



**The Second Sunday of Easter
Holy Eucharist Rite II
April 11, 2021, 10:30 am
Celebrant: The Rev. Tucker Bowerfind
Grace Episcopal Church
Lexington, VA**

Hymn 254 You are the Christ, O Lord *Wyngate Canon*



The Hymnal 1982 - #254 You are the Christ, O Lord

1 You are the Christ, O Lord, the
2 Oh! Pe - ter was most blest with

3 Son of God most high! For ev - er be a - dored that
bless - ed - ness un - priced, who, taught of God, con-fessed the

4 Name in earth and sky, in which, though mor - tal
God - head in the Christ! For of your Church, Lord,

strength may fail, the saints of God at last pre - vail!
you made known this saint a true foun - da-tion - stone.

This hymn may be sung as a two- or four-part canon with entrances alternating between treble and male voices.

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S 280 Glory to God

Gloria in excelsis

1. Glo - ry to God in the high - est, and

peace to his peo- ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Acts 4:32-35 (Anna Crockett)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 133 (led by choir members)

1 Oh, how good and pleasant it is, *

when brethren live together in unity!

2 It is like fine oil upon the head *

that runs down upon the beard,

3 Upon the beard of Aaron, *

and runs down upon the collar of his robe.

4 It is like the dew of Hermon *

that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *

life for evermore.

1 John 1:1-2:2 (Michael McLaughlin)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 490 I want to walk as a child of the light *Houston*

1 I want to walk as a child of the light.
2 I want to see the brightness of God.
3 I'm looking for the coming of Christ.

I want to follow Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and we
When we have run with pa-tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The
night and the day are both a - like. The
rit.

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

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Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he

said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Word of the Lord.

People Praise to you, Lord Christ.

Sermon Fr. Tuck

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Elizabeth Harralson)

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Lynne Johnson, Susan Williams Ely Turner (friend of Rob Minor), Peter Fyfe, Pat Gibson, Alleane Taebel, Vivian & Isabella (Carl Pattison's granddaughter and great granddaughter), Lucy Moise, Dean Stenzel, Kate Roy Christian, Karen Clark (cousin of Sharon White), Matt Shiver (cousin of Judy Hotchkiss), Juanita Ruth One, Kay Glore, Robert Gabler (friend of John Milford), the Carvello Family (friends of Maggie Lawrence), Kirkland Wohlrab-Fiorella (daughter of Keith & Pat Gibson), William Gibson (brother of Keith Gibson), John Fairchild (friend of the Gibsons), Debbie Arnn, Rev. Bob Crewdson, and those we name in our hearts.

Pray for those serving in the military.

Pray for those who have died, especially Robert Sayre and Prince Philip.

Pray for those affected by unsafe living conditions, poverty, disease, especially Covid-19, violence and oppression.

In thanksgiving for the successful surgery of William Colton Lawrence, great grandson of Polly Lawrence.

In thanksgiving for the birthdays this week and next of: David Passmore (4/13), Helen Head (4/15), Beth Knapp (4/15), Andy Dagen (4/15), Don Ellis (4/16), Dennis Cross (4/18), Kevin Manning (4/18), Lisa McGuire (4/19) Beverly Wirtz (4/19), Erika Brooke (4/20), Sarah Lewis (4/21), Buddy Atkins (4/22), Genelle Gertz (4/25).

Reader I ask your prayers for God's people throughout the world; for our Bishop, Mark; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Robert and Philip. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

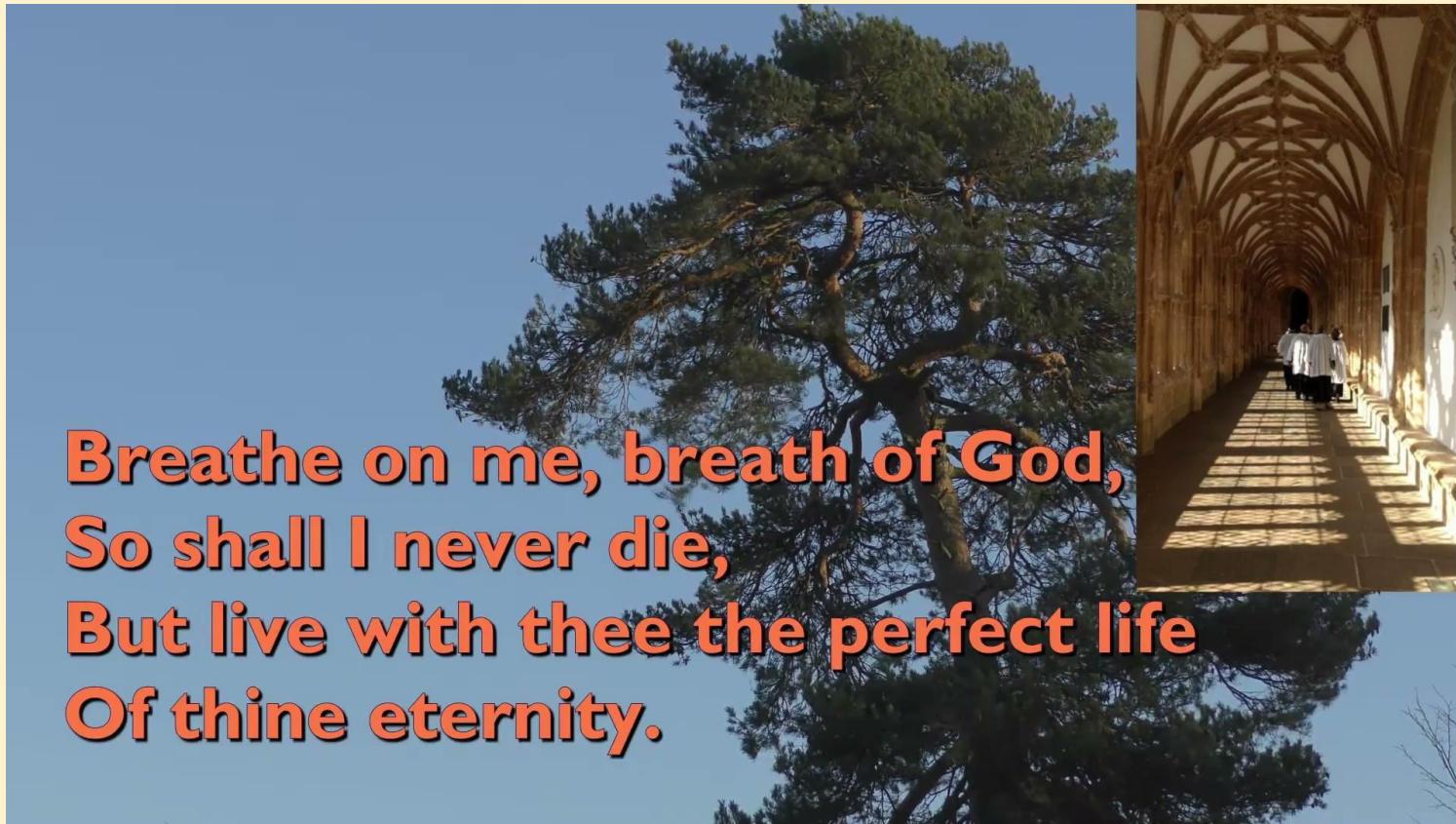
Celebrant

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

The Peace



Offertory Hymn Breathe on Me, Breath of God by Wells Cathedral



**Breathe on me, breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.**

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 130 Holy, holy, holy Lord *Sanctus*



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Musical notation for the Sanctus. The top line shows a soprano part with a key signature of B-flat major and a time signature of common time. The middle line shows an alto part with a key signature of B-flat major and a time signature of common time. The bottom line shows a bass part with a key signature of B-flat major and a time signature of common time.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the people of God

If you would like to receive bread, I will be outside in front of church distributing between after the service.

We who are many are One Body because we share in the One Spirit. Together then let us join in thanking God for the grace of our unending communion.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 192 This joyful Eastertide *Vruechten*



Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - - - - - row! My Love, all the Cru - ci - fied, hath
riv - - - - - er: Lord of all life, from ill my shall
slum - - - - - ber, till trump from east to west shall

Refrain

sprung to life this mor - - - - - row. Had Christ, that once was
pass - ing life de - liv - - - - - er. Had Christ, that once was
wake the dead in num - - - - - ber.

slain, ne'er burst his three-day pri - - - - - son, our faith had been in



Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

