



Annunciation - Patricia Brintle

Fifth Sunday in Lent
A Penitential Order - Rite II
March 21, 2021, 10:30 am
Officiant: The Rev. Tucker Bowerfind
Grace Episcopal Church
Lexington, VA

A Penitential Order: Rite II

Officiant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Officiant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Officiant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



Lift Every Voice and Sing II - #237 Lord, Have Mercy



Lord, have___ mer - cy, Christ, have___ mer - cy.



Lord, have___ mer - cy, have mer - cy, O Lord.



Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Jeremiah 31:31-34 (Robert Glidden)

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 51:1-13



Create in me a clean heart, O God;
and renew a right spirit within me.

Hebrews 5:5-10 (David Connolly)

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 149 Eternal Lord of love, behold your church



**Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and
toward your presence bent:
far off yet here the goal of all desire.**

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Officiant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Anna Crockett)

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Lynne Johnson, Susan Williams, Rachel Pattison, Ely Turner (friend of Rob Minor), Peter Fyfe, Pat Gibson, Alleane Taebel, Vivian & Isabella (Carl Pattison's granddaughter and great granddaughter), Lucy Moise, Dean Stenzel, Kate Roy Christian, William Colton Lawrence (great-grandson of Polly Lawrence), Karen Clark (cousin of Sharon White), Matt Shiver (cousin of Judy Hotchkiss), Juanita Ruth One, Sarah Hill, Kay Glore, Robert Sayre, and those we name in our hearts.

Pray for those serving in the military.

Pray for those who have died.

Pray for those affected by unsafe living conditions, poverty, disease, especially Covid-19, violence and oppression.

In thanksgiving for birthdays this week of: Polly Lawrence (3/23), Laura Stearns (3/23), Rose Gordon (3/24), Sharon White (3/25), AP Smith (3/26), Kathryn Hill (3/27).

Officiant We come before our loving and gracious God, asking that God's grace and love be kindled in our hearts and spoken on our lips.

Reader Write your word on our hearts, O Lord; that we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship.

Write your word on our hearts, O Lord;

that we may support the leadership of this nation in the pursuit of peace and justice for all people.

Write your word on our hearts, O Lord;

that with compassion we may respond to the needs of the world, neighbors near and far.

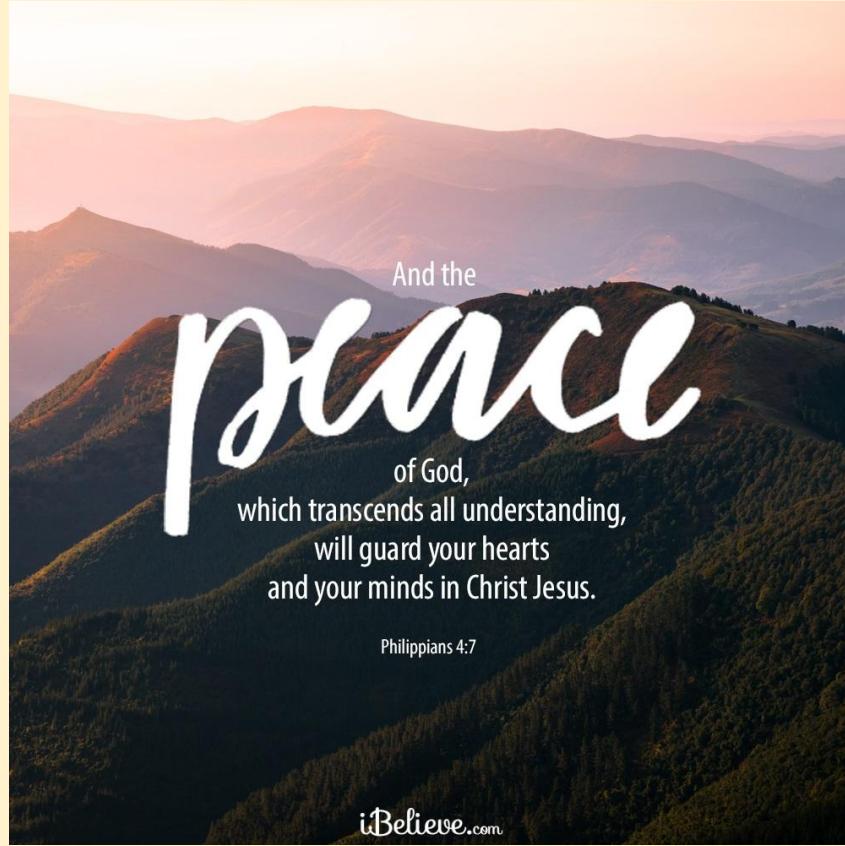
Write your word on our hearts, O Lord;

that we may speak comfort to those who suffer in any way and offer hope to those who grieve.

Write your word on our hearts, O Lord;

Officiant We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Spirit, on God, now and for ever. *Amen.*

The Peace



Offertory

Si Iniquitates Observaveris



The Lord's Prayer (*Officiant and People*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 150 Forty days and forty nights

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves use a common time signature. The music is composed of quarter notes and half notes, with a key signature of one sharp (F#). The lyrics are arranged in two stanzas of five lines each. The first stanza is aligned with the top staff, and the second stanza is aligned with the bottom staff. The lyrics describe a period of fasting and temptation, with the second stanza continuing the narrative.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at thee - ter - nal Eas - ter - tide.

Words: George Hunt Smytan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)



Grace Episcopal Church
123 West Washington Street
Lexington, VA 24450

540-463-4981

www.graceepiscopallexington.org