



BOY SCOUTS OF AMERICA®
SAN DIEGO-IMPERIAL COUNCIL

15th Construction & Building Industry

LUNCH-O-REE

Honoring Good Scout of the Year,
President & CEO of RCP Block & Brick
Mike Finch



*Keynote Speaker: Member of the Padres Hall of Fame
and Cy Young Award Winner,*
Randy Jones



THURSDAY, APRIL 7, 2022 PARADISE POINT RESORT
11:30 RECEPTION & 12:00 LUNCH



Prepared. For Life.™

Construction & Building Industry Lunch-O-Ree

HONORING

Mike Finch

President & CEO of RCP Block & Brick

THURSDAY, APRIL 7, 2022 | PARADISE POINT RESORT

Presenting Sponsor \$10,000

Two prominently placed tables for 10 guests each
A prominent full page advertisement
Recognition from the podium
Special recognition in the event tribute journal as a "Presenting" Sponsor

Leadership Circle \$5,000

One table for 10 guests
A half-page advertisement
Special recognition in the event tribute journal as a "Leadership Circle" Sponsor

Corporate Sponsor \$2,500

One table for 10 guests
A quarter-page advertisement
Special recognition in the event tribute journal

Individual Tickets _____ x \$250 = _____

Advertising Opportunities

\$1,500 - Full page tribute ad in event program
\$1,000 - Half page tribute ad in event program

This years Title Sponsor...
RCP Block & Brick



Scan here for online
payment option or go to:

<https://15thLunchORee.givesmart.com>

I am unable to attend, but please accept my donation of \$ _____

Name _____ Title _____

Company _____ Phone (____) _____

Email _____

Address _____

City _____ State _____ Zip _____

Please invoice me for \$ _____

Credit Card # _____ Exp. Date: _____ CVV. Code: _____ Tax ID: 95-1643983

Please make checks payable to "Boy Scouts of America"
Thank you for support!



Prepared. For Life.™

Construction & Building Industry Lunch-O-Ree

THURSDAY, APRIL 7, 2022 | PARADISE POINT RESORT

Sponsor's Name: _____

Guests Attending: (Please provide by March 31, 2022)

- | | | |
|----------|-----------|-----------|
| 1. _____ | (Sponsor) | 6. _____ |
| 2. _____ | | 7. _____ |
| 3. _____ | | 8. _____ |
| 4. _____ | | 9. _____ |
| 5. _____ | | 10. _____ |

Please print as you would like your name to appear in the Event Program Booklet.

Name/Title _____

Company _____

Phone (____) _____ Email _____

Please note that the advertisement information needs to be in a JPEG or PDF format and can be sent to Katrina Petchers at Katrina.Petchers@scouting.org by March 31st. For questions please call Katrina at 619-298-6121 x 314.

Advertisement dimensions:

Full page – 10" high x 7 ½" wide

Half page – 4 ¾" high x 7 ½" wide

Quarter page – 4 ¾" high x 3 ½" wide

Please mail to:

Construction Lunch-O-Ree
San Diego–Imperial Council
Boy Scouts of America
1207 Upas Street
San Diego, CA 92103

For more information, please contact Sean Roy:
Phone: (619) 298-6121 x215 | Email: sean.roy@scouting.org