



Christ in Majesty, Zachary Roesemann, 2008

St. Paul's Cathedral Burlington, Vermont

The Last Sunday after Pentecost ✺ November 21, 2021 ✺ Proper 29

The Holy Eucharist ✺ 11:00 a.m.

Welcome to St. Paul's.

Welcome to the Cathedral Church of St. Paul! We are glad you are worshiping alongside us today. You are welcome here. All of who you are is welcome here.

If you are new to the Episcopal Church, you may wish to note a few things about our worship style. In general, we stand to sing and pray, and to hear the Gospel (the Good News) of Jesus Christ. We sit to hear other scripture and to listen to the preacher. You may notice that some people choose, at certain times, to kneel, or to make the sign of the cross on their body, or to bow. You may do any, all, or none of those things. Kneelers are located under the table in the back of the church, should you wish to use one.

CHILDREN are always welcome in the service, as is their wiggling and whispering, and their need to move and explore. There is a children's activity area in the back of the church for use as needed. Sunday School for children age four through grade five is available between services, beginning around 10:10. There is no formal nursery, but please feel free to explore the space and how it might meet your needs.

You can find most everything you need in this bulletin. The **MUSIC** we sing is found within this bulletin or in the blue *Hymnal 1982* found either on your seat or in the rack under the seat in front of you. Hymn numbers that begin with the letter S are in the front section of the hymnal.

IF YOU ARE NEW to this community and wish to know more about it or to receive our weekly e-mail newsletters, please fill out a green card located on the table in the back of the church and either leave it on the table or hand it to the clergy or an usher. We would love to know you more fully!

Finally, a word about **COMMUNION** (Lord's Supper, Eucharist) – the bread and wine. The table fellowship we experience together is for everyone. Everyone. It is a grace freely given by the one who loves us so very much. And it's for you.

The Last Sunday after Pentecost
November 21, 2021 ✚ Proper 29
11:00 a.m. The Holy Eucharist
This service is streamed live on YouTube.

Opening voluntary: Prelude on *Picardy*

Gerald Bales (1919-2002)

The Word of God

All stand and sing

Processional hymn 423 *Immortal, invisible God only wise*

*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

*We sing the ancient hymn of praise *Gloria in excelsis*:*

Organ

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al - migh-ty God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world:

have mer - cy on us; you are seat - ed at the right hand of the Fa-ther:

re-ceive our pray'r. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther.

A - men.

Setting Jeffrey Smith (b. 1960)

Celebrant

People

Celebrant

God be with you.

And also with you.

Let us pray. A short period of stillness is kept.

The Celebrant offers the Collect of the Day, a short prayer to bring focus to the community's worship:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

We sit to hear a reading from the Hebrew Bible:

A reading from the Book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Daniel 7:9-10, 13-14

Hear what the Spirit is saying to God's people.

People

Thanks be to God. *Stillness follows.*

As a meditation on the reading, we sing Psalm 93. The choir sings the verses, all joining on the refrain as indicated.

Refrain



The Lord shall reign for ev-er and ev-er.

The LORD is King; he has put on splendid apparel; the LORD has put on his apparel and girded himself with strength. He has made the whole world so sure that it cannot be moved;

Refrain

Ever since the world began, your throne has been established; you are from everlasting. The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

Refrain

Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.

Your testimonies are very sure, and holiness adorns your house, O LORD, for ever and for evermore.

Refrain

Setting Peter R. Hallock (1924-2014)

We hear a reading from early Christian scripture:

A reading from Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:4b-8

People Hear what the Spirit is saying to God’s people.

Thanks be to God. *Stillness follows.*

All stand and sing

Sequence hymn 454 Jesus came, adored by angels

We remain standing for a reading from the life of Jesus:

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

John 18:33-37

People The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon *The Preacher breaks open the scripture.*

The Very Revd Greta Getlein

A short period of stillness follows the Sermon. Then we stand and say together the Nicene Creed, a statement of Christian faith dating from the fourth century:

WE BELIEVE in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

WE BELIEVE in one holy catholic and apostolic Church.

WE ACKNOWLEDGE one baptism for the forgiveness of sins.

WE LOOK FOR the resurrection of the dead, and the life of the world to come. Amen.

We pray for the Church, this nation, the welfare of the world, the concerns of our community, those who suffer, and those who have died.

At the end of each petition, the intercessor says,

Lord, in your mercy,

Hear our prayer.

The Celebrant concludes the prayers with a collect.

The Celebrant invites us to confession of sin. After a short pause, we say together,
Almighty God,
our heavenly Father:
We have sinned against you, through our own fault,
in thought, and word, and deed, and in what we have left undone.
For the sake of your Son our Lord Jesus Christ, forgive us all our offenses;
and grant that we may serve you in newness of life, to the glory of your Name. Amen.

The Celebrant offers God's pardon.

*Celebrant
People*

The peace of the Lord be always with you.
And also with you. *We greet one another in the Name of Jesus Christ.*

The Holy Communion

Ushers pass a plate to collect an offering for the work of the Church. The choir sings an anthem:

*King of all ages, throned on high,
yet Savior too of those with faith,
death at your onslaught died in fear
and grace triumphant rules supreme.*

*Then at your coming on the clouds
with shining strength to be our judge,
cancel the debt we owe you still,
give back the glory we have lost.*

*Risen from death, the heavenly Christ
receives from God the Father's hand
power over all created things:
a gift he could not know on earth.*

*Glory to you, O Christ our Lord,
exalted far beyond our sight,
reigning in bliss for evermore,
with Father and with Paraclete. Amen.*

Words Latin, 10th c. • Music Paul Isom (b. 1959)

*Gifts of bread and wine are brought forward. The Holy Table is prepared, and we sing
Hymn 382 King of glory, King of peace*

The Great Thanksgiving: Eucharistic Prayer B

The following is said, or sung to the chant at S 120 in The Hymnal 1982

*Celebrant
People*
*Celebrant
People*
*Celebrant
People*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant continues with the Preface, which leads into the singing of Sanctus:

Organ

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless'd is the one who comes in the Name of the

Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Setting Jeffrey Smith

The Celebrant continues the Eucharistic prayer. After the words spoken over the bread and wine, we join in the Memorial Acclamation:

*Celebrant
People*

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues the prayer, which ends

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty God, now and for ever.
AMEN.

People

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Fa-ther in hea-ven, hal-low'd be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give
those who sin a-against us. Save us from the time of trial, and de-liv-er us from e - vil.
For the kingdom, the pow'r, and the glo-ry are yours, now and for ev - er. A-men.

Setting Ambrosian chant, har. Mark Howe

We are on land which has long served as a site of meeting and exchange among indigenous peoples for thousands of years and is the home of the Western Abenaki People. Our Cathedral community honors, recognizes, and respects these peoples as the traditional stewards of the lands and waters on which we gather. Once taken from the Abenaki people by the people of the United States, this land was taken again, during the period of Urban Renewal in the 1970s, from the Italian immigrants who had found a welcome on these shores. We acknowledge that we are guests in this land, and pledge to respect and protect the land and waters within our use.

THE Cathedral 
Church OF St. Paul

LOVING | EXPLORING | SERVING

The Right Reverend Shannon MacVean-Brown | *Bishop of Vermont*
The Very Reverend Greta Getlein | *Dean and Rector* • The Venerable J. Stannard Baker | *Cathedral Deacon & Diocesan Archdeacon*
Mark A. DeW. Howe | *Canon Precentor and Director of Music*
Jennifer C. Sumner | *Office Administrator* • Barbara F. Comeau | *Financial Administrator*
Katie Gonyaw | *Children's Formation Coordinator* • Grace Jack | *A/V & Social Media Coordinator*

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