

IMMACULATE  CONCEPTION  
– Catholic Church –

4030 Jackson Street NE | Columbia Heights, MN 55421 | 763-788-9062 | ICCSonline.org



*“Hosanna!  
Blessed is he who comes  
in the name of the Lord!”*

– Mk 11:9

Christ's Entry into Jerusalem (Church of Saint-Germain-des-Prés, Paris) Jean-Hippolyte Flandrin (Public Domain) | Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

March 28, 2021

*Palm Sunday*  
of the Passion of the Lord

**Mass Schedule**

Tuesday	7:30 am
Wednesday	7:30 am
Thursday	8:30 am
Friday	7:30 am
Saturday	5:00 pm
Sunday	8:00 am
	10:00 am
	(Spanish) 12:00 pm

**Stations of the Cross**

Friday	7:00 pm
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**Reconciliation**

Saturday	3:00 - 4:45 pm
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**San Damiano Chapel**

Eucharistic Adoration open  
to scheduled adorers only.



**Our Mission**

*The Mission of The Church of the Immaculate Conception is to proclaim and  
celebrate our Lord Jesus Christ. We fulfill our mission as Christian disciples  
by intentionally responding to God's call to grow in holiness.*

# From the Pastor's Desk



## The King of Kings and the Lord of Lords

On this Palm Sunday of 2021 we acclaim Jesus as “the King of Kings and the Lord of Lords.” He is a suffering King who willingly endured His Passion for you and for me so that we could experience healing, forgiveness, mercy, Grace, and life to the full. What are some ways that you can acclaim Him as King today?

If you come to Mass this weekend (or in the near future) at Immaculate Conception you can pick up a palm branch as a visual reminder of His triumphant entry into Jerusalem (Mark 11:1-10). Some have the custom of transforming the simple palm branch into a cross to emphasize the suffering that Jesus underwent for the sake of our salvation. At the interior level I would encourage you also to take some time of prayer this weekend and throughout this Holy Week to think about how Christ can reign as King of your life.

Does He have the first and final moment of your day? Do you thank Him for the many gifts that you have received? Are there any areas of your past or present that you have not freely given to Him? Can Jesus be King of your heart and the healer of the wounds that you have experienced?

May this holiest of times be an opportunity for us to reflect upon those concrete and spiritual ways to grow in our friendship with Christ and joyfully acclaim Him as the Lord of Lords and the King of Kings.

Peace in Christ,  
Fr. James



## This Week's Readings and Observances

**Sunday, March 28, Palm Sunday of the Passion of the Lord; Holy Week begins**  
Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/  
Mk 14:1—15:47 or 15:1-39

**Monday, March 29**  
Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

**Tuesday, March 30**  
Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

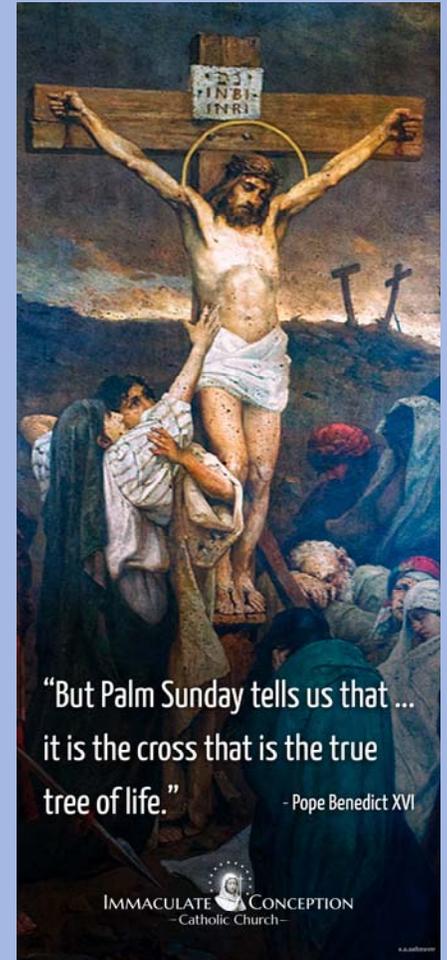
**Wednesday, March 31**  
Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

**Thursday, April 1, Holy Thursday**  
**Chrism Mass:** Is 61:1-3a, 6a, 8b-9/Ps 89:1, 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21  
**Evening Mass of the Lord's Supper:** Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

**Friday, April 2, Good Friday; Day of fasting and abstinence**  
Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/  
Jn 18:1—19:42

**Saturday, April 3, Holy Saturday**  
**Vigil:** Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or  
Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/  
Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/  
Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/  
Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or  
Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/  
Ps 118:1-2, 16-17, 22-23/Mk 16:1-7

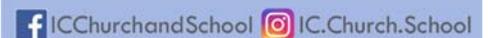
**Sunday, April 4, Easter Sunday**  
Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or  
Mk 16:1-7 or Lk 24:13-35



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# School News

## Catholic Schools Raffle



# Parish News

## High School Seniors



Are you or someone you know graduating this year? We are gathering names of students to invite to a Mass on Sunday, May 30 when we will recognize and pray for the graduates. Please contact Mary Nawrocki, Director of Faith Formation, at 763-788-9062 x 210 or [mnawrocki@immac-church.org](mailto:mnawrocki@immac-church.org) to request an invitation. Thank you!

# Immaculate Conception Church

# HOLY WEEK

## 2021

### Holy Thursday, April 1

Morning Prayer (*Lauds*) at 7:30 am  
Mass of the Lord's Supper at 7:00 pm

### Good Friday, April 2

Morning Prayer (*Lauds*) at 7:30 am  
Celebration of the Lord's Passion at IC Church at 3:00 pm  
(*Word, Veneration of the Cross and Communion*)  
Stations of the Cross at 7:00 pm

### Holy Saturday, April 3

Morning Prayer (*Lauds*) at 7:30 am  
Blessing of Easter Foods and Baskets at 1:00 pm  
Easter Vigil Mass at 8:30 pm

### Easter Sunday, April 4

Mass at 8:00 am, 10:00 am, 12:00 pm (Spanish)

### Reconciliation

Saturday from 3:00 to 4:45 pm



PICK OF THE WEEK

## Faith Formation

### Totus Tuus Registration is Now Open!

*Totus Tuus* ("Totally Yours") summer programs offer a week of faith and fun for kids! A team of college students and seminarians will lead a day camp for children entering grades 1-6 on June 14-18 from 9:00 am - 2:30 pm, which includes daily Mass, faith activities, games and water fun. The evening program for youth entering grades 7-12 on June 13-17 from 7:30 pm - 9:30 pm includes Eucharistic Adoration, confession, hot topics, and social time. Cost is \$25 per student and \$75 max per family and can be written off for tax purposes. More information and the registration form can be found on our webpage, [parish.iccsonline.org/totus-tuus](http://parish.iccsonline.org/totus-tuus) or call the Faith Formation office at 763-788-9062 x 210. We hope to see you there!



March 28, 2021

### Triduum: A Spiritual Pilgrimage

In *Triduum: A Spiritual Pilgrimage*, the viewer is brought deeper into the story, landscape and reality of Holy Week. It draws those with open hearts and minds toward a deeper understanding of Christ's victory while offering rich meditations for the pilgrimage of daily life.

To set up your free account visit [formed.org/signup](http://formed.org/signup) and select our parish.

## Prayer



### Intercessory Prayer

Please join the Intercessory Prayer Ministry in praying for this month's prayer intention:

*For Daniel, Jorge and Alyssa who will be confirmed at the Easter Vigil*



## Eucharistic Adoration

*“Could you not keep watch for one hour?  
Watch and pray that you may not undergo the test.  
The spirit is willing but the flesh is weak.”*

(Mark 14:37-38)

Jesus spoke these words to Peter, James and John in the garden of Gethsemane and may be asking the same question of us today. Say yes to Jesus and sign up for an hour of Eucharistic adoration.

Our chapel is available Monday through Friday, with some regulations we must follow:

- Only registered, scheduled adorers are allowed in the chapel (No walk in visitors will be admitted at this time)
- Masks are required
- All adorers are asked to sanitize any surfaces they touch during their adoration hour
- If you are not feeling well, please stay home

If you would like to register and schedule an adoration hour, or if you are an adorers unable to attend your scheduled hour, please call Sandy at 763-789-3246.



Volunteers are needed to cover Wednesdays at 10:00 and 11:00 am, Thursdays at 9:00 am and Fridays at 2:00 pm.

*Note:* The adoration chapel will be closed on Holy Thursday (April 1) and on Good Friday (April 2). The chapel will re-open on Monday, April 5 at 7:00 am.

*“Rather, he emptied himself, taking the form  
of a slave, coming in human likeness;”*

(PHIL 2:7)

## Council of Catholic Women

### Pick Up Your Butter Braid

Butter Braid orders are here! Pick up your order at the school kitchen door (#7), or drive up and park by the shrine steps. A CCW member will bring your order to you.

## The Week Ahead

### March 29

Boy Scouts Meeting ..... 6:45 pm - 8:15 pm

### March 30

Charismatic Prayer Group ..... 7:00 pm - 8:30 pm

### March 31

First Eucharist Preparation ..... 6:30 pm - 8:00 pm

Parish Choir Rehearsal ..... 7:00 pm - 8:00 pm

## Pastoral Ministry

### Growing Through Loss

*Growing Through Loss* provides an opportunity for individuals to obtain information and support for a variety of loss and grief issues. Our grief support series begins on Tuesday April 6, 2021 at 6:45 pm. It will run for six consecutive Tuesday evenings, ending May 11. Each session is complete in itself so please consider joining us for one or more sessions. We will be meeting at Abiding Savior Lutheran Church, 8211 Red Oak Drive Mounds View, 55112. Childcare will not be provided for safety reasons. You are required to wear a face mask.

### Anointing of the Sick

Individual Anointing of the Sick is available by request — call the parish office at 763-788-9062.

### In Need of Prayer? Please Call Us.

To add a name to the Mass petitions or the bulletin, please call 763-788-9062. For private prayer (eight individuals offer confidential prayer for requested needs) call Larene at 763-789-4246.

### Pray for Our Loved Ones Who Have Died

Especially *Patricia Post* and all who have died from Covid-19 and all who have died as a result of violence. May God grant them everlasting peace and joy in the kingdom of heaven.

### Pray for All the Sick—Especially:

*Bea Alain*

*Paul Bona*

*Robin Crisp*

*Mary Fredenburg*

*Art Harris*

*Gerald Krawiecki*

*Jeff LaFontaine*

*Steven Lauinger*

*Judy Mattson*

*Janet Mihalik*

*Teddy Miller*

*Gina McMartin*

*Shawn Moulzolf*

*Jody Oftedahl*

*Katie Oftedahl*

*Diane Redmann*

*Greg Sery*

*Martha Stwora*

*Elaine Thunstrom*

*Sandra Tabor*

*Lois Weyers*

*Germaine Wolsfeld*

*and all those on*

*our prayer chain*

If your name was removed and you would like to continue to be on the prayer list please call 763-788-9062 x 212.

### Dear Visitor

Welcome, we are glad to see you today! Please do not hesitate to contact us if you have any questions. Know that we are here for you and that we welcome new members! For more information about ICC or to become a member contact Vicki 763-788-9062 x 212.

## Social Justice

*Whoever is generous to the poor lends to the Lord,  
and he will repay him for his deed. (Proverbs 19:17).*

### MN FoodShare

Collecting through the month of March (IC continues to collect for SACA all year).

### Feed My Starving Children

Collection ends this Sunday, March 28.

### Coins for Social Justice This Weekend!

*Small Change Can Do a World of Good!*

Marked envelopes are available at all entrances to the church.



# Reflections

## Why Do We Do That?—Catholic Life Explained

**Question:** *Why haven't Catholic Churches gone the way of disposable cups for wine distribution?*

**Answer:** If a Catholic has ever attended a Protestant worship service and saw the communion service that was offered for that community, one of the things that might have stood out was the use of small, disposable cups for distributing the wine or grape juice. This is in stark contrast to the precious metal chalices used in Catholic churches during the Mass.

Although practices for Protestant Christians can vary (ranging from large shared chalices, to personal-use cups, to dipping the bread in the wine/grape juice), the norms governing Catholic practices are fairly direct: "Sacred vessels are to be made from precious metal. If they are made from metal that rusts or from a metal less precious than gold, then ordinarily they should be gilded on the inside. In the Dioceses of the United States of America, sacred vessels may also be made from other solid materials that, according to the common estimation in each region, are precious ... they are to have bowls of nonabsorbent material" (nos. 328-330). Rather than being a commentary on the beliefs or practices of those other communities, these rules are intended to highlight the reverence that Catholics have for the bread and wine consecrated at Mass, which become the Body and Blood the Lord.

## Live the Liturgy—Inspiration for the Week

What an ironic twist of events! Jesus is hailed with palm branches as he comes down a street one minute and faces agonizing suffering and death on a cross the next. Does any of this make any sense? They shouted, "hosanna to our King," out of one side of their mouths and, "crucify him," out of the other. At first glance it seems like such hypocrisy. Yet, when we step back there may be more truth to the story than we care to admit. We struggle with Jesus. We hail him in our churches but struggle to figure out what to do with him on our streets. We are fine when we hear pious renderings of his messages and preaching but wince when it gets to the part about changing the way we conduct business and becoming more sensitive to the disadvantaged, poor and marginalized. We invoke God's name when we want victory and keep silence when it comes to global solidarity. We talk out of both sides of our mouths too, looking only to what works or suits us at the time and leaving the rest. There exists in each one of us a person who hails our King with hosannas and a person who is all too willing to choose Jesus over Barabbas for the cross. Something to think about this Holy Week!

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# Word of Life

## Gospel of Life

"There is an everyday heroism, made up of gestures of sharing, big or small, which build up an authentic culture of life... Part of this daily heroism is also the silent but effective and eloquent witness of all those 'brave mothers who devote themselves to their own family without reserve, who suffer in giving birth to their children and who are ready to make any effort, to face any sacrifice, in order to pass on to them the best of themselves'... We thank you, heroic mothers, for your invincible love! We thank you for your intrepid trust in God and in his love. We thank you for the sacrifice of your life" (*The Gospel of Life* 86).



# Thank You to our sponsors

Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them, and right now they need your help more than ever!

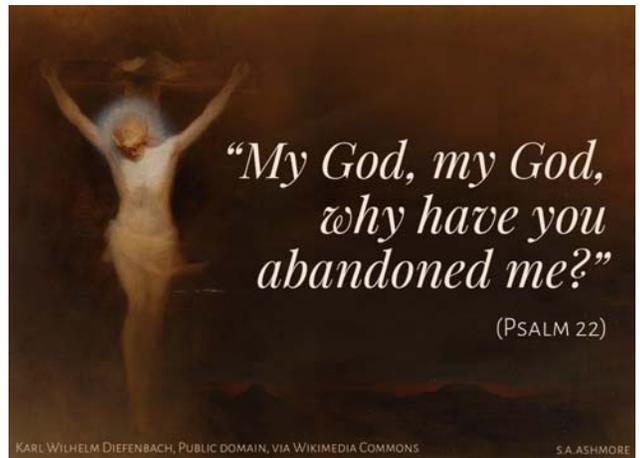
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# Mass Intentions

## Sunday, March 28

- 8:00 am +William P. & Josephine Shutte
- 10:00 am Jeff LaFontaine
- 12:00 pm IC Parishioners

## Tuesday, March 30

- 7:30 am Robert Wilde

## Wednesday, March 31

- 7:30 am +Josephine Gordy

## Thursday, April 1

- 7:00 pm +CCW Deceased Members

## Saturday, April 3

- 8:30 pm +Betty Amelse

## Sunday, April 4

- 8:00 am +Slawko (Sid) Dupak
- 10:00 am +Randal & Betty Lou Wilcox
- 12:00 pm IC Parishioners



+Deceased

## Church Directory

Emergency (Death or Anointing) .... 763-788-9062 (#9)

### PARISH

Parish Office.....	763-788-9062
(Open Monday - Friday, 8:00 am – 4:30 pm)	
Parish Fax.....	763-788-0202
<b>Pastor, Fr. James Peterson</b> .....	x 215
<b>Accounting Specialist, Julie Mack</b> .....	x 204
<b>Communications Coordinator, Sue Ashmore</b> .....	x 205
<b>Director of Music and Liturgy, Ray Bannon</b> .....	x 214
<b>Maintenance Supervisor, Doug Olson</b> .....	x 218
<b>Pastoral Minister, Vicki Bazille</b> .....	x 212
<b>Parish Business Manager, Michael Wilde</b> .....	x 202
<b>Reception Desk</b> .....	x 201
<b>Records Coordinator, Terri Glaeser</b> .....	x 227
<b>Special Event Coordinator, Jami Bridgeman</b> .....	x 221
<b>Wedding Coordinator, Barb Hartwick</b> .....	x 204

### FAITH FORMATION

<b>Director of Faith Formation, Mary Nawrocki</b> .....	x 210
<b>Administrative Assistant, Mary Scott</b> .....	x 208

### SCHOOL

School Office.....	763-788-9065
School Fax.....	763-788-9066
<b>Principal, Jane Bona</b> ( <i>jbona@immac-church.org</i> ).....	x 220
<b>Director of Advancement/School Business Manager,</b> <i>Mary Beth Pfeifer</i> .....	x 203
<b>Administrative Assistant, Sherri Macko</b> .....	x 219

### PARISH PASTORAL COUNCIL MEMBERS

*Norma Coto Tom Herschbach Charles Karanja  
Marcus Paulson Stacy McVary*

*Fr. James Peterson (Pastor)  
Michael Wilde (Business Manager)  
Jane Bona (School Principal)  
Steve Smith (Parish Trustee)*

*Copies of the Parish Council meeting minutes are available  
in the pamphlet racks at the entrance to the church.*

### LOW GLUTEN HOSTS

Low gluten hosts (.002 gluten) are available.  
Come to the Sacristy before Mass to request one.

## Parish Support

### Received Through March 21

Sunday Envelopes.....	\$ 3,813.30
Plate.....	1,719.10
WeShare Online Giving.....	2,342.50
Automatic Withdrawal.....	4,148.00
<b>Total Collection</b> .....	<b>\$ 12,022.90</b>

THANK YOU!

## Gospel Meditation



### Palm Sunday of the Passion of the Lord

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

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# DIVINE MERCY SUNDAY

*A special observance in honor of the Feast of Divine Mercy*

Celebration of The Chaplet of Divine Mercy, Adoration and Benediction

**APRIL 11, 2021, 3:00 PM**

Please come and join in prayer and ask for God's mercy on us and on the whole world. We need His Mercy now more than ever.

The whole mystery of our redemption; Good Friday, Easter, Baptism and the Holy Eucharist; all summed up for us in the single image.

The Divine Mercy nine day novena begins Good Friday, April 2 and lasts through Saturday, April 10. Novena prayer cards are available at all entrances of the church.

*Jesus said, "I desire that the Feast of Mercy be a refuge and shelter for all souls; especially for poor sinners."*

(Diary 699, Divine Mercy in My Soul)

**Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.**

## Discipleship

### Discipleship Committee Presents

Members from the discipleship committee would like to share their favorite resources that have helped them grow closer to God, in hopes that others might find something that resonates with them to help us all grow closer to God and perhaps one another. This week's suggestions comes from Daryl Post.

**Divine Mercy, part 1:** Drew Mariani from Relevant Radio has published a new book called Divine Mercy. They are giving it away for FREE. Sign up using the Relevant Radio app or by going to their website, [relevantradio.com/mercy](http://relevantradio.com/mercy). I hope they have copies available when you read this!

**Divine Mercy, part 2:** A friend recommended the Diary of Saint Maria Faustina Kowalska to me. One paragraph that stood out to me was # 811: "*At the hour of their death, I defend as My own glory every soul that will say this chaplet; or when others say it for a dying person, the indulgence is the same. When this chaplet is said by the bedside of a dying person, God's anger is placated, unfathomable mercy envelops the soul, and the very depths of My tender mercy are moved for the sake of the sorrowful Passion of My Son.*" I recently lost two loved ones and was blessed to say the Chaplet for each of them before they passed.

**Divine Mercy, part 3:** The Marians of the Immaculate Conception have information about Divine Mercy at their website, [marian.org](http://marian.org), and items for purchase at [shopmercy.org](http://shopmercy.org). They also have materials in Spanish and English including items about suicide: *Divine Mercy After Suicide: There's Still Hope* pamphlet; *After Suicide: There's Hope for Them and for You* book/e-book; and suicide prayer cards.

### Walk Every Step with Christ

Holy Week is a week for being mindful. We must set loose the baggage of Lent, and not be deterred by the dazzling sunrise of Easter morning beckoning in the distance.

It's okay for us to be excited for Easter. We've waited so long, after all. In my opinion it's one of the best feelings there is: the yearning we have in our hearts for the Resurrection as we embark on Palm Sunday. And in a purely logical sense, many of us have Easter celebrations for which we are preparing, and practical considerations to contend with. It's going to be a busy week, one likely full of happy distractions.

But my friends, we simply must keep our feet on the ground. Let's not "skip" Holy Week. Resist the urge to flip to the last page of the book, to fast-forward to the final scene of the movie. Don't rob yourself of the journey. This week is a blessed opportunity. It is this week that teaches us who we are. In the span of the Triduum, we have the birthday of the priesthood, the institution of the Eucharist, the sacrifice on Calvary and so many other vivid and meaningful scenes.

It may sound strange, to advise someone to savor the moments of Holy Week. There are so many violent and heartrending moments, after all. But this is the valley of tears, remember — we are not in Heaven yet. And here, in our fallen, sin-filled world, it is the heartrending moments that seem to matter the most.

These are the moments that define us as Catholics. Live them. Cherish them. Be present for each one.

—Tracy Earl Welliver, MTS / ©LPi



# Palm Sunday of the Lord's Passion



Cetty Images

As we celebrate Palm Sunday of the Lord's Passion, we are reminded that Lent is coming to close and the Resurrection is nearing. In one week, we will celebrate Easter Sunday. Pray that the Lord allow you to accompany him serenely during these Easter mysteries and you may emerge from them renewed in faith, hope and charity.

## Meet Me in the Desert

Lord of Lent, Lord of Easter, As you went into the desert So do I follow Putting aside that which distracts me Grabs at me Falsely claims me. To search inside To confront myself My best, my worst My good works and my sins.

And each time, I find you there To call to me again With words of challenge and words of mercy.

And as I fall to my knees, in prayer, in fasting In sacrifice and penitence Somehow, you have it in yourself to reach out and gently lift me To renew me To claim me as nothing of this world can claim me.

Meet me in the desert, Lord. Claim me anew.

**Amen.**

## The Easter Triduum

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.

The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.

**Holy Thursday—April 1, 2021**

**Good Friday—April 2, 2021**

**Easter Sunday—April 4, 2021**

Mass of the Lord's Supper

Good Friday of the Lord's Passion

Mass of the Resurrection of the Lord



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