



St James of Jerusalem

**Twenty-First Sunday after Pentecost
October 25, 2020
10:30 a.m.**

Grace Episcopal Church
123 W. Washington Street
Lexington, VA 24450

Celebrant
The Rev. Tucker Bowerfind, Rector

GRACE EPISCOPAL CHURCH

The Lexington Parish of the Episcopal Diocese of Southwestern Virginia

October 26, 2020

Twenty-First Sunday after Pentecost The Holy Eucharist: Rite II The Word of God

10:30 a.m.

Welcome to everyone joining us on Facebook Live!

Full versions of hymns are on YouTube, link is on our website homepage: www.graceepiscopalexington.org

Prelude: Variations of “Now Thank We All Our God” *Nun danket alle Gott*

Stewardship Moment

Carole Elmore

Hymn 298 Now thank we all our God

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen..

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria, spoken, accompanied by joyful ringing of bells.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day (Proper 25)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Psalm 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hymn (spoken) Listen to the Word that God has spoken, Listen to the One who is close at hand. Listen to the Voice that began creation, Listen even if you don't understand.

Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then

that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"”?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Sermon

Fr. Tuck

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please pray for the wider Church and intercessions requested by our Congregants:

Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas and for the Non-Canonically Resident Clergy serving in the Diocese of Southwestern Virginia.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Pam Holsten, Jordan (friend of David Cox), Lynne Johnson, Melissa Hays-Smith, Susan Williams, Ned Glenn (Brother of Elizabeth Harralson), Olivia Patton, Liz Moss, Jeanne

Eichelberger, Rachel Pattison, Ely Turner (friend of Rob Minor), Peter Fyfe, Jack Hershbell, The. Rev. Butch Eanes (friend of Carol and Lynn Dent), Pat Gibson, Eloise Adams, Jeanne Beverly, Jenni Dod, Punky Dod.

Pray for those serving in the military, especially Michael Bryant.

Pray for those who have died, especially Max Miller (nephew of Punky Dod).

Pray for those affected by unsafe living conditions, poverty, disease, especially Covid-19, violence and oppression.

In thanksgiving for the birthdays for this week and next of Lily Youngman (10/25), Melissa Cox (10/26), Samantha Russell (10/27), Connie Loughhead (10/27), Tracey Riley (10/29), Steve Shultis (10/30), Debra Murphy (10/30), Bettie Cadden (11/1), Peggy Riethmiller (11/4), Pam Adams (11/7), Owen Gertz (11/7), Melanie Griffis Hooper (11/7), Evan Atkins (11/8) Grace Simcoe (11/8).

Celebrant: As a people entrusted by God with the proclamation of good news, let us offer our prayers and thanksgivings, responding, “Lord, hear our prayer.”

Reader: That we may love our neighbor as ourselves, sacrificing personal comforts to provide shelter for the poor, sound education for all children, psychiatric care for those suffering from mental illness, living wages to employees, and respite for those who attend to those living with illness; let us pray.

Lord, hear our prayer.

That our personal trials may be seen as pathways to faithfulness, roads upon which we walk in order to gain a deeper understanding of God’s enduring love; let us pray.

Lord, hear our prayer.

That peace may reign throughout the world, loosening the chains of incessant poverty, political imprisonment, religious persecution, and the abuse of power that raises a few to prosperity at the expense of the masses; let us pray.

Lord, hear our prayer.

That we may do the work and ministry that reflect God’s reign, knowing that we may not see beyond our offerings or the fruit of our labors, let us pray.

Lord, hear our prayer.

For a renewed commitment to righteousness and peace, that we may join with the leaders of the nations in seeking ways to promote harmony in warring lands, and mutual respect across cultures, races, and languages; let us pray.

Lord, hear our prayer.

That we may put aside any vengeance of heart, so that we may offer to one another true forgiveness and amendment of ways; let us pray.

Lord, hear our prayer.

Celebrant: In companionship with those who have died, and with all the saints, let us continue our prayers: We give thanks to you, O Lord our God, for all your servants and witnesses of time past: for Abraham, the father of believers, and Sarah his wife; for Moses, the lawgiver, and Aaron, the priest; for Miriam and Joshua, Deborah and Gideon, and Samuel with Hannah his mother; for Isaiah and all the prophets; for Mary, the mother of our Lord; for Peter and Paul and all the apostles; for Mary and Martha, and Mary Magdalene; for Stephen, the first martyr, and all the martyrs and saints in every age and in every land. In your mercy, O Lord our God, give us, as you gave to them, the hope of salvation and the promise of eternal life; through Jesus Christ our Lord, the first-born of many from the dead. *Amen.*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Holy Communion

Offertory

Offertory Hymn:

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(With ringing bells)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the people of God.

Communion Music: Variations on “All Who Hunger, Gather Gladly” *Holy Manna* and “My Faith Looks Up to Thee” *Olivet*

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn 404 We will extol you, ever blessed Lord

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

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Blessing & Dismissal

Celebrant: Go in peace to love and serve the Lord
People: Thanks be to God.

Readers

Laurent Boetsch, James Keane, Michael McLaughlin

Ushers

James Keane, Patrick McGuire

Altar Guild

Chris Howison, Tracey Riley, Carla Henson,
Catherine Harcus, Anna Crockett, Jane Brooke, Chair.

Flower Guild

Elizabeth Boetsch, Claudia Ellis, Gail Dick, Rene Glidden, Carol Gosse, Catherine Harcus,
Elizabeth Harralson, Peggy Riethmiller, Joy Harris, Kathy Kozak

Clergy, Staff and Vestry of Grace Episcopal Church

Wendy Moses Bearden, Financial Secretary (bookkeeper@graceepiscopallexington.org)

The Rev. Tuck Bowerfind, Rector (frtuck@graceepiscopallexington.org)

Connie Bryant, Sexton

Martha Jones Burford, Minister of Music (martha@graceepiscopallexington.org)

Sharon Massie, Program Director (sharon@graceepiscopallexington.org)

Lisa McGuire, Parish Administrator (lisa@graceepiscopallexington.org)

David Connolly (term ends 2022), Gail Dickerson, Sr. Warden (gdickerson447@gmail.com, term ends 2020), Punky Dod (term ends 2021), Don Ellis (term ends 2020), Tom Gosse (term ends 2020), Diana Kenney (term ends 2022), William McCorkle (term ends 2022), John Milford (term ends 2022), Elizabeth Moss, Jr. Warden (emoss267@gmail.com, term Ends 2021), Judy Schram (term ends 2021), Steve Shultis (term ends 2020), Cecile West-Settle. (term ends 2021), Buster Lewis, Treasurer (term ends 2020), Lisa McGuire, Clerk (term ends 2020).

Music largely recorded remotely and assembled. Musicians this week include: Alexandra Brown, Martha Burford, Jennifer Byrnes, Jonathan Clawson, Mary Davis, Carol Dent, Mary Doyle, Demmanuel Gonzalez, Libby Gruner, Anne Hershbell, Levi Lebsack, Buster Lewis, Tim Price, Anne Sauder, Tevin Ware.

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