



The Episcopal Diocese of Massachusetts

Maundy Thursday

April 1, 2021

VOLUNTARY

Agnus Dei from Requiem
Andrew Clarkson, St. Paul's Brookline

Gabriel Fauré
1845-1924

*Agnus Dei, qui tollis peccata mundi,
dona eis requiem.*
*Agnus Dei, qui tollis peccata mundi,
dona eis sempiternam requiem.*
*Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Lamb of God, who takes away the sins of the world,
give them rest.*
*Lamb of God, who takes away the sins of the world,
give them eternal rest.*
*May eternal light shine on them, Lord,
with your saints for ever, for you are good.*

*Give them eternal rest, Lord,
and may light perpetual shine upon them.*

OPENING HYMN

Unison or harmony

The musical score consists of three staves of music in G clef, common time, and a key signature of one sharp. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The lyrics are as follows:

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev ery Eu - cha - rist to say
draw us the near er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

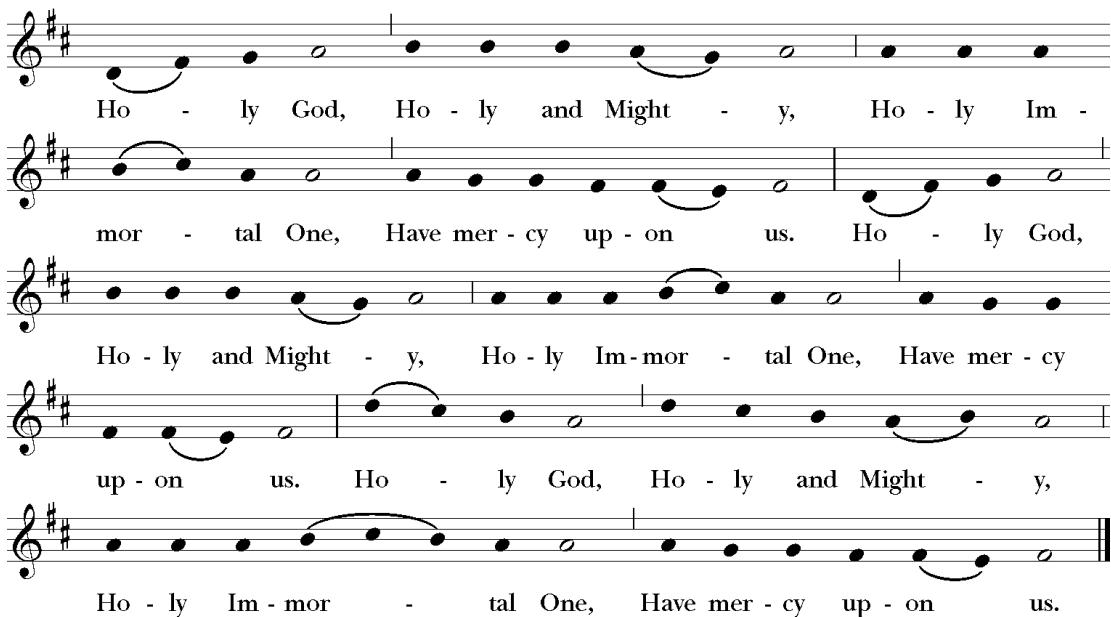
through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

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 Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*.
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OPENING ACCLAMATION

Blessed be the God of our salvation.
Who bears our burdens and forgives our sins.

TRISAGION



The musical notation consists of three staves of music in G major, treble clef, and common time. The lyrics are written below each staff:

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im-mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

May God be with you.

And also with you.

Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

LESSON (read in Spanish)

Leo Colon, Iglesia Episcopal San Juan Hyde Park

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

GRADUAL PSALM 116: 1, 10-17

Kana Dehara, St. Mary's Church Dorchester

piano meditation on Psalm 116

I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. How shall I repay the LORD for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his servants. O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people, In the courts of the LORD'S house, in the midst of you, O Jerusalem. Hallelujah!

LESSON

Belinda Rankins-Swirle, Trinity Canton

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

THE GOSPEL (read in Spanish)

John 13:1-15

Ema Rosero-Nordalm

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.'

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

The Rt. Rev. Carol Gallagher

THE WASHING OF THE FEET

Fellow servants of our Savior Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another."

Music during the Foot Washing

Love bade me welcome

St. Peter's Cambridge, Marissa Hall, Director

David Hurd

b. 1950

*Love bade me welcome: yet my soul drew back, guiltie of dust and sinne.
But quickey'd Love observing me grow slack from my first entrance in,
drew nearer to me, sweetly questioning, if I lacked anything.
A guest, I answer'd, worthy to be here: Love said, You shall be he.
I, the unkinde, ungrateful? Ah, my deare, I cannot look on thee.
Love took my hand and smiling did reply, Who made the eyes but I?
Truth, Lord but I have marr'd them: let my shame go where it doth deserve.
And know you not, sayes Love, who bore the blame? My deare, then I will serve.
You must sit down, sayes Love, and taste my meat: so I did sit and eat.*

Text: George Herbert

Ubi caritas

All Saints Brookline; Stephan Griffin, Director

Maurice Duruflé

1902-1986

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.*

*Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other.
Where charity and love are, there God is. Amen.*

We shall Walk through the Valley in Peace

Christ Church Cambridge

arr. Undine Smith Moore

1904-1989

*We shall walk through the valley in peace, we shall walk through the valley in peace.
If Jesus, himself shall be our leader, we shall walk through the valley in peace.*

*There will be no trials there, there will be no trials there.
If Jesus, himself shall be our leader, we shall walk through the valley in peace.*

Piano meditation

Pat Michaels, St. James Porter Square

THE PRAYERS OF THE PEOPLE

Youth of Epiphany Walpole

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

THE CONFESSION

Deacon: Let us confess our sins against God and our neighbor.

Silence is kept.

Deacon and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY HYMN

Zixin Joady Lin, Chinese Congregation St. Paul's Cathedral

EUCARISTIC PRAYER D

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Then the Celebrant continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you

did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy One, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all those who grieve this Holy Week, as we enter this Paschal Triduum after a year of unfathomable loss of life to pandemic, enormous disruption and isolation, and prolonged uncertainty. Remember the people of this diocese who have served you and their neighbor with perseverance and love through this hard year.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

 as we forgive those
 who sin against us.

Save us from the time of trial,

 and deliver us from evil.

For the kingdom, the power,

 and the glory are yours,
 now and for ever. Amen.

The bread is broken.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

FRACTION ANTHEM

The musical notation consists of four staves of music in G major (two sharps) and common time. The lyrics are integrated into the music, appearing below each staff. The melody is simple, using quarter notes and half notes.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

PRAYER OF SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Music during Communion

Let us break bread together on our knees
Kevin Vetiak, The Crossing

*Let us break bread together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

Let us drink wine together on our knees...

Let us praise God together on our knees...

PRAYER AFTER COMMUNION *said by all*

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

PSALM 22

plainsong Tone IV.1

Margaret Lias, Emanuel Church Boston

Antiphon: They divided my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress? O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them. They cried out to you and were delivered; they trusted in you and were not put to shame. But as for me, I am a worm and no man, scorned by all and despised by the people. All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him." Yet you are he who took me out of the womb, and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. Be not far from me, for trouble is near, and there is none to help. Many young bulls encircle me; strong bulls of Bashan surround me. They open wide their jaws at me, like a ravening and a roaring lion. I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave. Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing. Be not far away, O LORD; you are my strength; hasten to help me. Save me from the sword, my life from the power of the dog. Save me from the lion's mouth, my wretched body from the horns of wild bulls. I will declare your Name to my brethren; in the midst of the congregation I will praise you. Praise the LORD, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them. My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the LORD shall praise him: "May your heart live for ever!" All the ends of the earth shall remember and turn to the LORD, and all the families of the nations bow before him. For kingship belongs to the LORD; he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him. My soul shall live for him; my descendants shall serve him; they shall be known as the LORD'S for ever. They shall come and make known to a people yet unborn the saving deeds that he has done.

Presider	The Right Reverend Alan M. Gates, Bishop of the Diocese of Massachusetts
Preacher	The Right Reverend Carol Gallagher
Deacon	The Reverend Ema Rosero-Nordalm
Organist	Louise Mundinger
Cantors	Marissa Dyer and Jason Dyer

This video was coordinated by Elise Feyerherm, Kristina Frances SSM, Stephan Griffin, Amy McCreath and Louise Mundinger. With help from Jean Baptiste Ntagengwa, and the Regional Canons and Deans. Special thanks to our videographer Justin Petty.

The service was filmed in the Chapel of St. John the Evangelist at the Cathedral Church of St. Paul.

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