



Jyoti Sahi, Resurrection, 2007

**Easter Day
Holy Eucharist Rite II
April 4, 2021, 10:30 am
Celebrant: The Rev. Tucker Bowerfind
Grace Episcopal Church
Lexington, VA**

Hymn 179 Welcome Happy Morning *Fortunatus*

Musical notation for the first section of the hymn. The key signature is A major (no sharps or flats). The time signature is common time (indicated by 'C'). The lyrics are:

1 Wel - come, hap - py morn-ing!" age to age shall say:
2 Earth - er, con - fess - es cloth-ing her for spes,
3 Months in due suc - ces - sion, days of lengthening light,
4 Ma - ker and Re - deem - er, life and health of all,
1 Hind-ho - tue! Ofe the a - uor, th' al - ead - y didst work - a - de - done!
2 speak his sor - row end - ed, hail his tri - umph now,
3 Van - quish - er of dark - ness, bring their praise to thee,
4 man - kind to de - liv - er, man - hood didst put on,
7 'tis thine own third morn - ing! rise, O bur - ted Lord!

Musical notation for the second section of the hymn. The key signature changes to D major (one sharp). The time signature is common time. The lyrics are:

1 hell to - day is van - quished, heaven is won - to - say!
2 all fresh gifts re - turned with her re - turn - ing king:
3 hours and pass - ing mo - ments praise thee in their flight,
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 Reed the path of dark - ness, sav - ing strength to show;

Musical notation for the third section of the hymn. The key signature changes to A major. The time signature is common time. The lyrics are:

1 Wel - come, hap - py morn-ing!" age to age shall say.
2 Let the head is liv - ing, God for ev - er - oore!
3 bloom in ev - ery mea - dow, leaves long ev - ery bough,
4 Bright - ness of the morn - ing, sky and fields and sea,
5 of the Fa - ther's God - head true and on - ly Son,
6 come then, true and faith - ful, now ful - fill thy word,

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S 280 Glory to God

Gloria in excelsis

1. Glo - ry to God in the high - est, and

peace to his peo- ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Acts 10:34-43 (James Keane)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 118:1-2, 14-24 (led by Demmanuel Gonzalez)

1 Give thanks to the Lord, for he is good; *

his mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

14 The Lord is my strength and my song, *

and he has become my salvation.

15 There is a sound of exultation and victory *

in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *

the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!"

17 I shall not die, but live, *

and declare the works of the Lord.

18 The Lord has punished me sorely, *

but he did not hand me over to death.

19 Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

20 "This is the gate of the Lord; *

he who is righteous may enter."

21 I will give thanks to you, for you answered me *

and have become my salvation.

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the Lord's doing, *

and it is marvelous in our eyes.

24 On this day the Lord has acted; *

we will rejoice and be glad in it.

1 Corinthians 15:1-11 (Melissa Cox)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 204

Now the green blade riseth

Noël nouvelet

1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain

Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.

Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to

them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Word of the Lord.

People Praise to you, Lord Christ.

Sermon Fr. Tuck

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Elizabeth Grist)

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Lynne Johnson, Susan Williams, Rachel Pattison, Ely Turner (friend of Rob Minor), Peter Fyfe, Pat Gibson, Alleane Taebel, Vivian & Isabella (Carl Pattison's granddaughter and great granddaughter), Lucy Moise, Dean Stenzel, Kate Roy Christian, William Colton Lawrence (great-grandson of Polly Lawrence), Karen Clark (cousin of Sharon White), Matt Shiver (cousin of Judy Hotchkiss), Juanita Ruth One, Sarah Hill, Kay Glore, Robert Sayre, Robert Gabler (friend of John Milford), the Carvello Family (friends of Maggie Lawrence), Kirkland Wohlrab-Fiorella (daughter of Keith & Pat Gibson), William Gibson (brother of Keith Gibson), John Fairchild (friend of the Gibsons), and those we name in our hearts.

Pray for those serving in the military.

Pray for those who have died.

*Pray for those affected by unsafe living conditions, poverty, disease, especially Covid-19, violence and oppression.
In thanksgiving for the life of Dr. Martin Luther King Jr. (1/15/29-4/4/1968).*

In thanksgiving for the birthdays this week of: Gail Dickerson (4/5), Robert Sayre (4/5), Molly Brown (4/6), Jasper Murphy (4/6), Diana Kenney (4/7), Anne Sauder (4/8), Emily McClung (4/8), Lori Sadler (4/9), Larry Lamont (4/10), William McCorkle (4/10).

Celebrant God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment. Let us offer our prayers responding, *We praise you, Almighty God. Alleluia! Amen!*

Reader God of mercy, bring your church to new life. Awaken in us a faithfulness that manifest itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God. Alleluia! Amen!

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God. Alleluia! Amen!

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God. Alleluia! Amen!

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God. Alleluia! Amen!

Celebrant

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Peace

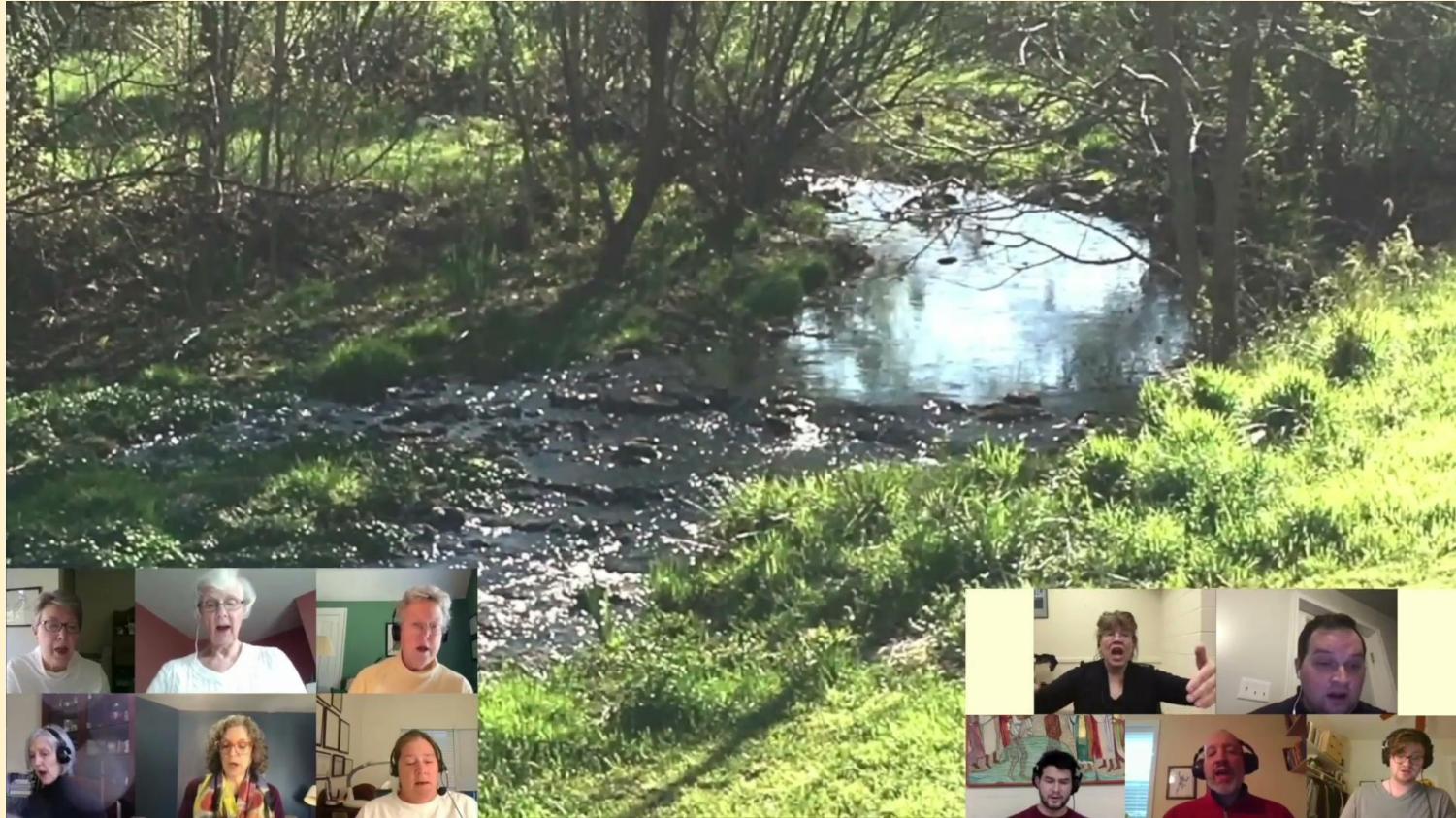
Easter Offering

We ask you to consider a donation to the Lanford Mission Emergency Fund. The Christian Outreach Committee thanks you for your faithful support of this long-time Grace Episcopal outreach ministry!

Ways to donate:

1. Mail or drop off a check made payable to Grace Episcopal Church with Mission Emergency Fund in memo line.
2. Donate online at our website graceepiscopallexington.org. Click the GIVE button. If you need help, please call the parish office.

Offertory Hymn 203 O sons and daughters *O filii et filiae*



The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 130 Holy, holy, holy Lord *Sanctus*



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

If you would like to receive the gift of bread, I will be outside in front of church distributing between 11:30 am and Noon.

The Gifts of God for the people of God

We who are many are One Body because we share in the One Spirit. Together then let us join in thanking God for the grace of our unending communion.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn 192 This joyful Eastertide *Vruechten*



Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - - - - - row! My Love, all the Cru - ci - fied, hath
riv - - - - - er: Lord of all life, from ill my shall
slum - - - - - ber, till trump from east to west shall

Refrain

sprung to life this mor - - - - - row. Had Christ, that once was
pass - ing life de - liv - - - - - er. Had Christ, that once was
wake the dead in num - - - - - ber.

slain, ne'er burst his three-day pri - - - - - son, our faith had been in



Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

