

There Can Be No Unity With Wickedness

God wants unity in His Church, and we know that a kingdom divided will fall. However, we cannot ignore the Scriptural fact that God divides. He divided light and darkness, sheep from goats, and He will send His angels to divide the wheat from the tares. Therefore, it is up to us to be unified with righteousness. Righteousness and wickedness can no more mix together than faith and fear. What fellowship does light have with darkness? We are living in perilous and evil days. We must be careful what we allow in our lives, and what we fail to take a stand against. Micah 3:4, in the Amplified Bible version, says, *“Then they will cry to the LORD, But He will not answer them; Instead, He will even hide His face from them at that time [withholding His mercy] Because they have practiced and tolerated and ignored evil acts.”*

Although this was spoken to the leaders of that time, are we not kings, priests, and ambassadors for Christ? We cannot turn a blind eye to the wickedness going on around us and be justified with God. We must cry out to God against the wickedness going on before our eyes, and in no way be complicit with “evil acts” by tolerating or ignoring them. We must pray that all corruption be uncovered, the shedding of innocent blood stopped, human trafficking come to an end, and the attacks of the enemy against creation be bound. These attacks include abortion, gender dysphoria, homosexuality, transgenderism, racism, and race baiting, which is another form of racism that causes division and violence. These things must be shunned, dispelled, and bound by God’s people so that others can be set free. Our first line of offense against wickedness is to call it out in prayer and spiritually uncover it. We uncover it by continually crying out to God against it, until He sheds light on it.

There is a principle in the law of Moses regarding whether or not a woman cried out for help. If a betrothed woman was in the city, and a man forced himself on her, and she didn’t cry out, she was as guilty as he was because she could have stopped what was happening by crying out. She was to receive the same judgment, but if she was in a field where no one could help her, and cried out, she was found guiltless of the act, “For he found her in the field, and the betrothed damsel cried, and there was none to save her” (Deuteronomy 22:27, KJV). God sees motives and intents of the heart. We must use His word, which is sharper than a two-edged sword, as a dividing line for what we allow spiritually and physically. We must guard our hearts with all diligence for out of our hearts are the issues of life (Proverbs 4:23).

God’s law requires that He does not condemn the righteous with the guilty, or pardon the guilty, and condemn the righteous. Those who belong to God will be set apart from those who do not. God will gather all who belong to Him. Those who belong to Him will be known because they will hate what He hates, and love what He loves. And they will be one with Him in word and deed. We have the power to cry out to God on behalf of a lost and dying world. Their only hope may be that we will stand apart like a city on a hill, that cannot be hid, holding back the darkness.

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