

# Clark County Parks and Recreation

## Spring Break Day Camp 2019

### Registration Dates:

**Mail-In:** March 13, 2019

Mail-in registration received will be processed at the same time as online registration beginning on March 15, 2019 at 7:00 a.m.

**On-line:** March 15, 2019 @ 7:00 a.m.

**Walk-In:** March 18, 2019

### Spring Program Dates:

**April 15, 2019 - April 19, 2019**

(\*Extended date available at certain locations: April 22, 2019)

Day Camp is extremely popular and availability in the program fills quickly. Registration will be processed on a first-come, first-served basis.

Walk-in registration is accepted if space is available.

### What parents need to know:

- ◊ Day Camp is for children ages 6 – 12 years old (may be age 5 if they have completed kindergarten).
- ◊ Program hours: Monday through Friday from 7:00 a.m. - 6:00 p.m.
- ◊ Participants must bring a lunch and two snacks that do not need heating or refrigeration.

**\*\*The Food Service Program may only be available at Pearson Recreation Center.\*\***

### What can my child do at Day Camp?

- ◊ Paint, draw, make crafts and special theme projects.
- ◊ Play sports, games, take field trips, and have free time in the gymnasium.
- ◊ Enjoy skits, drama, movies, and science projects.
- ◊ Have fun with friends!

### How do I reserve a spot?

- ◊ Payment in full is required to reserve a spot.
- ◊ Day Camp availability is based on a first-come, first-served basis.
- ◊ We encourage you to pay for the days you will be attending in advance.

### What does it cost to join Day Camp?

- ◊ \$18 per day/\$85 for the week
- ◊ Field trips may be offered at an additional fee.
- ◊ We accept CCAP (Las Vegas Urban League). Contact site for details.
- ◊ A late fee will be assessed for children picked up after 6:01p.m. \$5 fee for every ten minutes late, or portion thereof.

Refunds for Day Camp will be issued if notice is given no later than the close of business on Wednesday of the prior week April 10.

### Please contact center for program registration details.

**Bob Price Recreation Center**  
2050 Bonnie Ln.  
Las Vegas, NV 89156  
(705) 455-7600

**Helen Meyer Community Center**  
4525 New Forest Drive, 89147  
Flamingo & Tenaya  
(702) 455-7723

**Hollywood Recreation & Community Services Center**  
1650 S. Hollywood Blvd. 89142  
Hollywood & Sahara  
(702) 455-0566

*\*Will offer April 22, 2019 day camp option*

**Paradise Recreation Center**  
4775 McLeod, 89121  
McLeod & Tropicana  
(702) 455-7513

**Parkdale Recreation Center**  
3200 Ferndale St., 89121  
Desert Inn & Boulder Hwy  
(702) 455-7517

**Pearson Recreation Center\*\***  
1625 West Carey 89032  
Carey & MLK  
(702) 455-1220

*\*Will offer April 22, 2019 day camp option*



**Clark County Board of Commissioners**  
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ClarkCountyNV.Gov/parks  
ccparks@ClarkCountyNV.gov



# SPRING BREAK DAY CAMP REGISTRATION FORM

**Mail-In Registration Begins March 13, 2019**

*Mail-in forms will be processed @7:00 a.m. on March 15, 2019 at the same time on-line registration becomes available.*

**Day Camp Site:** \_\_\_\_\_

**Participant Information must be completed by a parent or legal guardian. One form per child. Please feel free to make copies of this form.**

Participant Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

## **Household Address:**

Address \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

## **Parent/Guardian Information:**

Primary Guardian First Name \_\_\_\_\_ Last Name \_\_\_\_\_ DOB \_\_\_\_\_

Secondary Guardian First Name \_\_\_\_\_ Last Name \_\_\_\_\_ DOB \_\_\_\_\_

Emergency Name \_\_\_\_\_ Phone \_\_\_\_\_

Other persons authorized to pick up child – Name \_\_\_\_\_ Phone \_\_\_\_\_

Does this child have any known medical conditions, allergies or are they taking medications? \_\_\_\_\_

**Does this child require any special accommodations?** \_\_\_\_\_

Clark County welcomes the participation of individuals of all abilities in programs offered, and fully complies with the Americans with Disabilities Act by making reasonable modifications to encourage participation in programs and activities. We are committed to providing assistance to those with mental and physical disabilities who require special modifications in order to participate in programs. Contact the Program Supervisor or Recreation Specialist at your program site two weeks prior to the program start to make arrangements. TDD services for hearing impaired are available at 1-800-326-6863.

## **IMPORTANT REGISTRATION REMINDERS**

**Please circle all individual dates needed.**

Make check or money order payable to: **Clark County Parks & Recreation.**

**Please write driver license number on check or on mail-in registration form below.**

Please mail to the center your child/children will be attending.

Registration postmarked before the mail-in date, will be returned.

COST: \$18 per day / \$85 for the week			
DATE	DAYS	TOTAL COST	
Spring Break: April 15, 16, 17, 18, 19 * Extended April 22	M T W TH F / M	\$	
<b>Total enclosed with driver license number</b>		\$	Driver's License #

## **Waiver of Liability**

I, \_\_\_\_\_ acting on behalf of my organization, myself or my minor child do expressly and forever waive, release, and hold harmless and indemnify Clark County from and against any and all claims, demands, obligations, causes of action and lawsuits, and all damages, liabilities, fines, judgments and costs (including reasonable attorney's fees) associated with, arising from or alleged to have risen from the actions or omissions of myself, my minor child or the organization, its agents, employees or contractors, in connection with the event, or any failure to comply with the laws, ordinances, rules and regulations applicable to the duties and responsibilities set forth herein. Clark County reserves the right to revoke this reservation should any information herein be found to be inaccurate or untrue.

PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_