



St. Paul, Ivan Diky, 1973

St. Paul's Cathedral ✕ Burlington, Vermont The Second Sunday after Pentecost ✕ June 6, 2021

- ☞ During this service the People respond using words printed in **bold face**.
- ☞ In this extraordinary time of pandemic, it is important to remember that scattered though we may be, we are one in our prayer.
- ☞ Before the service, the Presider may make announcements, after which stillness is kept.

☞ Participating digitally, the choir sings an opening voluntary:

*Praise to the Lord, the Almighty, the King of creation.
O my soul, praise him, for he is thy health and salvation.
All ye who hear, now to his temple draw near;
join me in glad adoration.*

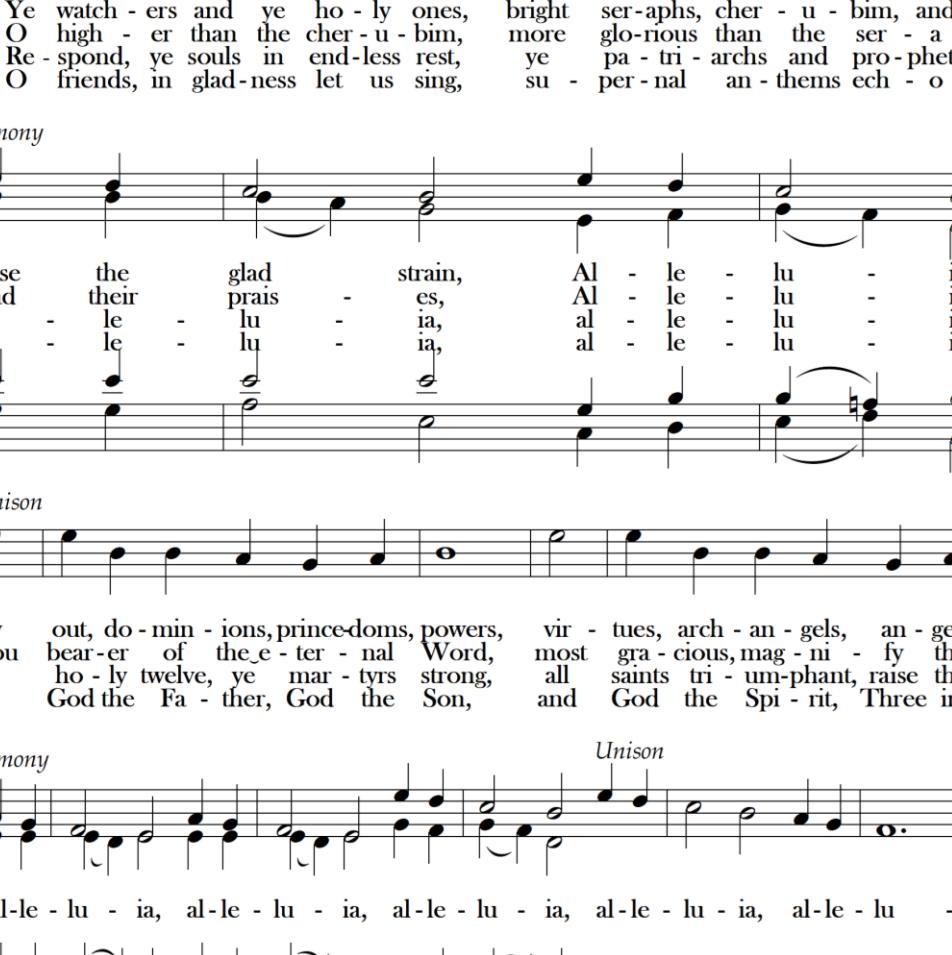
*Praise to the Lord, who o'er all things so wondrously reigneth,
shielded thee under his wings, yea so gently sustaineth.
Hast thou not seen how thy desires e'er have been
granted in what he ordaineth?*

Words *Lobe den Herren, den mächtigen König der Ehren*, Joachim Neander, ca. 1680, tr. Catherine Winkworth, 1863
Music Hugo Distler (1908-1942)

Opening Rite

We sing hymn 618 in The Hymnal 1982, on the next page. Please sing boldly at home.

Unison



1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim, and thrones,
 2 O high-er than the cher-u-bim, more glo-rious than the ser-a-phim,
 3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and pro-phets blest,
 4 O friends, in glad-ness let us sing, su-per-nal an-thems ech-o-ing,

Harmony

raise the glad strain, Al-le-lu-ia!
 lead their prais - es, Al-le-lu-ia!
 Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!

Unison

Cry out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels' choirs,
 Thou bear-er of the-e-ter-nal Word, most gra-cious, mag-ni-fy the Lord,
 Ye ho-ly twelve, ye mar-tys strong, all saints tri-um-phant, raise the song,
 To God the Fa-ther, God the Son, and God the Spi-rit, Three in One,
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Unison

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words John Athelstan Laurie Riley (1858–1945) • Music LASST UNS ERFREUEN, from Auserlesene ... Kirchengesang, 1623; adapt. and harm. R. Vaughan Williams (1872–1958)

The Celebrant says,
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

We join in singing the ancient hymn Gloria in excelsis:

wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus

Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our pray'r. For you a-lone are the

Ho - ly One, you a-lone are the Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the

Fa - ther. A - men.

Setting Herbert J. Austin, 1978

The Celebrant says the Collect of the Day, first saying,

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

We hear a reading from the Hebrew bible:

A reading from Genesis.

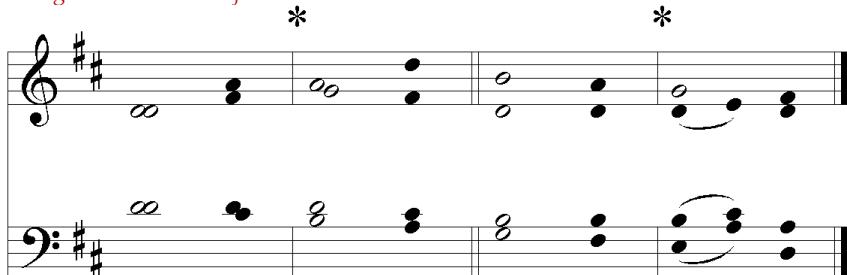
They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

“Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Genesis 3:8-15

Here ends the reading.

We sing Psalm 130. Please join in at home.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have two sharps (F# and C#) as key signature. The music consists of several measures, with the first measure ending in a double bar line and a repeat sign. Two asterisks are placed above the top staff, one above the repeat sign and one above the end of the first measure. The notes are primarily quarter notes and eighth notes, with some rests and a grace note indicated by a small 'g'.

Out of the depths have I called to you, O LORD; LORD, hear my *voice*; *
let your ears consider well the voice of my *supplication*.
If you, LORD, were to note what is done *amiss*, *
O LORD, who could *stand*?

For there is forgiveness with *you*; *
therefore you shall be *feared*.
I wait for the LORD; my soul waits for *him*; *
in his word is my *hope*.

My soul waits for the LORD, more than watchmen for the *morning*, *
more than watchmen for the *morning*.
O Israel, wait for the *Lord*, *
for with the LORD there is *mercy*;

Repeat second half of chant
With him there is plenteous *redemption*, *
and he shall redeem Israel from all their *sins*.

Chant Mark Howe, 2004

We hear a reading from the Christian Epistles:

A reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 4:13-5:1

Here ends the reading.

Participating digitally, the Treble Choir and Canterbury Ensemble sing an anthem:

Never weather-beaten sail more willing bent to shore,
never tired pilgrim's limbs affected slumber more
than my weary sprite now longs to fly out of my troubled breast.
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of heaven's high paradise;
cold age deafs not there our ears, nor vapour dims our eyes;
glory there the sun outshines, whose beams the blessed only see.
O come quickly, glorious Lord, and raise my sprite to thee.

Words Thomas Campion (1567-1620) • Music Gary Davison (b. 1961)

We hear a reading from the Gospels.

A reading from the Gospel according to Mark.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Mark 3:20-35

Here ends the reading.

Homily *The Preacher breaks open the Word of God.*

After a brief time of stillness, we affirm our faith. Please join in at home.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

The Deacon says,

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,
and reveal your glory in the world. *Stillness*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. *Stillness*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly
in the service of others and to your honor and glory. *Stillness*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us. *Stillness*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit [especially N. ...]; give them courage and hope
in their troubles, and bring them the joy of your salvation. *Stillness*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died [especially N. ...], that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom. *Stillness*

Lord, in your mercy
Hear our prayer.

We pray for all the concerns of our hearts known and unknown. *Stillness*

*The People may offer petitions silently, aloud at home, or using the Zoom chat box, from which a leader will read aloud.
As this period of open prayer ends, the Deacon says,*

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

+ The Celebrant says,

Let us confess our sins against God and our neighbor.

+ Stillness

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

+ The Celebrant pronounces absolution, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

We say the Lord's Prayer together:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

We sing hymn 62 in Lift Every Voice And Sing together. Please sing boldly at home.

The image shows three staves of musical notation for the hymn 'Lift Every Voice And Sing'. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The lyrics are written below each staff. The first staff contains the first four lines of the hymn: '1 In Christ there is no East or West, in 2 In him shall dis - true ci - hearts ev - ery - West, in 3 Join hands, meet - ples the and 4 In Christ now - both of East where what in'. The second staff continues with 'him no South or North, but one great fel - low -'. The third staff concludes with 'high com - mu - nion find; be! Who all ser - serves Christ - my soul - the are e'er your race South may and North, Who all ser - serves Christ - my soul - the are him meet - mu - nion find; be! Who all ser - serves Christ - my soul - the are'. The music consists of quarter and eighth notes, with various rests and dynamic markings.

Words John Oxenham (1852-1941) • Music Harry T. Burleigh (1866-1949)

The Presider blesses the People with these or other words:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always Amen.

The Deacon dismisses us, saying

Let us bless the Lord.

Thanks be to God.

An instrumental voluntary is played. Coffee hour follows immediately.

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Presider & Preacher Greta Getlein & Deacon Stannard Baker & Readers Betsy Emerson, Rose Bacon &

Cantor & Organist Mark Howe & Digital Steward Emiry Potter

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Psalm chant used by permission.