



St. Paul's Episcopal Church Brookline



The FOURTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 3, 2019

Welcome to St. Paul's!

We invite and encourage your full participation in our worship this morning. This service bulletin is the only document you'll need to participate in this morning's liturgy. Any hymns not printed here may be found in the red *Hymnal 1982*, found next to your seat.

When the community stands, please join us as you are able.

We are blessed because of your presence here this morning, and we want to do everything possible to make you feel at home. In our celebration of Holy Communion we believe that God welcomes all to Christ's Altar. You are welcome here! You are invited to fill out an information card found next to your seat and place it in the offering plate, or hand it to an usher so that we may welcome you more fully into this vibrant community of faith.

Nursery/Childcare Available

Children of all ages are welcome in church. Squirming and the noise of the youngest among us is welcome. For those who would prefer it, a nursery with trained child-care workers is available for infants and toddlers on the lower level. A changing table is located in each restroom. Please speak to an usher if you need assistance.

Accessibility

If you would like assistance with a wheelchair or walker, or if you would like Communion brought to you at your seat, please see an usher for assistance. Large print versions of hymns not found in this bulletin are available on the ushers table in the back of the sanctuary.

Prelude *Vater unser im Himmelreich*

Marcel Dupré

The Prelude helps us transition into our shared sacred space. During the Prelude, some greet one another, some listen to the music, some pray, and some read through the bulletin and announcements.

All stand to sing the

Hymn *Let all mortal flesh keep silence*

Hymnal #324

GATHER

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Song of Praise *Arise and shine*

Voices Found #156

1 A - rise and shine, the pro - phet sang;
2 God's ris - ing sun will light the way,
3 You will not need the sun by day

your light has come, the mes - sage rang,
as peo - ple stream to dawn - ing's ray;
nor moon by night, to light your way;

The shroud of dark - ness stripped a - way,
Your o - pen gates will nev - er close,
God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.
in bus' - ling day or night's re - pose.
will be your ev - er - last - ing light.

Words: Patricia B. Clark, para. The Third Song of Isaiah © Gemini Press International.
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Music: *Wareham*, melody William Knapp (1698–1768), alt.; harm. *Hymns: Ancient and Modern*, 1875,
after James Turl (1802–1882).

All remain standing for the

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Together let us pray.

People **Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

WORD

All are seated for the

First Reading

Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The Word of the Lord.

People **Thanks be to God.**

All pause for a moment of silent reflection.

Psalm 71:1-6

In you, O God, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Second Reading

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand to sing the

Hymn *There is a balm in Gilead*

Hymnal #676

We remain standing and turn to face the reader for the proclamation of the

Holy Gospel

Luke 4:21-30

Deacon or Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them

except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon or Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After a brief prayer, all are seated for the

Sermon

The Ven. Pat Zifcak

After a period of silent reflection, all stand to say the

Nicene Creed

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon or Presider People of God, let us pray for the needs of the church and the world.

Leader Loving God, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader We pray for those on our parish prayer list, in the Community Prayer Book, and for those needs and concerns we name now
(people may add their own prayers, either silently or aloud).
Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest, and those whom we name now
(people may add their own prayers, either silently or aloud).
We pray that they may have a place in your eternal kingdom.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints among us today, especially Nick Kelley, Winnie Rubino, HD Rothman, Nicholas O'Brien, Linda Williams, Rosalie Baker, Hanako Norton, and John Ahonen, who celebrate birthdays this week, and for those who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

The Presider adds a concluding collect.

Confession and Absolution

Deacon or Presider Let us confess our sins against God and our neighbor.
God of all mercy,

Presider and People **we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

A Presider bids the

Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

All are seated for the

Welcome and Ministry Announcements

TABLE

All remain seated for the

Offertory Anthem *Before the morning star begotten*

Ned Rorem

Before the morning star begotten,
And Lord from everlasting,
Our Savior is made manifest
Unto the world today.

All stand to sing the

Presentation of the Gifts

Hymnal #380, verse 3

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Creator, Christ, and Holy Ghost.

Presider We remember that this is God's table, and not our own. We invite everyone to come forward to receive the bread and the wine, or a blessing. Wherever you are on your journey with or toward God, from any tradition or none at all, you are welcome and invited at this table.

All remain standing for the

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal #S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san - na in the
high - est. Bless'd is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Presider and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The people respond, saying

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The consecrated bread is broken. A period of silence is kept.

Chalice bearers and healing ministers come forward.

The musical score is written in G major and 4/4 time. It consists of six staves of music. The first staff is for the Cantor, with lyrics: "Be known to us, Lord Je - sus, in the break - ing of the". The second staff has two parts: "1. Congregation" with lyrics "bread. The bread." and "2. Cantor" with lyrics "The bread which we break, al - le -". The third staff is for the Congregation with lyrics "lu - ia, is the com - mun - ion of the bo - dy of Christ. Be". The fourth staff is for the Cantor with lyrics "known to us, Lord Je - sus, in the break - ing of the bread. One". The fifth staff is for the Congregation with lyrics "bo - dy are we, al - le - lu - ia, for though man - y we share one bread. Be". The sixth staff is for the Cantor with lyrics "known to us, Lord Je - sus, in the break - ing of the bread."

Presider The Gifts of God for the People of God. Holy Food for Holy People.

*All are welcome to receive Communion. If you've not received in the Episcopal Church before, simply place one hand over the other to receive the bread, and then help guide the chalice of wine to your lips. **Gluten-free** wafers are also available. Please let the clergy know of your desire for the gluten-free wafer. **Blessings** are available for those who desire one. Place your arms across your chest in an "x" and the clergy will know to offer a blessing instead of the bread and the wine. If you would like prayers for **healing** for yourself or someone you love, please remain in place after receiving communion or a blessing, and members of the healing ministry team will come to you to offer prayers and anointing.*

Communion Anthem *Be thou my vision*

Bob Chilcott

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
Be thou ever with me, and I with thee, Lord;
Be thou my creator and I thy true child;
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art;
Great heart of my heart whatever befall,
Still be thou my vision, O Ruler of all.

A member of the Lay Eucharistic Visitor Team comes forward to receive a communion kit to bring to members of the community unable to be with us this morning.

After a moment of silent reflection, all stand to say the

Postcommunion Prayer

Presider Together, let us pray.

People **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.**

Hymn *The God of Abraham praise*

Hymnal, #401

SEND

Epiphany Blessing

Presider May Almighty God, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People **Amen.**

Presider May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People **Amen.**

Presider May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People **Amen.**

Presider And the blessing of God Almighty; Eternal Majesty, Incarnate Word, and Abiding Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Deacon or Presider Go in Peace, bearing the Light of Christ.

All **Thanks be to God.**

Postlude *O Jesu, wie ist dein Gestalt*

J. S. Bach

Like the Prelude, the Postlude is transitional music. During the Postlude, some leave the space to head out into the world or to coffee hour for fellowship and conversation, while others use this time to sit quietly in some final moments of prayer or meditation, savoring the beauty of the music.

References: All worship materials come from the *Book of Common Prayer* unless otherwise noted. Hymns are from *The Hymnal 1982* unless noted. The Psalm is from the *Saint Helena Psalter*. The Fraction Anthem is from *Wonder, Love and Praise*. The Post Communion Prayer is from *Enriching Our Worship 1*. The Blessing is from the *Book of Occasional Services*.



St. Paul's Episcopal Church



**Weekly Calendar FOR
SUNDAY, FEBRUARY 3, 2019**



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