



# Faith Lutheran Church

**Welcome in Jesus' name!  
If you are visiting, we are glad you are here.**

April 11, 2021 10:00 A.M.  
Second Sunday of Easter



The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

Welcome to worship at Faith Lutheran Church!

***Gathered faithfully to love and serve God and all others.***

As we celebrate Holy Communion, we want our visitors to know that the Lord's table is open to you. All are invited, who together with us, believe that our Lord is truly present in bread and wine.

Thank You for Serving Today:

**Presiding Minister:** Rev. Geoffrey D. Coupland  
**Lector:** Joan Searles  
**Greeting & Ushering Ministry:** Joan Searles, Grace Kaarre, Eloise Dettmer, Patty McKee, Thomas & Amanda Bright, and Judy Millard  
**Videography Ministry:** Andrea Gamboa, Casey Taylor, & Nancy Taylor  
**Music Director:** Dr. Joseph Holt  
**Organist:** Dr. James Walton  
**Liturgist & Soloist:** James Taylor  
**Altar Guild:** Carole Inkrott, Judy Millard, Janet Phillips and Steve & Peggy Ragan

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**Congregation Council President:** Ann Greenwood

**Council Members:** Eloise Dettmer (Vice President), Sandra Brinker (Secretary), Amanda Bright, Grace Kaarre, Gail Lidinsky, Joan Searles, Nancy Taylor, Ron Walter

#### **Staff**

**Operations Manager:** Tami Page

**Preschool Director:** Amanda Grados

**Sexton:** Gary Claxon

The altar flowers are given to the glory of God by a grateful congregant.

*Note: Faith has a hearing loop for hearing aids which have the T-Coil enabled. Please request a hearing aid device from an usher.*

*Please note the following precautions during your worship time today; please wear your facemask until you are back in your vehicle; offering plates are located at the sanctuary entrance; and, after the service please go directly to your vehicle. We kindly ask that you do not congregate in the building.*

## WELCOME AND ANNOUNCEMENTS

**PRELUDE**

*How Fair and How Pleasant Art Thou*

Marcel Dupré

## THANKSGIVING FOR BAPTISM

Alleluia, Christ is Risen.

**The Lord is Risen, indeed.**

May His Grace and Peace be with you.

**May He fill our Hearts with joy**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

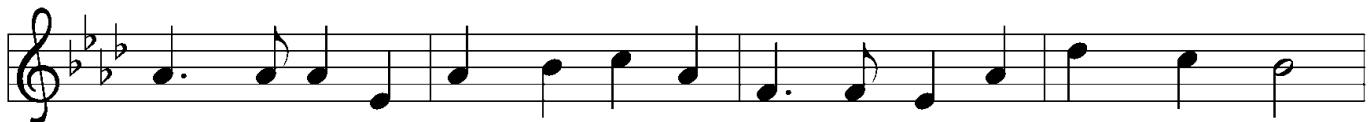
**OPENING HYMN**

*Christ is Risen! Alleluia!*

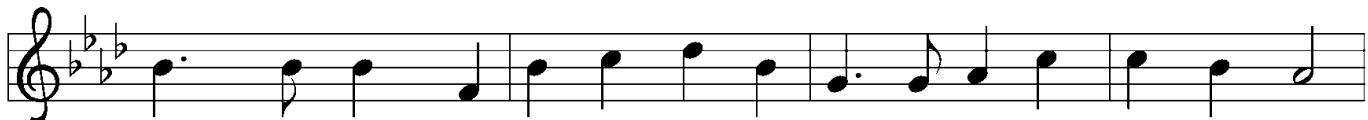
ELW 382

Verses 1, 3, & 4

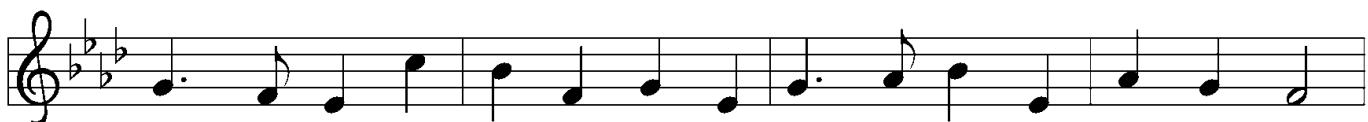
# Christ Is Risen! Alleluia!



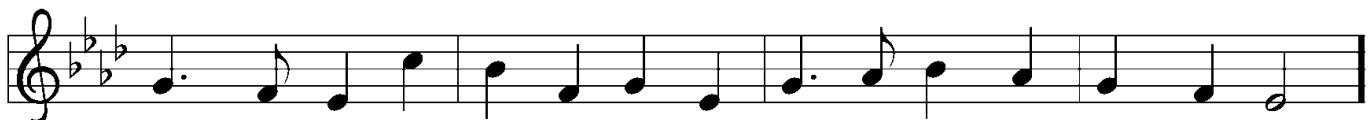
1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris - en! All the sad-ness of our Lent-en fast is o'er;  
3 Christ is ris - en! All the sor - row that last eve - ning round him lay  
4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re - turns to life once more;  
now has found a glo - rious mor - row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri - umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend - ing see him rise, the vic - tor now,  
See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;  
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811-1875, alt.

Music: MORGENLIED, Frederick C. Maker, 1844-1927

## PRAYER OF THE DAY

Let us pray.

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

WE SIT

## FIRST READING: Acts 4:32-35

A reading from Acts.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

Word of God, word of life.

**Thanks be to God.**

## PSALM: Psalm 133

R

**<sup>1</sup>How good and how pleasant it is,  
when kindred live together in unity!**

**<sup>2</sup>It is like fine oil upon the head, flowing down upon the beard,  
upon the beard of Aaron, flowing down upon the collar of his robe.**

R

**<sup>3</sup>It is like the dew of Hermon flowing down upon the hills of Zion.  
For there the Lord has commanded the blessing: life forevermore.**

R

## SECOND READING: 1 John 1:1—2:2

A reading from 1 John.

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that

you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God, word of life.

**Thanks be to God.**

WE STAND

**GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: John 20:19-31**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said

this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

**Praise to you, O Christ.**

WE SIT

**SERMON**

Rev. Geoff Coupland

**HYMN OF THE DAY**

We Walk by Faith

ELW 635

Verses 1, 2, 4, & 5



# We Walk by Faith

1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you

none e'er spoke: "My peace be with you here."  
we re - joice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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## CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,\***

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Hear us, O God.

**Your mercy is great.**

You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God.

**Your mercy is great.**

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God.

**Your mercy is great.**

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others (specific needs may be named). Announce your peace to those who are lonely, hurting, suffering, or afraid. Hear us, O God.

**Your mercy is great.**

You give us fellowship with one another in this faith community (name). Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Hear us, O God.

**Your mercy is great.**

You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy (especially). Unite us with them in resurrection hope. Hear us, O God.

**Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

**PEACE** (spoken while facing forward)

The peace of Christ be with you always.

**And also with you.**

Offering plates are placed at the entrance to the sanctuary. Online giving is also available at [www.faithlutheransrq.com](http://www.faithlutheransrq.com). We sincerely appreciate your generosity in support of Faith Lutheran's ministries.

## **OFFERING PRAYER**

Let us pray.

**Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord,**

**God of pow'r and might,**

**heaven and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,

burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

**LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen.**

At this time you may come forward to collect your communion.

WE STAND

**COMMUNION ANTHEM**     *Somebody's Knockin' at Yo' Door*

Traditional Spiritual, arr. Moses Hogan

James Taylor, soloist

**INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## PRAYER AFTER COMMUNION

Let us pray.

**Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

## BLESSING

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and **+** give you peace.  
**Amen.**

## SENDING SONG

*Thine is the Glory*

All Verses

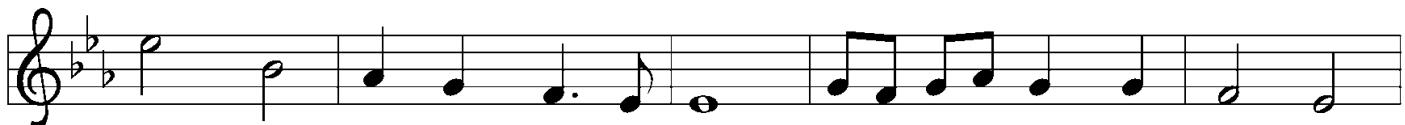
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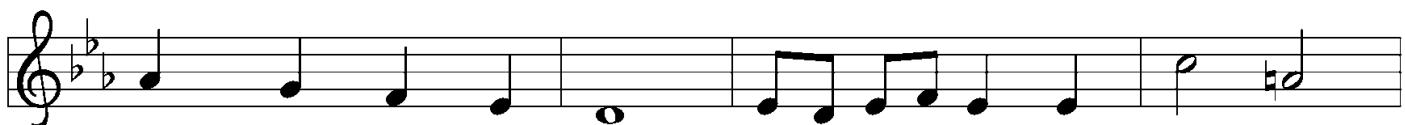
# Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with -



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greets thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## DISMISSAL

Alleluia! Alleluia! Go in peace. Share the good news.

**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

Trumpet Tune in Eb Major

David Johnson

*We kindly ask you to remain seated until the usher signals your row.*

Christ  
is  
Risen!

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.