



Lent III
Saturday, March 19, 2022

THE PENITENTIAL ORDER

Opening Hymn “Guide me, O thou great Jehovah”

Hymnal 690

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever. *Amen.*

THE COLLECT FOR THE THIRD SUNDAY IN LENT

Celebrant: Let us pray.

Celebrant and People: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE DECALOGUE

The people remain standing –

Celebrant: God spoke these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt not take the Name of the Lord thy God in vain.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Remember that thou keep holy the Sabbath day.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Honor thy father and thy mother.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt do no murder.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt not commit adultery.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt not steal.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt not bear false witness against thy neighbor.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant: Thou shalt not covet.

People: Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Song of Penitence “Lord, have mercy upon us”

Hymnal S-91

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE WORD OF GOD

THE LESSONS

The Old Testament: Exodus 3:1-15

Reader: A reading from Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians,

and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 63:1-8

Reader: O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

People: Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

Reader: For your loving-kindness is better than life itself; my lips shall give you praise.

People: So will I bless you as long as I live and lift up my hands in your Name.

Reader: My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,

People: When I remember you upon my bed, and meditate on you in the night watches.

Reader: For you have been my helper, and under the shadow of your wings I will rejoice.

People: My soul clings to you; your right hand holds me fast.

The Epistle: 1 Corinthians 10:1-13

Reader: A reading from 1st Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No

testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Hymn “Rock of ages, cleft for me”

Hymnal 685

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 13:1-9

Narrator: At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. Jesus asked them,

Jesus: "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Narrator: Then Jesus told this parable:

Jesus: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Laurence K. “Larry” Packard

THE NICENE CREED

Celebrant and People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People, Form VI

Reader: In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, the unemployed or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For our Presiding Bishop, and our Bishops; and for all bishops and other ministers; For our vestry, staff, lay leaders and clergy.

People: For all who serve God in his Church.

Prayers for those on Our Prayer List

Reader: For the special needs and concerns of this congregation.

All Those Afflicted by the Virus and Those Who Care for Them

Carter Harrigan

Stephen Brown

Tisha Austin

Patrick Farragher

Althea Prins

Fred & John Warren

Stella Waltemeire

The Hollinger Family

Bob Stewart

TJ Hill

Russell & Lula

Candi & Taylor

Gwenivere Black

Evan Hansen

Laura Harrigan

Liam Ferguson

The Pisciotta Family

Reader: Are there other prayers?

The People may add their own petitions.

Reader: Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life. We give thanks for those with special ministries, especially:

Those Serving Our Country
Shawn Austin
Amity Hess
All First Responders
All Front Line Workers
All Hospital and Emergency Room Workers
Our Children, Our Schools, and Our Neighbors

Reader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Reader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Reader: Let us pray together for the Church of Our Redeemer.

Reader and People: Lord Jesus, we pray that you will give us ears to hear, hearts to love, and wills devoted to serve; that in the days to come this congregation may be known, not for our glory, but for yours alone – a congregation of people who know the Lord; that this place may be an oasis, a place where people come to find out about you, where lives are straightened out and made whole, where people find the peace that passes understanding. Give us, we pray, a heart to desire these things above all else. We pray through Jesus Christ. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be with you always.

People: And also with you.

The Offertory

Announcements

The Presentation “Doxology”

Hymnal 380 (vs. 3)

THE HOLY COMMUNION

The Great Thanksgiving - Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal

kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant: Christ our passover is sacrificed for us.

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Covid Protocol Instructions for Receiving Holy Communion

1. *We are following the CDC guidelines for Loudoun County, masks are optional.*
2. *The Celebrant sanitizes his hands prior to the consecration of the elements and remains masked for the reading of the Eucharistic Prayer and distribution.*
3. *At the distribution, we ask that you come forward, socially distanced with no more than 3-4 people at the altar rail at a time.*
4. *Stand or kneel at the rail. The Celebrant will drop the wafer into your hands. Partake the bread at the altar rail.*
5. *The Celebrant or Lay Eucharistic Minister will bring a tray of cups with wine to you. Take one and partake the wine at the altar rail.*
6. *Place the cup in the receptacle on your way back to the pew.*
7. *Please wait until those who have received Communion return to their seats so that we avoid passing each other in the aisle.*

Post Communion Prayer

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

Celebrant: Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind...and may the blessing of God Almighty, Father, Son and Holy Spirit be with you and those you love this day and forever more.

Closing Hymn “Lord, dismiss us with thy blessing”

Hymnal 344

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Please join us after service for a fellowship dinner in our parish hall.

LET US PRAY

If you have a Prayer Request, please email your request to our Prayer Chair, Bonnie Flippo at msflip925@aol.com. You may also contact the office by email redemeraldie@gmail.com or phone (703) 327-4060. Prayer Requests will be given to the Prayer Team so that they may pray for those in need. If you would like to include their name on our public prayer list, please let us know – only the name will appear on the public prayer list. If your request requires a more private nature, please contact Rev. Larry Packard by email l.packard@verizon.net or phone (703) 425-8315.