



Faith Lutheran Church

**Welcome in Jesus' name!
If you are visiting, we are glad
you are here.**

March 7, 2021 10:00 A.M.

Third Sunday in Lent



The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

Welcome to worship at Faith Lutheran Church!

Gathered faithfully to love and serve God and all others.

As we celebrate Holy Communion, we want our visitors to know that the Lord's table is open to you. All are invited, who together with us, believe that our Lord is truly present in bread and wine.

Thank You for Serving Today:

Presiding Minister: Rev. Geoff Coupland
Lector: Nancy Taylor
Ushers & Communion Setup: Joan Searles, Grace Kaarre, Eloise Dettmer, Thomas & Amanda Bright, and Judy Millard
Videography: Andrea Gamboa, Casey Taylor, & Nancy Taylor
Music Director: Dr. Joseph Holt
Organist: Dr. James Walton
Liturgist: Kiran Kimbell
Altar Guild: Carole Inkrott, Judy Millard, Janet Phillips and Steve & Peggy Ragan

Congregation Council President: Ann Greenwood

Council Members: Eloise Dettmer (Vice President), Sandra Brinker (Secretary), Amanda Bright, Grace Kaarre, Gail Lidinsky, Joan Searles, Nancy Taylor, Ron Walter

Staff

Operations Manager: Tami Page

Preschool Director: Amanda Grados

Sexton: Gary Claxon

Thank you to Nancy Taylor & Eloise Dettmer for creating the Lent arrangements, which replace the fresh altar flowers during the Lent season.

Note: Faith has a hearing loop for hearing aids which have the T-Coil enabled. Please request a hearing aid device from an usher.

To help mitigate risk, for now we are singing only 1 or 2 verses of each hymn during Sunday worship.

Please note the following precautions during your worship time today; please wear your facemask until you are back in your vehicle; offering plates are located at the sanctuary entrance; and, after the service please go directly to your vehicle. We kindly ask that you do not congregate in the building.

The organ will not be used during the Lent season. It will be back to help us usher in Easter on Sunday, April 4.

WELCOME AND ANNOUNCEMENTS

PRELUDE St. Anthony Chorale Johannes Brahms

WE STAND

GREETING

Bless the Lord who forgives all our sins.
His mercy endures forever.

CONFSSION AND FORGIVENESS

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

Let us confess our sin in the presence of God and of one another.
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

KYRIE

Kyrie

Liturgist and then congregation



A musical score for the Kyrie. The score consists of six staves of music, each in G clef, 4/4 time, and B-flat key signature. The music is divided into three sections: 1) "O Lord, have mercy" (repeated), 2) "O Lord, have mercy - cy, have mercy Lord, have mercy Lord on us.", 3) "O Christ, have mercy" (repeated), 4) "O Christ, have mercy - cy, have mercy Lord, have mercy Lord on us.", 5) "O Lord, have mercy" (repeated), and 6) "O Lord, have mercy - cy, have mercy Lord, have mercy Lord on us." Each staff features a unique rhythmic pattern with various note values and rests, often marked with a '3' above a bracket to indicate a triplet. The lyrics are placed below the staves.

O Lord, have mercy - cy. O Lord, have mercy - cy.

O Lord, have mercy - cy, have mercy Lord, have mercy Lord on us.

O Christ, have mercy - cy. O Christ, have mercy - cy.

O Christ, have mercy - cy, have mercy Lord, have mercy Lord on us.

O Lord, have mercy - cy. O Lord, have mercy - cy.

O Lord, have mercy - cy, have mercy Lord, have mercy Lord on us.

PRAYER OF THE DAY

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WE SIT

PROCLAMATION OF THE WORD

FIRST READING: Exodus 20:1-17

A reading from Exodus.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 19

R

**¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
²One day tells its tale to another,
and one night imparts knowledge to another.**

R

**³Although they have no words or language,
and their voices are not heard,
⁴their sound has gone out into all lands, and their message to the ends of the
world,
where God has pitched a tent for the sun.**

R

**⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
⁶It goes forth from the uttermost edge of the heavens and runs about to the
end of it again;
nothing is hidden from its burning heat.**

R

**⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.
⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

R

**⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

R

**¹¹By them also is your servant enlightened,
and in keeping them there is great reward.
¹²Who can detect one's own offenses?
Cleanse me from my secret faults.**

R

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my strength and my redeemer.

R

SECOND READING: 1 Corinthians 1:18-25

A reading from 1 Corinthians.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Word of God, word of life.

Thanks be to God.

WE STAND

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: John 2:13-22

The holy gospel according to John.

Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jews then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

WE SIT

Rev. Geoff Coupland

WE STAND

HYMN OF THE DAY

Canticle of the Turning

ELW 723

Verses 1 & 4

Canticle of the Turning





name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

THE APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God.

Your mercy is great.

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God.

Your mercy is great.

Your foolishness is wiser than human wisdom. Fill leaders with the foolishness of your peace and mercy. Your law defends the vulnerable. Work through legislators, judicial systems, and systems of law enforcement to protect the wellbeing and freedom of all (especially). Hear us, O God.

Your mercy is great.

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering (especially). Defend victims of crime and bring redemption to those who have harmed others. Give sabbath rest to all who labor. Hear us, O God.

Your mercy is great.

You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

The cross of Christ is your power for all who are being saved. Thank you for (Perpetua, Felicity, and) all the martyrs whose witness reveals the power of the cross. Give us the same trust in life and in death. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PEACE (spoken while facing forward)
The peace of Christ be with you always.
And also with you.

Offering plates are placed at the entrance to the sanctuary. Online giving is also available at www.faithlutheransrq.com. We sincerely appreciate your generosity in support of Faith Lutheran's ministries.

WE STAND

OFFERING PRAYER

Let us pray.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.**

Hosanna in the highest.

**Blessed is the one
who comes in the
name of the Lord.**

Hosanna in the highest.

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Blessed are you now and forever. Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

**as we forgive those
who trespass against us;**

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
forever and ever. Amen.**

COMMUNION ANTHEM *How Great Thou Art*

WE STAND

Carl Boberg
Kiran Kimbell, Soloist

BREAKING OF THE BREAD

INVITATION TO COMMUNION

Jesus draws the whole world to himself.
Come to this meal and be fed.

The Body and Blood of Christ is shared while standing.

COMMUNION

The body of Christ, given for you. **Amen.**
The blood of Christ, shed for you. **Amen.**

WE STAND

PRAYER AFTER COMMUNION

Let us pray.

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen.

BLESSING

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

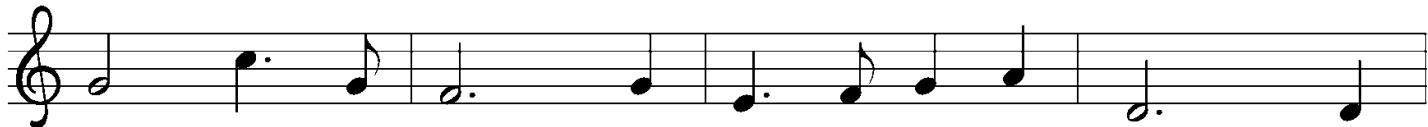
God bless you  that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen.

SENDING SONG

Lift High the Cross
Verses 1 & 3

ELW 660

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till

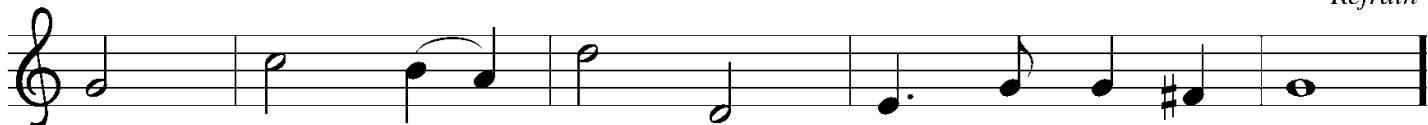


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

We kindly ask you to remain seated until the ushers signal your row.

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