



The Third Sunday after the Epiphany
Saturday, January 22, 2022

ANTE-COMMUNION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. *Amen.*

THE COLLECT FOR PURITY

Celebrant and People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

THE COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant and People: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The First Lesson: Nehemiah 8:1-3, 5-6, 8-10

Reader: All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19:7-11, 14

Reader: The law of the LORD is perfect and revives the soul; *

People: the testimony of the LORD is sure and gives wisdom to the innocent.

Reader: The statutes of the LORD are just and rejoice the heart; *

People: the commandment of the LORD is clear and gives light to the eyes.

Reader: The fear of the LORD is clean and endures for ever; *

People: the judgments of the LORD are true and righteous altogether.

Reader: More to be desired are they than gold, more than much fine gold, *

People: sweeter far than honey, than honey in the comb.

Reader: By them also is your servant enlightened, *

People: and in keeping them there is great reward.

Reader: Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

People: O LORD, my strength and my redeemer.

The Epistle: 1 Corinthians 12:12-31a

Reader: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is,

there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Hymn "O Christ, the Word Incarnate"

Hymnal 632

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 4:14-21

Celebrant: Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When Jesus came to Nazareth, where he had been brought up, Jesus went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. Jesus unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And Jesus rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Dr. Laurence K. "Larry" Packard

THE NICENE CREED

Celebrant and People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS

Prayers of the People, Form III

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: Let us pray for our own needs and those of others.

(Moment of Silence)

Reading of Names

Prayer for the Church Universal

Celebrant and People: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Prayer for Church of Our Redeemer

Celebrant and People: Lord Jesus, we pray that you will give us ears to hear, hearts to love, and wills devoted to serve; that in the days to come this congregation may be known, not for our glory, but for yours alone – a congregation of people who know the Lord; that this place may be an oasis, a place where people come to find out about you, where lives are straightened out and made whole, where people find the peace that passes understanding. Give us, we pray, a heart to desire these things above all else. We pray through Jesus Christ. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of General Thanksgiving

Celebrant and People: Almighty God, Father of all mercies, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creation, for keeping us and all things in your care, and for all the blessings of life. Above all we bless you for your immeasurable love in redeeming the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory.

Celebrant: In this Season of Epiphany, we pray that you will open our eyes to see the light of your mercies, given in your Son Jesus Christ. Grant that with thankful hearts we may praise you, not only with our lips but in our lives, by giving up ourselves to your service, and by living out your gifts of holiness and righteousness in the power of his resurrection, through Jesus Christ our Lord. *Amen.*

BLESSING

Celebrant: And now may the blessing of God almighty, the Father, Son and Holy Spirit bless and keep you and all those you love. *Amen.*

Closing Hymn “Christ for the world we sing!”

Hymnal 537

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

“The Irish Blessing”

A Media Presentation

Performed by over 300 churches and Christian organizations from Ireland

LET US PRAY

If you have a Prayer Request, please email your request to our Prayer Chair, Bonnie Flippo at msflip925@aol.com. You may also contact the office by email redemeraldie@gmail.com or phone (703) 327-4060. Prayer Requests will be given to the Prayer Team so that they may pray for those in need. If you would like to include their name on our public prayer list, please let us know – only the name will appear on the public prayer list. If your request requires a more private nature, please contact Rev. Larry Packard by email l.packard@verizon.net or phone (703) 425-8315.

“For those whose concerns are known only to God”

All Those Afflicted by the Virus and
Those Who Care for Them
Tisha Austin
Patrick Farragher
Althea Prins
Fred & John Warren
Stella Waltemeire
The Hollinger Family
Bob Stewart
TJ Hill

Russell & Lula
Candi & Taylor
Gwenivere Black
Evan Hansen
Laura Harrigan
Liam Ferguson
The Pisciotto Family
Church of Our Redeemer
Church of Our Redeemer Vestry Members

Serving Our Country

Amity Hess
All First Responders
All Front Line Workers
All Hospital and Emergency Room Workers

Our Children, Our Schools, Our Neighbors, The Unemployed

O Lord, we come to you on behalf of those who suffer want and anxiety from lack of work.
Help us use our public and private wealth that they may find employment
and receive just payment for their labor; this we pray in the name of Jesus Christ Our Lord. *Amen.*