighbors with a word of peace.

WE SIT

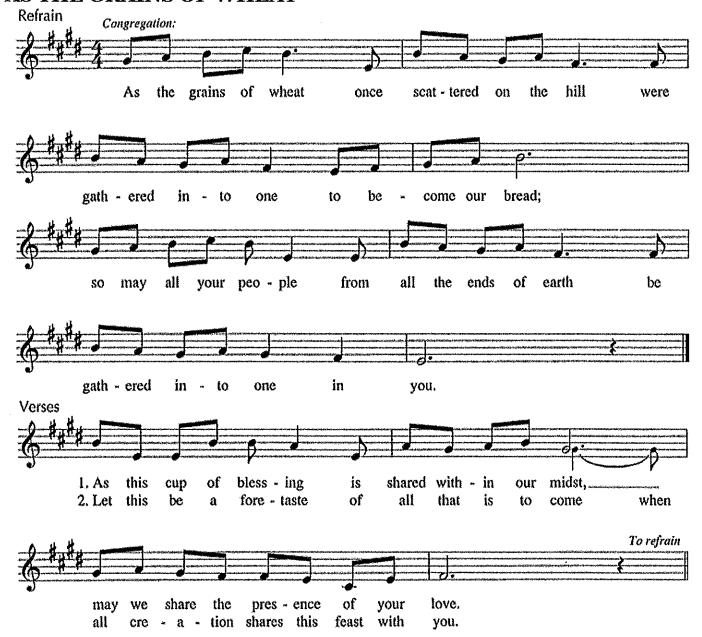
OFFERING



The offering is collected at this time. You also can give online by scanning the QR Code printed here or via the Online Giving page at faithlutheransrq.com. We deeply appreciate your support of Faith Lutheran's ministries.

Andrew J. Walker

AS THE GRAINS OF WHEAT



After the gifts have been presented, the following prayer is said.

Assistant: Let us pray.

Assistant: Merciful God,

C: everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

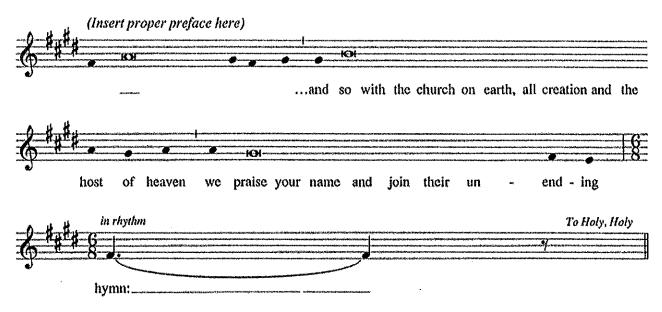
The minister makes ready the bread and wine.

THE GREAT THANKSGIVING

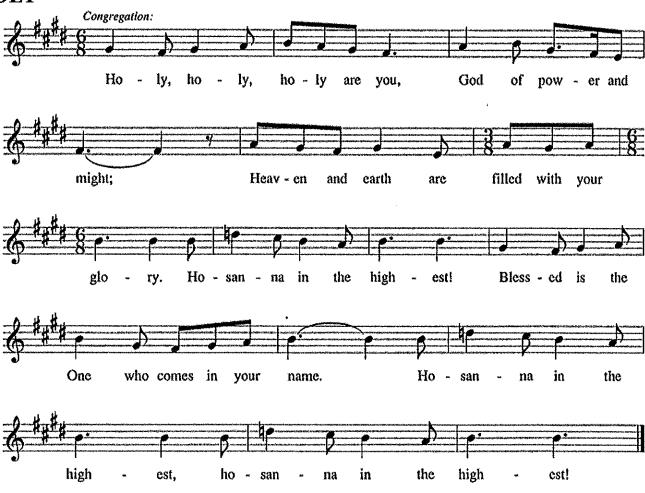


Sundays after Pentecost:

who <u>calls</u> us to follow his way of humble service and love,



HOLY



EUCHARISTIC PRAYER

P: You are indeed holy, gracious and merciful God, creator of heaven and earth; everything, everywhere is filled with your glory. We give you thanks for the promise you gave to our ancestors, Abraham and Sarah, that through their descendants you would bless the whole family on earth.

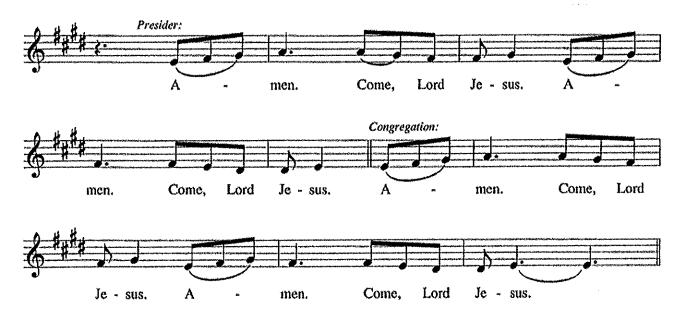
We give thanks for the steadfast love you showed to their offspring: You delivered them from Egypt, bound yourself to them in covenant, sent them liberators and prophets, brought them home from exile. When the time had fully come, you kept your promise by sending Jesus, born of Mary, who in word and deed announced your gentle rule of justice and peace. He was obedient unto death, even death on a cross.

We remember how on the night of his betrayal our Lord Jesus took bread and gave thanks, broke it, and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

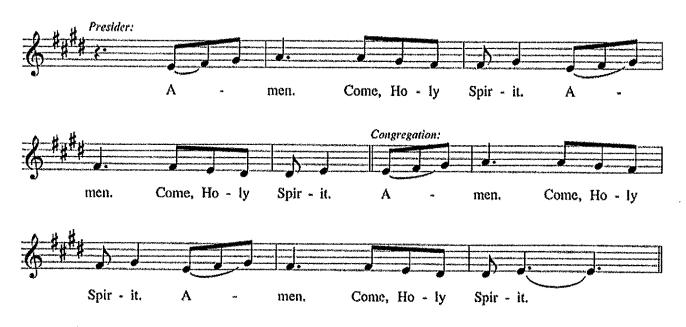
After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his command that we love one another, his life and death, and his glorious resurrection and ascension, we pray for his coming again even as we cry:

EUCHARISTIC ACCLAMATION

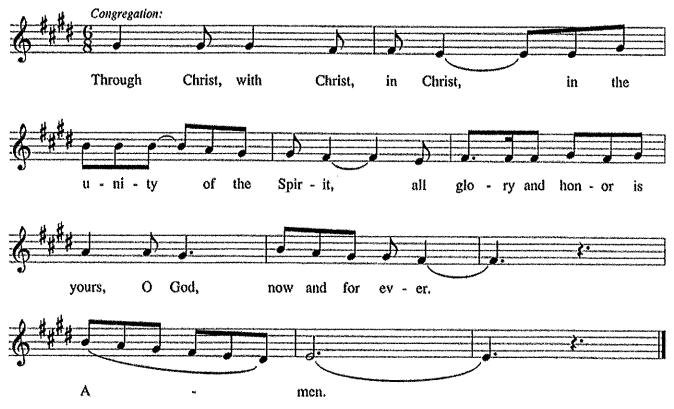


P: Send now, we pray, your Holy Spirit, that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new.



P: Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us and in whom we live, Jesus Christ.

THROUGH CHRIST, WITH CHRIST, IN CHRIST



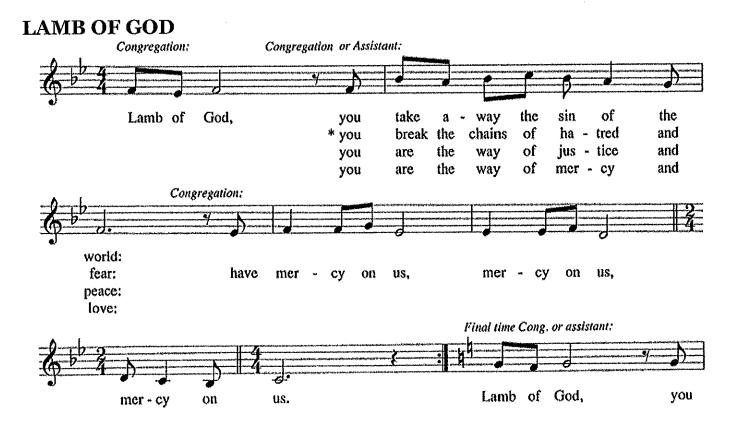
THE LORD'S PRAYER

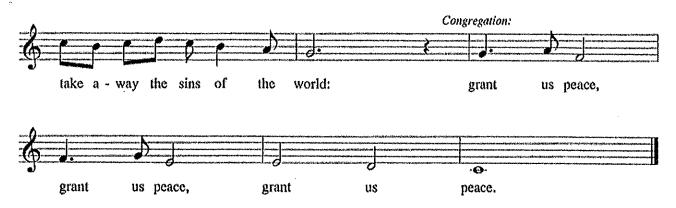
P: Make us bold, O merciful God, to address you as our Abba as we pray:

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

WE SIT

INVITATION TO COMMUNION





*At the repeat, one or more of these verses may be sung, or one of the seasonal verses which follow.

Sundays after Pentecost:

You are the bread of life for us all:

COMMUNION ANTHEM

Remember Him

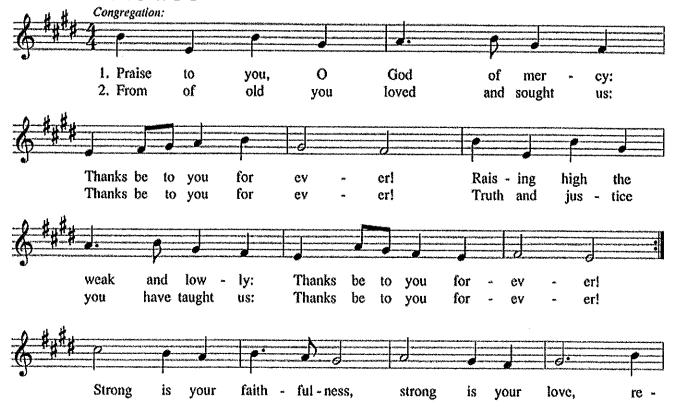
Nancy Price, Don Besig

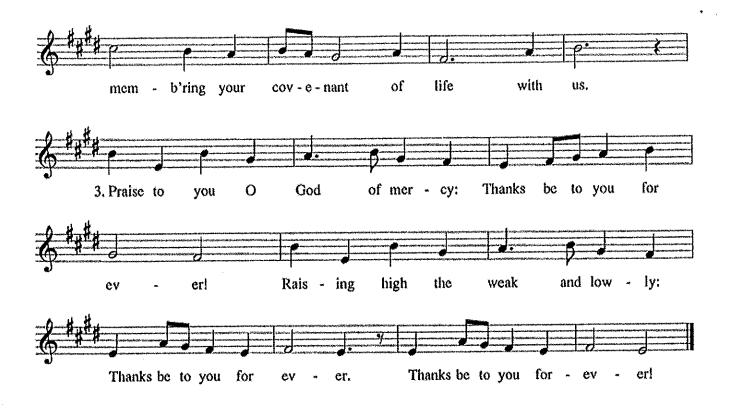
WE STAND

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

THANKS BE TO YOU



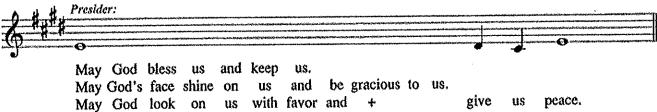


PRAYER AFTER COMMUNION

P: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.







SENDING SONG For All the Saints ELW 422
(first and last verses during 8 a.m. service only)
See Next Page

For All the Saints



Text: William W. How, 1823-1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

Music from The English Hymnal outsied the USA© Oxford University Press 1906. All rights reserved.

DISMISSAL

P: Go in peace. Serve the Lord. C: Thanks be to God.