

**St. Paul's Episcopal Church  
in Brookline**



**The Second Sunday in Lent**  
**MARCH 17, 2019**

**Welcome to St. Paul's!**

We invite and encourage your full participation in our worship this morning. This service bulletin is the only document you'll need to participate in this morning's liturgy. Any hymns not printed here may be found in the red Hymnal 1982, found next to your seat. When the community stands, please join us as you are able.

We are blessed because of your presence here this morning, and we want to do everything possible to make you feel at home. In our celebration of Holy Communion we believe that God welcomes all to Christ's Altar. You are welcome here! You are invited to fill out an information card found next to your seat and place it in the offering plate, or hand it to an usher so that we may welcome you more fully into this vibrant community of faith.

**Nursery/Childcare Available**

Children of all ages are welcome in church. Squirming and the noise of the youngest among us is welcome. For those who would prefer it, a nursery with trained, adult child-care workers is available for infants and toddlers. The nursery is on the lower level. A changing table is located in each restroom on the upper level. Please speak to an usher if you need assistance.

**Accessibility**

If you would like assistance with a wheelchair or walker, or if you would like Communion brought to you at your seat, please see an usher for assistance.

**Prelude** *Kyrie & Christe II from "Fiori Musicali"*

Girolamo Frescobaldi

**Hymn** *The glory of these forty days*

Hymnal #143

**Penitential Order**

*Presider* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Mark 12:29-31*

*Deacon or Presider*

Let us confess our sins against God and our neighbor.

*All pause for a moment of silent reflection.*

Most merciful God,

*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All sing the

## Kyrie

$\text{♩} = 40$

The musical score is written for a single melodic line on a treble clef staff in a 3/4 time signature. The key signature has one flat (B-flat). The tempo is marked as quarter note = 40. The lyrics are: Ky - ri - é e - lei - i - son. Ky - ri - é e - lei - i - son. Ky - ri - é e - lei - i - son. Chri - ste e - lei - i - son. Chri - ste e - lei - i - son. Chri - ste e - lei - i - son. Ky - ri - é, ky - ri - é e - lei, e - lei - i - son. The final measure is marked with a *Rit.* (Ritardando) and a fermata over the final note.

All remain standing for the

### Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Together let us pray.

*All* **O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.**

# WORD

*All are seated for the*

## **First Reading**

Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Response**

Psalm 27

God is my light and my salvation; whom then shall I fear? \*

God is the strength of my life; of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, \*

it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me, \*

yet my heart shall not be afraid;

And though war should rise up against me, \*

yet will I put my trust in God.

One thing have I asked of you, O God; one thing I seek: \*

that I may dwell in your house all the days of my life,

To behold your fair beauty, O God, \*  
and to seek you in your temple.

For in the day of trouble you shall keep me safe in your shelter; \*  
you shall hide me in the secrecy of your dwelling and set me high upon a  
rock.

Even now you lift up my head \*  
above my enemies round about me.

Therefore I will offer in your dwelling an oblation with sounds of great  
gladness; \*  
I will sing and make music to you.

Hearken to my voice, O Most High, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, O God, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

Though my father and my mother forsake me, \*  
you will sustain me.

Show me your way, O God, \*  
lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me, and also those who speak  
malice.

What if I had not believed that I should see the goodness of my God \*  
in the land of the living!

O tarry and await God's pleasure; be strong, and let your heart take  
comfort; \*  
wait patiently for God.

*All pause for a moment of silent reflection*

## Second Reading

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*All pause for a moment of silent reflection*

*All stand to sing the*

**Hymn** *Weary of all trumpeting*

Hymnal #572

*We remain standing and turn to face the reader for the proclamation of the*

**Holy Gospel**

Luke 13:31-35

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*After a brief prayer, all are seated for*

**The Sermon**

The Rev. Elise A. Feyerherm

*After a period of silent reflection, all stand to say*

## **The Nicene Creed**

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People Form IV

*Deacon* Let us pray for the Church and for the world.

*A lay person continues*

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader* God of mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader* God of mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader* God of mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. We remember those celebrating birthdays, especially: Elizabeth Forti, Elisabeth Choi, Ryan Rubino, Jean Elder, Sarah Barbrow, Laura Tanis, and Liz Gmoser, and we give thanks for the birth of Mateo Christopher Lynch Bransfield - born February 25 to Timothy Bransfield and Andrea Lynch Bransfield, brother of Lucas and grandson of Maria O'Meara and Marcia Lynch.

*Silence*

*Leader* God of mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember those on our parish prayer list and those in our community prayer book.

*Silence*

*Leader* God of mercy

*People* **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader* God of mercy

*People* **Hear our prayer.**

*The Presider bids the*

**Peace**

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

*All are seated for the*

**Welcome and Ministry Announcements**

## TABLE

### Offertory Sentence

*All remain seated for the*

**Offertory Anthem** *What wondrous love is this, O my soul!*

What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To lay aside his crown for my soul.

To God and to the Lamb, I will sing.  
To God and to the Lamb who is the great I AM,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
Throughout eternity I'll sing on.

*During the offertory, we invite everyone to put change in the  
"CHANGE-ing Hunger" basket. All proceeds go to Mil Milagros.*

*All stand to sing the*

**Presentation of the Gifts**

**Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Creator, Christ, and Holy Ghost.**

*Presider* We remember that this is God's table, and not our own. We invite everyone to come forward to receive the bread and the wine, or a blessing. Wherever you are on your journey with or toward God, from any tradition or none at all, know that you are welcome and invited at this table.

*All remain standing for the*

**Eucharistic Prayer A**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

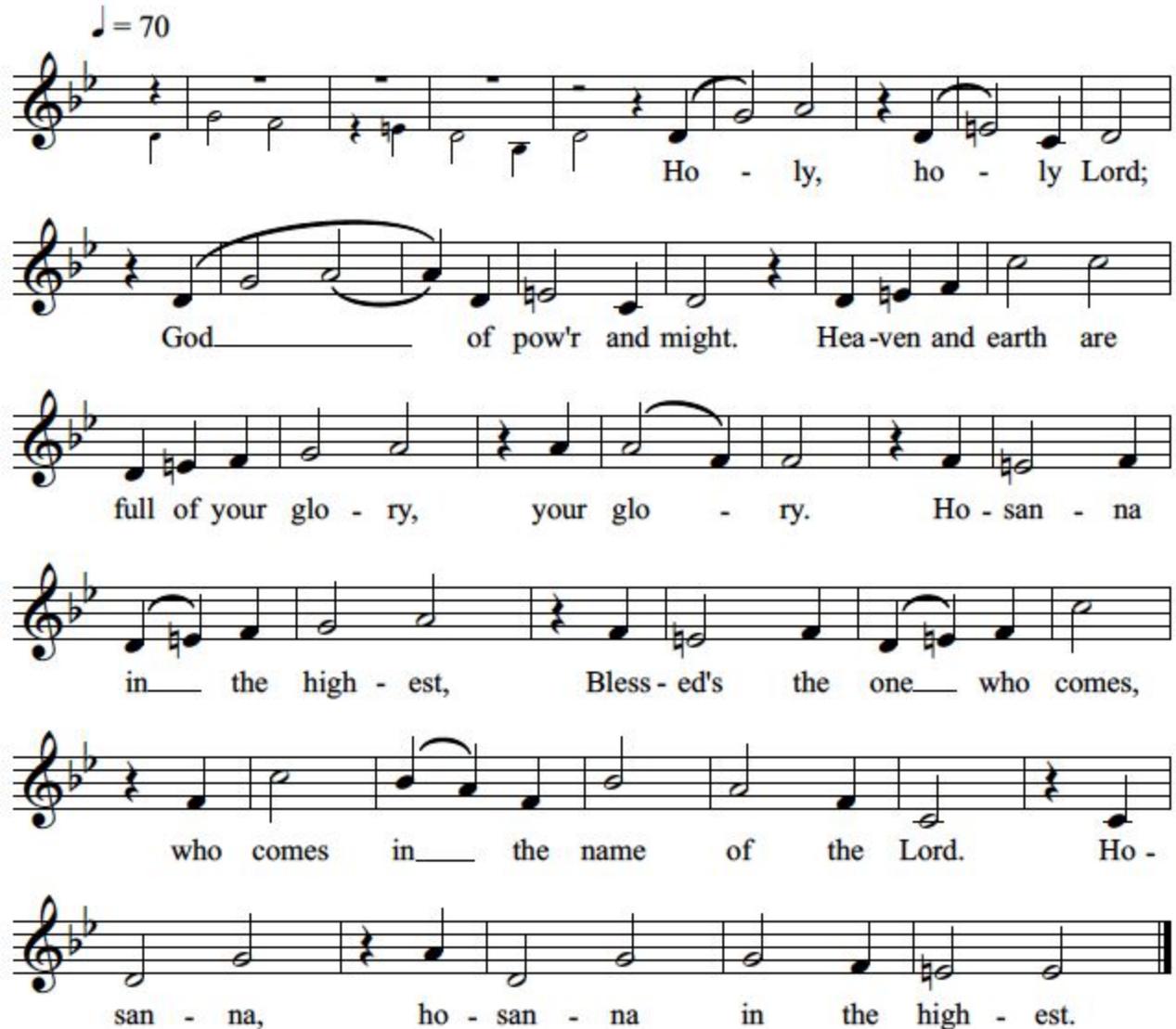
You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing the*

## Sanctus

$\text{♩} = 70$



Ho - ly, ho - ly Lord;  
God of pow'r and might. Hea - ven and earth are  
full of your glo - ry, your glo - ry. Ho - san - na  
in the high - est, Bless - ed's the one who comes,  
who comes in the name of the Lord. Ho -  
san - na, ho - san - na in the high - est.

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



*All remain standing for the*  
**Breaking of the Bread**

*The consecrated bread is broken. A period of silence is kept.  
Chalice bearers and healing ministers come forward.*

*All sing the*  
**Fraction Anthem**

$\text{♩} = 90$

O lamb of God that tak-est a - way the sins  
of the world. Have mer - cy u - pon us. O lamb of  
God that tak-est a - way the sins of the world. Have  
mer - cy u - pon us. O lamb of God that  
tak-est a - way the sins of the world. Grant, grant  
us thy peace. Do - na no - bis pa - cem.

*All are welcome to receive Communion by placing one hand over the other to receive the bread, and then help guide the chalice of wine to your lips. **Gluten-free** wafers are also available. Please let the clergy know of your desire for the gluten-free wafer. **Blessings** are available for those who desire one. Place your arms across your chest in an “x” and the clergy will know to offer a blessing instead of the bread and the wine. If you would like prayers for **healing** for yourself or someone you love, please remain in place after receiving communion or a blessing, and members of the healing ministry team will come to you to offer prayers and anointing.*

*Presider* The Gifts of God for the People of God. Holy Gifts for God’s holy people.

### **Communion Anthem** *Improvisation*

*After a moment of silent reflection, all stand to say the*

#### **Postcommunion Prayer**

*Presider* Together, let us pray.

*People* **Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

**Hymn** *Rock of ages*

Hymnal #685

**SEND**

#### **Solemn Prayer for Lent**

*Deacon* Let us bow before the Lord.

*Presider* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

*People* **Amen.**

#### **Dismissal**

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**Postlude** *Rorate Caeli*

Jeanne Demessieux

## Calendar for Lent 2019

**Sundays in Lent:** March 17, 24, 31, April 7 at 8 and 10 am

**Friday House Churches:** March 22, 29, April 5, 12 at 6:30 pm

**Lenten Quiet Day:** March 23, 11:00 am - 5:00 pm

**Holy Week** (All services at St. Paul's, except where noted)

**The Sunday of the Passion:** Palm Sunday, April 14 at 8 and 10 am  
Blessing of the Palms at 9:30 am, St. Mark's Park  
at Park & Marion Street in Coolidge Corner

**Choral Compline:** Monday, April 15 at 7 pm, All Saints Church

**Taize Service:** Tuesday, April 16 at 7 pm

**Choral Tenebrae:** Wednesday, April 17 at 7 pm, Church of Our Saviour

**Maundy Thursday:** April 18, Agape meal at 6:30 pm, Service at 7 pm

**Good Friday:** April 19, Stations of the Cross at 11 am  
Good Friday Liturgy at 12 pm  
Children's Good Friday Service at 4 pm  
Stations of the Cross at 6 pm  
Good Friday Liturgy at 7 pm

### **Easter Services**

**The Great Vigil of Easter:** Saturday, April 20 at 7 pm

**Sunday of the Resurrection:** April 21, Sunrise Service at 6:30 am,  
Larz Anderson Park  
9 and 11 am, St. Paul's Church

## Find Us Online

**Website:** [www.stpaulsbrookline.org](http://www.stpaulsbrookline.org)

**Facebook:** St. Paul's Episcopal Church, Brookline

**Instagram:** @stpaulsbrookline #stpaulsbrookline

**Realm (Online Picture Directory):** [onrealm.org/stpaulsec](http://onrealm.org/stpaulsec)

## STAFF

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Sexton	James J. Santagati, <a href="mailto:sexton@stpaulsbrookline.org">sexton@stpaulsbrookline.org</a>

## Vestry Officers and Members

**Officers:** Julie House, Senior Warden, Brett Foster, Junior Warden, John Ferguson, Treasurer, Stephen Morrissey and Steve Kelley, Assistant Treasurers, Tim Hintz, Clerk

**Members:** Jeannie Baca, Melissa Dulla, Nate Gaede, Judy Rice, Sharlene Wing, Judy Clementson, Linda Williams, Janet Rankin, Kate Kelley



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