



Fourth Sunday in Lent
Holy Eucharist Rite I
March 14, 2021, 8:00 am
Celebrant: The Rev. Tucker Bowerfind
Grace Episcopal Church
Lexington, VA

A Penitential Order: Rite One

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Decalogue: Traditional

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Numbers 21:4-9 (Hank Humphreys)

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 107:1-3, 17-22 (Sharon Massie)

1 Give thanks to the Lord, for he is good, *

and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim *

that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *

from the east and from the west,

from the north and from the south.

17 Some were fools and took to rebellious ways; *

they were afflicted because of their sins.

18 They abhorred all manner of food *

and drew near to death's door.

19 Then they cried to the Lord in their trouble, *

and he delivered them from their distress.

20 He sent forth his word and healed them *

and saved them from the grave.

21 Let them give thanks to the Lord for his mercy *

and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *

and tell of his acts with shouts of joy.

Ephesians 2:1-10 (Holt Merchant)

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People Thanks be to God.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

John 3:14-21

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon Fr. Tuck

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Sharon Massie)

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Lynne Johnson, Susan Williams, Rachel Pattison, Ely Turner (friend of Rob Minor), Peter Fyfe, Jack Hershbell, Pat Gibson, Alleane Taebel, Vivian & Isabella (Carl Pattison's granddaughter and great granddaughter), Lucy Moise, Dean Stenzel, Kate Roy Christian, William Colton Lawrence (great-grandson of Polly Lawrence), SaraBeth Gay (daughter of Punky Dod), Debbie Murphy, Karen Clark (cousin of Sharon White), Matt Shiver (cousin of Judy Hotchkiss), David Burford, Juanita Ruth One, Sarah Hill, David, and those we name in our hearts.

Pray for those serving in the military.

Pray for those who have died.

Pray for those affected by unsafe living conditions, poverty, disease, especially Covid-19, violence and oppression.
In thanksgiving for birthdays this week of: Cindy Mullen (3/14), John Milford (3/15), Shay Peters (3/16), Catherine Harcus (3/16), Ed Craun (3/17), Bill Sayre (3/17), Pat McGuire (3/17), Gray Huger (3/18), Elizabeth Knapp (3/18), Amber Lewis (3/18), Wade Branner (3/19), Cecile West-Settle (3/19).

Celebrant When our faith is weak and our hopes seem empty, come to us, Spirit, and fill us again. You are rich in mercy, and our need is deep.

Reader Lead us to let go of the burdens we carry: the guilt, the shame, the unrealistic expectations. Lead us to depend on you.

Lord, in your mercy, hear our prayers.

Guide each of us in the decision making of our common life: in our family relationships, our churches, and our communities.

Lord, in your mercy, hear our prayers.

Pull us closer to your compassionate heart. We pray for those in pain, for those who worry, for those whose livelihood is fragile, for those who grieve.

Lord, in your mercy, hear our prayers.

Push us into the world to be the advocates for your expansive love among all creatures you have created.

Lord, in your mercy, hear our prayers.

Receive those who have died into the arms of your abundant mercy.

Lord, in your mercy, hear our prayers.

Celebrant

Almighty God, who in thy providence didst choose thy servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of thee: Grant us so to walk in that light that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, on God, for ever and ever. *Amen.*

The Peace

The Holy Communion

Offertory

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Gifts of God for the People of God.

Though we cannot share in the Bread and Wine we believe that Christ is ever present with us through the indwelling Holy Spirit given to us in Baptism. We who are many are One Body because we share in the One Spirit. Together then let us join in thanking God for the grace of our unending communion.

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Celebrant

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Celebrant Let us bless the Lord.

People Thanks be to God.



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