

Responsive Meditation

Leader: KUTAFUTA means we have entered the Sacred Circle and we seek the Experience of God.

Response: We open ourselves to receive the POWER of God.

Leader: KUPATAMUNGU means that we CAN come upon God here where we are.

Response: If we Seek, we will Find.

Leader: When we are open, our inner divinity can be touched by the Cosmic Power of God, and KUGASANA will come like a mystical explosion.

Response: The overwhelming power of God enters into us, the Creative Intelligence of God directs us. We become one with God and with our people everywhere.

Leader: When our inner divinity, comes into contact with the Higher Power out of which it was created, we are born again in the fullness of life.

Response: The Sacred Fellowship – The Mystical Sacraments – and the disciplines of the Transforming Community OPEN us to receive the power of God.

Leader: In our surrender to God, KUJITOA, we have new strength for our earthly battles.

Response: We share a sacred trust with those who have gone before ... and with those who will come after. We are in total submission to the will of God, KUJITOA.

**KUTAFUTA, KUPATAMUNGU,
KUGASANA – KUJITOA**

Statement of Purpose:

PAOCC RESPONSIVE MEDITATION
*(We seek the experience of God – Right Here –
Right Now!)*

*We have come together as an African People,
Children of the Diaspora seeking Power & Unity.
We engage in this ritual call and response as we*

*summon the spirits of our Ancestors to join with
our spirits – We utilize Ki-Swahili terms which
are:*

- **Kutafuta means to “search” – we seek
the experience of God.**
- **Kupatamungu means to “find God”**
 - **Kugasana means “powerful”**
- **Kujitoa means “to surrender” to do our
Creator’s Will.**