

Christ in Majesty, Zachary Roesemann, 2008

St. Paul's Cathedral Burlington, Vermont

The Twenty-first Sunday after Pentecost ♥ October 17, 2021 ♥ Proper 24

The Holy Eucharist ♣ 11:00 a.m.

Welcome to St. Paul's.

Welcome to the Cathedral Church of St. Paul! We are glad you are worshiping alongside us today. You are welcome here. All of who you are is welcome here.

If you are new to the Episcopal Church, you may wish to note a few things about our worship style. In general, we stand to sing and pray, and to hear the Gospel (the Good News) of Jesus Christ. We sit to hear other scripture and to listen to the preacher. You may notice that some people choose, at certain times, to kneel, or to make the sign of the cross on their body, or to bow. You may do any, all, or none of those things. Kneelers are located under the table in the back of the church, should you wish to use one.

CHILDREN are always welcome in the service, as is their wiggling and whispering, and their need to move and explore. There is a children's activity area in the back of the church for use as needed. Sunday School for children age four through grade five is available between services, beginning around 10:10. There is no formal nursery, but please feel free to explore the space and how it might meet your needs.

You can find most everything you need in this bulletin. The MUSIC we sing is found within this bulletin or in the blue *Hymnal 1982* found either on your seat or in the rack under the seat in front of you. Hymn numbers that begin with the letter S are in the front section of the hymnal.

IF YOU ARE NEW to this community and wish to know more about it or to receive our weekly e-mail newsletters, please fill out a green card located on the table in the back of the church and either leave it on the table or hand it to the clergy or an usher. We would love to know you more fully!

Finally, a word about **COMMUNION** (Lord's Supper, Eucharist) – the bread and wine. The table fellowship we experience together is for everyone. Everyone. It is a grace freely given by the one who loves us so very much. And it's for you.

The Twenty-first Sunday after Pentecost October 17, 2021 ★ Proper 24 11:00 a.m. The Holy Eucharist

This service is streamed live on Youtube.

Opening voluntary: Two Pieces for a Musical Clock

Flute solo - Gigue

G.F. Handel (1685-1759)

The Word of God

All stand and sing

Processional hymn 398 I sing the almighty power of God

Celebrant People Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

We sing the ancient hymn of praise Gloria in excelsis:



The Celebrant says,

God be with you.

People Celebrant And also with you.

Let us pray. A short period of stillness is kept.

The Celebrant says the Collect of the Day, a short prayer to bring focus to the community's worship:

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

We sit to hear a reading from the Hebrew Bible:

A reading from Isaiah.

Surely he has borne our infirmities and carried our diseases;

yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way,

and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;

like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich,

although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;

because he poured out himself to death, and was numbered with the transgressors;

Hear what the Spirit is saying to God's people.

Isaiah 53:4-12

People That

Thanks be to God.

Stillness follows.

yet he bore the sin of many, and made intercession for the transgressors.

As a meditation on the reading, the choir chants Psalm 91:9-16. A cantor sings the refrain, and all repeat it. The choir then sings the verses of the Psalm, all joining in singing the refrain as indicated through the course of the Psalm.



Because you have made the LORD your refuge, and the Most High your habitation,

There shall no evil happen to you, neither shall any plague come near your dwelling. Refrain

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone. Refrair

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet. Because they are bound to me in love, therefore will I deliver them; I will protect them, because they know my Name.

Refrain



They shall call upon me, and I will answer them;

I am with them in trouble; I will rescue them and bring them to honor.

With long life will I satisfy them, and show them my salvation. Refrain

Chant Plainsong, tone 4

We hear a reading from early Christian scripture:

A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5:1-10

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Stillness follows.

All stand and sing

Sequence hymn 456 O love of God, how strong and true

We remain standing for a reading from the life of Jesus:

Gospeller People

People

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Mark 10: 35-45

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon *The Preacher breaks open the scripture.*

The Very Revd Greta Getlein

A short period of stillness follows the Sermon. Then we stand and say together the Nicene Creed, a statement of Christian faith dating from the fourth century:

WE BELIEVE in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

WE BELIEVE in one holy catholic and apostolic Church.

WE ACKNOWLEDGE one baptism for the forgiveness of sins.

WE LOOK FOR the resurrection of the dead, and the life of the world to come. Amen.

We pray for the Church, this nation, the welfare of the world, the concerns of our community, those who suffer, and those who have died.

At the end of each petition, the intercessor says,

Lord, in your mercy,

People

Hear our prayer.

The Celebrant concludes the prayers with a collect.

The Celebrant invites us to confession of sin. After a short pause, we say together,

Almighty God,

our heavenly Father:

We have sinned against you, through our own fault,

in thought, and word, and deed, and in what we have left undone.

For the sake of your Son our Lord Jesus Christ, forgive us all our offenses;

and grant that we may serve you in newness of life, to the glory of your Name. Amen.

The Celebrant offers God's pardon.

Celebrant People

The peace of the Lord be always with you.

And also with you. We greet one another in the Name of Jesus Christ.

Stewardship Reflection

Miriam Burns

The Holy Communion

Ushers pass a plate to collect an offering for the work of the Church. The choir sings an anthem:

Praise to the Lord, the Almighty, the King of creation.

O my soul, praise him, for he is thy health and salvation.

All ye who hear, now to his temple draw near;
join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, shielded thee under his wings, yea so gently sustaineth. Hast thou not seen how thy desires e'er have been granted in what he ordaineth?

Words Lobe den Herren, den mächtigen König der Ehren, Joachim Neander, ca. 1680, tr. Catherine Winkworth, 1863 Music Hugo Distler (1908-1942)

Gifts of bread and wine are brought forward. The Holy Table is prepared, and we sing

Offertory hymn 453 As Jacob with travel was weary

The Great Thanksgiving: Eucharistic Prayer B

The following is said, or sung to the chant at S 120 in The Hymnal 1982

Celebrant People

God be with you. And also with you.

Celebrant

Lift up your hearts.

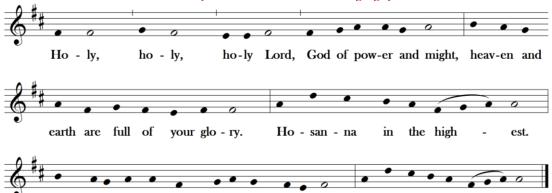
People

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues with the Preface, which leads into the singing of Sanctus:



Bless'd is the one who comes in the name of the Lord. Ho-san-na in the high Setting David J. Hurd

The Celebrant continues the Eucharistic prayer. After the words spoken over the bread and wine, we join in the Memorial Acclamation:

Celebrant

Therefore, according to his command, O Father,

People

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

The Celebrant continues the prayer, which ends

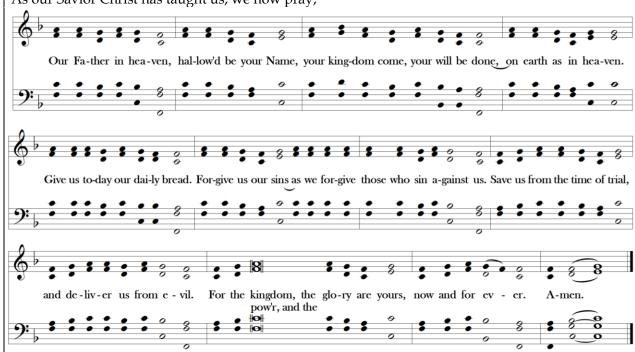
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

AMEN.

Celebrant

As our Savior Christ has taught us, we now pray,



Setting Ambrosian chant, har. Mark Howe

The Celebrant breaks the bread. After a period of stillness, we sing a Fraction anthem:



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Setting David J. Hurd

The Celebrant invites us to share in the Eucharistic feast.

The sacrament is administered today in bread only. Gluten-free wafers are available; please indicate your need at the time you receive Communion. Those who prefer not to receive the sacrament may come forward for a blessing.

During the Eucharistic meal we sing

Hymn 660 O Master, let me walk with thee

After a period of stillness, we stand and sing

Hymn 583 O holy city, seen of John

Bread and wine may be given to a representative of the congregation, to take to those who are ill or shut in.

N., in the name of this congregation I send you forth, bearing these holy gifts, that those to whom you go [especially N....] may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

We remain standing and say this prayer together:

God of abundance,

Celebrant

People

you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Celebrant pronounces a blessing and then dismisses us, all responding,

Thanks be to God.

Closing voluntary: Voluntary in D Minor Frederick William Herschel (1738-1822)

SERVING IN THE LITURGY TODAY

VergerTim ParkerAltar ServersSusan McMillan, Emiry PotterCruciferAlice Van BurenLectorsBarrie Montross, John Montross

Intercessor Keith Pillsbury Usher Alice Winn

Oboist Nadine Carpenter

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Abenaki/Little Italy Land Statement:

We are on the land which has long served as a site of meeting and exchange among indigenous peoples for thousands of years and is the home of the Western Abenaki People. Our Cathedral community honors, recognizes and respects these peoples as the traditional stewards of the lands and waters on which we gather. Once taken from the Abenaki people by the people of the United States, this land was taken again, during the period of Urban Renewal in the 1970s, from the Italian immigrants who had found a welcome on these shores. We acknowledge that we are guests in this land, and pledge to respect and protect the land and waters within our use.



LOVING | EXPLORING | SERVING

The Right Reverend Shannon MacVean-Brown | Bishop of Vermont

The Very Reverend Greta Getlein | Dean and Rector • The Venerable J. Stannard Baker | Cathedral Deacon & Diocesan Archdeacon

Mark A. DeW. Howe | Canon Precentor and Director of Music

Jennifer C. Sumner | Office Administrator • Barbara F. Comeau | Financial Administrator

Katie Gonyaw | Children's Formation Coordinator • Grace Jack | A/V & Social Media Coordinator

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