



LEON OWENS FOUNDATION

Scholarship Application

Application Deadline

April 30, 2021

Application must be post marked by the due date

Eligibility

Any student who lives or attends school in the surrounding metropolitan area within a 50 miles radius of Orange County, Los Angeles, Riverside, and San Bernardino is eligible to apply for a scholarship.

General Information

Scholarship awards will be \$1000.00 minimum. To be considered for scholarships, students must be enrolled for a minimum of 6 units the Fall semester of the upcoming academic year and generally must have a minimum college grade point average of 2.5. Successful candidates will be notified in May for Fall semester. Scholarship funds are held until fall enrollment is verified. **Previous scholarship award winners are not eligible to apply.**

* Two letters of recommendation from a school faculty or staff member and an official transcript are required to complete the application. Only completed applications will be considered.

Use black ink or type to complete application

The Leon Owens Foundation is a non-discriminatory organization.

"MAKING A DIFFERENCE TOGETHER"

**STUDENT
INFORMATION**

(Please print or
type)
BLACK INK ONLY

EDUCATIONCheck one: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ MissName: _____
First Middle LastAddress: _____
Street City State Zip

Phone No. _____ Student ID No. _____

Check one: ☐ U.S. Citizen ☐ Visa ☐ Email _____Are you a high school graduate/GED? ☐ Yes ☐ No

If yes, name of school _____

if no, explain _____

Colleges Attended	From/To	Units Completed	Units in Progress	Cum. GPA

Where will you be attending college in the fall and departure date: _____

University or College which you intend to transfer _____ Major _____

City State Zip Code Phone No.

Documentation of financial information is required (Current Pay Stubs & W-2 Forms)

Check one: ☐ Single ☐ Married ☐ Divorce ☐ Separated ☐ Widowed

Number of units you expect to take: _____ Career Goal: _____ Completion Year: _____

Documentation of financial information is required (Current Pay Stubs & W-2 Forms)

Check one: ☐ Single ☐ Married ☐ Divorce ☐ Separated ☐ Widowed**STUDENT'S
FINANCIAL
INFORMATION**

Number of dependent children _____ Number in College _____

Your employer _____ Monthly gross salary _____

Spouse employer _____ Monthly gross salary _____

Spouse's Address _____ City _____ State _____

Your Social Security Number _____ Spouse's Social Security Number _____

Check other sources of income from the following:

☐ Social Security ☐ AFDC ☐ Veteran Benefits ☐ BOGG☐ Federal Pell Grants ☐ EOPS Grants ☐ Loans ☐ Trust Fund

Other sources of income not listed above _____ Current college financial aid \$ _____

Describe any unusual financial circumstances (use additional sheet, if necessary):

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There is no handwriting or printed text on the page.

Date _____

Check list

- Mail Application To:**
Leon Owens Foundation
Attn: Scholarship Committee
1105 S. Euclid St. Suite D-349
Fullerton, California 92832

How much will you be able to contribute towards your education from next summer's earnings?

If you do not plan to work in the summer, please explain why:

List your employment since June of Last Year:

Employer	Job Title/Duties	Date (From/To)	Units in Progress	Hours/Rate Hours/Week

**PARENT'S
FINANCIAL
INFORMATION**

Do you reside with parent(s)? _____ Number of other dependent children at residence _____

Number of dependent children _____ Number in College _____

Your employer Monthly gross salary _____

Number of family members attending college: _____

Explain any unusual circumstances which may prevent financial assistance from your parent(s) next year. (Use additional sheet, if necessary):

List all pertinent information relating to your extracurricular activities, including leadership roles:

Class Participation (i.e., lab work, field trips, internship) _____

Student Government Participation _____

Committee Participation _____

Club Participation _____

Community Participation _____

Athletics Participation _____

Other Participation _____

Awards Received _____

**SCHOOL &
COMMUNITY
ACTIVITIES IN THE
LAST 18
MONTHS**