



## YOUTH LEADERSHIP AWARD

APPLICANT'S HIGH SCHOOL: \_\_\_\_\_

NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

CITY: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

PRINCIPAL'S NAME: \_\_\_\_\_

COUNSELOR'S NAME: \_\_\_\_\_

### RULES AND INSTRUCTIONS- PLEASE READ CAREFULLY

1. Only high school seniors who are actively enrolled in school are eligible.
2. Applicants must have a grade point average of 2.5 or better and plan to attend college or technical institute.
3. Applicant must be involved in the total school program, contribute to the community and display leadership abilities.
4. Every information area must be answered. Use the spaces provided on this form first, but if space is insufficient, attach only one separate sheet. It must be single spaced, one-inch margins, and 12-point font. Front and back are allowed.
5. Information entered on the form is for the applicant's junior and senior years only.
  - Include only the final grade point average.
  - The official transcript must be attached to the application.
6. Part- VII- B (page 5) is to be completed by the principal or counselor.
7. No duplication of the completed form is accepted. Turn in only the original. BE ABSOLUTELY SURE ALL REQUIRED SIGNATURES AND SCHOOL SEAL ARE COMPLETED ON PAGE 5.
8. All applications must be received at the Chamber office by noon on Friday, March 27, 2026.

I. SCHOLASTIC ACHIEVEMENT

Please list grade point average as of Senior year. \_\_\_\_\_

A copy of your transcript with school seal **must be** attached to the end of this document.

- B. List scholastic groups or honors awarded and any office held such as Honor Society, BETA Club, Band, Dance Team, Year Book Staff, Awards, etc.

Junior Year

| ORGANIZATION | HONORS | OFFICE HELD |
|--------------|--------|-------------|
|              |        |             |
|              |        |             |
|              |        |             |
|              |        |             |
|              |        |             |
|              |        |             |

Senior Year

| ORGANIZATION | HONORS | OFFICE HELD |
|--------------|--------|-------------|
|              |        |             |
|              |        |             |
|              |        |             |
|              |        |             |
|              |        |             |
|              |        |             |

II. CIVIC - COMMUNITY ORGANIZATIONS AND ACTIVITIES (non-school related)

- A. List organizations and service related clubs, honors, awards, and offices that you have held.

Junior Year

| ORGANIZATION | HONORS/ACTIVITIES | OFFICE HELD |
|--------------|-------------------|-------------|
|              |                   |             |
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Senior Year

| ORGANIZATION | HONORS/ACTIVITIES | OFFICE HELD |
|--------------|-------------------|-------------|
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|              |                   |             |
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|              |                   |             |
|              |                   |             |

### III.ATHLETIC ACTIVITY

Junior Year

| ACTIVITY | AWARDS | HONORS | ELECTED<br>POSITION |
|----------|--------|--------|---------------------|
|          |        |        |                     |
|          |        |        |                     |
|          |        |        |                     |
|          |        |        |                     |

Senior Year

| ACTIVITY | AWARDS | HONORS | ELECTED POSITON |
|----------|--------|--------|-----------------|
|          |        |        |                 |
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|          |        |        |                 |
|          |        |        |                 |

IV. SOCIAL ACTIVITY - SCHOOL RELATED (decorations, school dances, food drives, etc.)

Junior Year

| ACTIVITY | AWARDS | HONORS | ELECTED POSITON |
|----------|--------|--------|-----------------|
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |

Senior Year

| ACTIVITY | AWARDS | HONORS | ELECTED POSITON |
|----------|--------|--------|-----------------|
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |

V. SOCIAL ACTIVITIES - NON-SCHOOL RELATED (church activities, summer leagues, etc.)

Junior Year

| ACTIVITY | AWARDS | HONORS | ELECTED POSITION |
|----------|--------|--------|------------------|
|          |        |        |                  |
|          |        |        |                  |
|          |        |        |                  |
|          |        |        |                  |
|          |        |        |                  |

Senior Year

| ACTIVITY | AWARDS | HONORS | ELECTED POSITON |
|----------|--------|--------|-----------------|
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |
|          |        |        |                 |

VI. LIST ANY ACTIVITIES THAT YOU HAVE NOT MENTIONED.  
(Special events, recognitions, awards, etc. not previously listed)

Junior Year

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Senior Year

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Vii. GENERAL INFORMATION

- A. Please indicate your plans after high school graduation, college planning to attend, subject major, as well as any other present plans.

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- B. THIS SECTION IS TO BE COMPLETED BY THE PRINCIPAL OR COUNSELOR.

Please comment on applicants personality and leadership qualities and how applicant relates to peers as well as to adults. List any other endeavors and/or achievements the applicant has not already addressed.

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c. REQUIRED SIGNATURES:

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Signature of Principal or Counselor

SCHOOL SEAL

Before mailing this application form, please check for the following items:

- 1 . Review the entire form to see that all sections are completed.
- 2 Make sure that all required signatures are on the form.
- 3 BE SURE THAT ALL PAGES ARE INCLUDED.
- 4 You may mail, email, or hand deliver forms.
- 5 Mail to: Isola Williams Sigsby, Chair Youth and Education  
Washington Chamber of Commerce  
211 11<sup>th</sup> Avenue  
Franklinton, LA 70438
- 6 Email: [washingtonchamberofcommerce@gmail.com](mailto:washingtonchamberofcommerce@gmail.com)