



“Follow Me” Painting with utensils: Ronald Raab, CSC

Thirteenth Sunday after Pentecost
August 30, 2020
8:00 a.m.

Grace Episcopal Church
123 W. Washington Street
Lexington, VA 24450
www.graceepiscopalexington.org

Celebrant
The Rev. Tucker Bowerfind, Rector

GRACE EPISCOPAL CHURCH

The Lexington Parish of the Episcopal Diocese of Southwestern Virginia

August 30, 2020

Thirteenth Sunday after Pentecost

8:00 a.m.

THE HOLY EUCHARIST: RITE I THE WORD OF GOD

Opening Acclamation

Book of Common Prayer (BCP) pg. 323

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day (Proper 17)

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them

from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

Psalms 105:1-6, 23-26, 45c

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Sermon

Fr. Tuck

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their

new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Diocese of Southwestern Virginia, and our Bishop Mark.

Pray for Carolyn West-Willette, Bettie Cadden, Rev. Susan Bentley, Lynda DeMaria, Bob DeMaria, Lori Sadler, Woody Sadler, Pam Holsten, Jordan (friend of David Cox), Lynne Johnson, Melissa Hays-Smith, Pat Gibson, Polly Lawrence, Kent Wilson, Myra Brush, Susan Williams, Eddie Hawkins, Ned Glenn (Brother of Elizabeth Harralson), Daniel Keane (nephew of James Keane), Olivia Patton, Becky Fitzgerald, Anne & John, Thomas Clay, Buddy Derrick, Liz Moss, Jeanne Eichelberger, Rachel Pattison, Ely Turner (friend of Rob Minor), Holly Cooke, Pam Adams, Melissa Cox, Peter Fyfe, Louise Moore, Marina Pratt.

Please pray for Rob, Eileen, and Kelly Hinks who continue to mourn the loss of Matthew on May 5.

Please pray for Charley who needs an organ donor.

Pray for those serving in the military, especially Michael Bryant.

Pray for those who have died, especially Barbara Steinbrenner.

Pray for those affected by hurricanes Laura & Marco.

Pray for those affected by unsafe living conditions, poverty, disease, especially Covid-19, violence and oppression.

In thanksgiving for the birthdays for this week and next of Harrison Branner (9/2), Buster Lewis (9/3), Ella Sayre (9/3), Estella Crocker (9/3), Gail Dick (9/4), Ned Henneman (9/5), Sue Ann Huger (9/6), Susan Cross (9/7), Delea Bowerfind (9/8), Marlys Craun (9/9), Henry Eichelberger (9/9), Ham Smith (9/11), Mary Etta Randolph (9/11), John Dinkel (9/12).

Prayers of the People

Celebrant: God is the great “I AM” in whose Name we pray, responding, “Lord, hear our prayer.”

Reader: That we may open our ears to the cries of those who suffer, freeing them from enslavement to poverty, abuse, and lack of opportunity, taking our share in the saving acts of God; let us pray.

Lord, hear our prayer.

That the leaders of the nations may lead their people with integrity, honoring all that is past and moving into the challenges that define a new life; let us pray.

Lord, hear our prayer.

For the courage to lift up our crosses to the light of day, carrying them on our journey of faith, uniting ourselves with the Christ of the passion, so as to share in the glory of his resurrection; let us pray.

Lord, hear our prayer.

That we be given the strength to leave behind the fruits of temptation, turning our gaze upon that which is nourishing and sound, living a life of love, honor, and respect for others, full of rejoicing and thanksgiving; let us pray.

Lord, hear our prayer.

For all laborers, that they may receive a fair wage, a safe working environment, the companionship of fellow workers, and the respect of those who exercise authority over them.; let us pray.

Lord, hear our prayer.

For those who have died surrounded by family and friends, and for those who were unloved and unmourned, that all may have a place in God’s kingdom; let us pray.

Lord, hear our prayer.

Celebrant: Almighty God we thank you for the gift of this new school year. Bless those who teach, those who learn, and all those who promote education, health and safety in our community, including teachers, students, parents, administrators, and support staff. Open our eyes to see your never failing love and care for us in the new ways we are learning to pursue health and learning this year, including wearing masks and remote and in-person classes. And ensure every child is known and loved and enabled to fulfill their promise. To the glory of your Name. *Amen.*

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Most merciful God, we confess that we have sinned against thee in thought, word and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

The Holy Communion

Offertory

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Readers

Joanne Robblee, Holt Merchant, Gail Dickerson

Altar Guild

Chris Howison, Tracey Riley, Carla Henson, Catherine Harcus, Anna Crockett,
Jane Brooke, Chair, Carol Woodcock, Procurement Attaché

Flower Guild

Elizabeth Boetsch, Claudia Ellis, Gail Dick, Rene Glidden, Carol Gosse, Catherine Harcus,
Elizabeth Harralson, Peggy Riethmiller, Joy Harris, Kathy Kozak

Clergy, Staff and Vestry of Grace Episcopal Church

Wendy Moses Bearden, Financial Secretary (bookkeeper@graceepiscopalexington.org)
The Rev. Tuck Bowerfind, Rector (frtuck@graceepiscopalexington.org)
Connie Bryant, Sexton

Martha Jones Burford, Minister of Music (martha@graceepiscopalexington.org)
Sharon Massie, Program Director (sharon@graceepiscopalexington.org)
Lisa McGuire, Parish Administrator (lisa@graceepiscopalexington.org)

David Connolly (term ends 2022), Gail Dickerson, Sr. Warden (gdickerson447@gmail.com, term ends 2020), Punky Dod (term ends 2021), Don Ellis (term ends 2020), Tom Gosse (term ends 2020), Diana Kenney (term ends 2022), William McCorkle (term ends 2022), John Milford (term ends 2022), Elizabeth Moss, Jr. Warden (emoss267@gmail.com, term Ends 2021), Judy Schram (term ends 2021), Steve Shultis (term ends 2020), Cecile West-Settle. (term ends 2021), Buster Lewis, Treasurer (term ends 2020), Lisa McGuire, Clerk (term ends 2020).