



# St. Paul's Episcopal Church Brookline



## The Fifth Sunday after the Epiphany

February 10, 2019

### Welcome to St. Paul's!

We invite and encourage your full participation in our worship this morning. This service bulletin is the only document you'll need to participate in this morning's liturgy. Any hymns not printed here may be found in the red *Hymnal 1982*, found next to your seat. When the community stands, please join us as you are able.

We are blessed because of your presence here this morning, and we want to do everything possible to make you feel at home. In our celebration of Holy Communion we believe that God welcomes all to Christ's Altar. You are welcome here! You are invited to fill out an information card found next to your seat and place it in the offering plate, or hand it to an usher so that we may welcome you more fully into this vibrant community of faith.

### Nursery/Childcare Available

Children of all ages are welcome in church. Squirming and the noise of the youngest among us is welcome. For those who would prefer it, a nursery with trained child-care workers is available for infants and toddlers on the lower level. A changing table is located in each restroom. Please speak to an usher if you need assistance.

### Accessibility

If you would like assistance with a wheelchair or walker, or if you would like Communion brought to you at your seat, please see an usher for assistance. Large print versions of hymns not found in this bulletin are available on the ushers table in the back of the sanctuary.

**Prelude** *Ach Gott und Herr, BWV 714*

J. S. Bach

*The Prelude helps us transition into our shared sacred space. During the Prelude, some greet one another, some listen to the music, some pray, and some read through the bulletin and announcements.*

*All stand to sing the*

**Hymn** *O love of God*

Hymnal #455

## GATHER

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**Song of Praise** *Arise and shine*

Voices Found #156

1 A - rise and shine, the pro - phet sang;  
2 God's ris - ing sun will light the way,  
3 You will not need the sun by day

your light has come, the mes - sage rang,  
as peo - ple stream to dawn - ing's ray;  
nor moon by night, to light your way;

The shroud of dark - ness stripped a - way,  
Your o - pen gates will nev - er close,  
God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.  
in bus' - ling day or night's re - pose.  
will be your ev - er - last - ing light.

Words: Patricia B. Clark, para. The Third Song of Isaiah © Gemini Press International.  
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Music: *Wareham*, melody William Knapp (1698–1768), alt.; harm. *Hymns: Ancient and Modern*, 1875,  
after James Turlle (1802–1882).

*All remain standing for the*

## **Collect of the Day**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Together let us pray.

*People* **Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## **WORD**

*All are seated for the*

### **First Reading**

Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All pause for a moment of silent reflection.*

## Psalm 138

I will give thanks to you, O God, with my whole heart; \*  
before the gods I will sing your praise

I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;

For you have glorified your Name \*  
and your word above all things.

When I called, you answered me; \*  
you increased my strength within me.

All the rulers of the earth will praise you, O God, \*  
when they have heard the words of your mouth.

They will sing of the ways of God, \*  
that great is the glory of God,

Who is on high, yet cares for the lowly, \*  
and perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

You will make good your purpose for me; \*  
O God, your love endures for ever; do not abandon the works of your hands.

## Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*All stand to sing the*

**Hymn** *King of glory, King of peace*

Hymnal #382

*We remain standing and turn to face the reader for the proclamation of the*

**Holy Gospel**

Luke 5:1-11

*Deacon or Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Deacon or Presider* The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*After a brief prayer, all are seated for the*

**Sermon**

The Rev. Jeffrey W. Mello

*After a period of silent reflection, all stand to say the*

## **Nicene Creed**

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Deacon or Presider* People of God, let us pray for the needs of the church and the world.

*Leader* Loving God, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We pray for those on our parish prayer list, in the Community Prayer Book, and for those needs and concerns we name now

*(people may add their own prayers, either silently or aloud).*

Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest, especially John and Gwynneth Keeling, Tom Kelley, and Bentley Ward, Jr., in whose memory the altar flowers are given, and those whom we name now

*(people may add their own prayers, either silently or aloud).*

We pray that they may have a place in your eternal kingdom.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints among us today, especially Fred Muehter, Kyle Swardstorm, Berred Ouellette, Mihret Hopkin, Leslie Cheverie, Ann Thacher Anderson, and Claire Holding, who celebrate birthdays this week, and for those who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*The Presider adds a concluding collect.*

## Confession and Absolution

*Deacon or Presider* Let us confess our sins against God and our neighbor.  
God of all mercy,

*Presider and People* **we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*A Presider bids the*

### Peace

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*All are seated for the*

### Welcome and Ministry Announcements

## TABLE

*All remain seated for the*

**Offertory Anthem** *If thou but trust in God to guide thee*

Andrew E. Clarkson, arr.

If thou but trust in God to guide thee,  
And hope in God through all thy ways,  
God gives thee strength whate'er betide thee,  
And bears thee through the evil days.  
Who trusts in God's unchanging love  
Builds on a rock that nought can move.

Only be still, and wait God's leisure  
In cheerful hope, with heart content  
To take whate'er thy Author's pleasure  
And all deserving love have sent;  
Nor doubt our inmost wants are known  
To God who chose us on our own.

Sing, pray, and keep God's ways unswerving,  
So do thine own part faithfully;  
And trust God's word, though undeserving,  
Thou yet shall find it true for thee;  
God never yet forsook in need  
The soul that trusted God indeed.

*All stand to sing the*

### **Presentation of the Gifts**

Hymnal #380, verse 3

**Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Creator, Christ, and Holy Ghost.**

*Presider* We remember that this is God's table, and not our own. We invite everyone to come forward to receive the bread and the wine, or a blessing. Wherever you are on your journey with or toward God, from any tradition or none at all, you are welcome and invited at this table.

*All remain standing for the*

### **Eucharistic Prayer B**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# Sanctus

Hymnal #S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and  
earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san - na in the  
high - est. Bless'd is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Presider and People*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*The people respond, saying*

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The consecrated bread is broken. A period of silence is kept.*

*Chalice bearers and healing ministers come forward.*

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of six staves of music. The first staff is labeled 'Cantor' and contains the lyrics: 'Be known to us, Lord Jesus, in the break-ing of the'. The second staff is divided into two parts: '1. Congregation' and '2. Cantor'. The lyrics for the first part are 'bread. The bread.' and for the second part are 'The bread which we break, al-le-'. The third staff is labeled 'Congregation' and contains the lyrics: 'lu-ia, is the com-mun-ion of the bo-dy of Christ. Be'. The fourth staff is labeled 'Cantor' and contains the lyrics: 'known to us, Lord Jesus, in the break-ing of the bread. One'. The fifth staff is labeled 'Congregation' and contains the lyrics: 'bo-dy are we, al-le-lu-ia, for though man-y we share one bread. Be'. The sixth staff is labeled 'Cantor' and contains the lyrics: 'known to us, Lord Jesus, in the break-ing of the bread.'

*Presider* The Gifts of God for the People of God. Holy Food for Holy People.

*All are welcome to receive Communion. If you've not received in the Episcopal Church before, simply place one hand over the other to receive the bread, and then help guide the chalice of wine to your lips. **Gluten-free** wafers are also available. Please let the clergy know of your desire for the gluten-free wafer. **Blessings** are available for those who desire one. Place your arms across your chest in an "x" and the clergy will know to offer a blessing instead of the bread and the wine. If you would like prayers for **healing** for yourself or someone you love, please remain in place after receiving communion or a blessing, and members of the healing ministry team will come to you to offer prayers and anointing.*

## Communion Anthem *Tantum ergo*

Louis Vierne

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

*Down in adoration falling,  
Lo! the sacred Host we hail,  
Lo! oe'r ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.*

Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio. Amen.

*To the everlasting Father,  
And the Son Who reigns on high  
With the Holy Spirit proceeding  
Forth from each eternally,  
Be salvation, honor blessing,  
Might and endless majesty. Amen.*

*A member of the Lay Eucharistic Visitor Team comes forward to receive a communion kit to bring to members of the community unable to be with us this morning.*

*After a moment of silent reflection, all stand to say the*

### **Postcommunion Prayer**

*Presider* Together, let us pray.

*People* **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.**

**Hymn** *Amazing Grace*

Hymnal, #671

# SEND

## Epiphany Blessing

*Presider* May Almighty God, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*People* **Amen.**

*Presider* May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

*People* **Amen.**

*Presider* May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

*People* **Amen.**

*Presider* And the blessing of God Almighty; Eternal Majesty, Incarnate Word, and Abiding Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## Dismissal

*Deacon or Presider* Go in Peace, bearing the Light of Christ.

*All* **Thanks be to God.**

## Postlude *Ein feste berg*

Johann Pachelbel

*Like the Prelude, the Postlude is transitional music. During the Postlude, some leave the space to head out into the world or to coffee hour for fellowship and conversation, while others use this time to sit quietly in some final moments of prayer or meditation, savoring the beauty of the music.*

References: All worship materials come from the *Book of Common Prayer* unless otherwise noted. Hymns are from *The Hymnal 1982* unless noted. The Psalm is from the *Saint Helena Psalter*. The Fraction Anthem is from *Wonder, Love and Praise*. The Post Communion Prayer is from *Enriching Our Worship 1*. The Blessing is from the *Book of Occasional Services*.



## Find Us Online

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**Realm (Online Parish Directory):** [onrealm.org/stpaulsec](http://onrealm.org/stpaulsec)

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