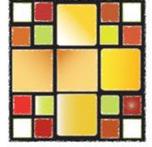


**St. Paul's Episcopal Church
in Brookline**



The First Sunday in Lent

MARCH 10, 2019

Welcome to St. Paul's!

We invite and encourage your full participation in our worship this morning. This service bulletin is the only document you'll need to participate in this morning's liturgy. Any hymns not printed here may be found in the red Hymnal 1982, found next to your seat. When the community stands, please join us as you are able.

We are blessed because of your presence here this morning, and we want to do everything possible to make you feel at home. In our celebration of Holy Communion we believe that God welcomes all to Christ's Altar. You are welcome here! You are invited to fill out an information card found next to your seat and place it in the offering plate, or hand it to an usher so that we may welcome you more fully into this vibrant community of faith.

Nursery/Childcare Available

Children of all ages are welcome in church. Squirming and the noise of the youngest among us is welcome. For those who would prefer it, a nursery with trained, adult child-care workers is available for infants and toddlers. The nursery is on the lower level. A changing table is located in each restroom on the upper level. Please speak to an usher if you need assistance.

Accessibility

If you would like assistance with a wheelchair or walker, or if you would like Communion brought to you at your seat, please see an usher for assistance.

The Great Litany (see insert)

All remain standing for the

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Together let us pray.

All **Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

WORD

All are seated for the

First Reading

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Response

Those who dwell in the shelter of the Most High, *
 abide under the shadow of the Almighty.

They shall say to God, "You are my refuge and my stronghold, *
 my God in whom I put my trust."

Because you have made God your refuge *
 and the Most High your habitation,

There shall no evil happen to you, *
 neither shall any plague come near your dwelling.

For God will give the angels charge over you, *
 to keep you in all your ways.

They shall bear you in their hands, *
 lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.

Because you are bound to me in love, therefore will I deliver you; *
 I will protect you, because you know my Name.

You will call upon me, and I will answer you; *
 I am with you in trouble; I will rescue you and bring you honor.

With long life will I satisfy you *
 and show you my salvation.

Second Reading

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand to sing the

Hymn *Forty days and forty nights*

Hymnal #150

We remain standing and turn to face the reader for the proclamation of the

Holy Gospel

Luke 4:1-13

Deacon or Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon or Presider The Gospel of the Lord.

People

Praise to you, Lord Christ.

After a brief prayer, all are seated for

The Sermon

The Rev. Jeffrey W. Mello

After a period of silent reflection, all stand to say

Nicene Creed

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Presider bids the

Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

All are seated for the

Welcome and Ministry Announcements

TABLE

Offertory Sentence

All remain seated for the

Offertory Anthem *Introit and kyrie, from the Requiem*

Gabriel Fauré

Requiem aeternam	<i>Eternal rest</i>
Dona eis, Domine,	<i>Give to them, O Lord,</i>
Et lux perpetua luceat eis.	<i>And let light perpetual shine upon them.</i>
Te decet hymnus, Deus in Sion,	<i>A hymn, O God, becometh thee in Zion,</i>
Et tibi reddetur	<i>And a vow shall be paid to thee</i>
Votum in Jerusalem;	<i>In Jerusalem;</i>
Exaudi orationem meam,	<i>O Lord, bear my prayer,</i>
Ad te omnis caro veniet.	<i>All flesh shall come to thee.</i>
Kyrie eleison,	<i>Lord have mercy on us,</i>
Christe eleison.	<i>Christ have mercy on us.</i>

*During the offertory, we invite everyone to put change in the
“CHANGE-ing Hunger” Basket located in front of the baptismal font at the back of the church.
All proceeds go to Mil Milagros.*

All stand to sing the

Presentation of the Gifts

Hymnal #380, verse 3

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Creator, Christ, and Holy Ghost.

Presider We remember that this is God’s table, and not our own. We invite everyone to come forward to receive the bread and the wine, or a blessing. Wherever you are on your journey with or toward God, from any tradition or none at all, know that you are welcome and invited at this table.

All remain standing for the

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing the
Sanctus

Ho - ly, ho - ly Lord;
9 God of pow'r and might. Hea-ven and earth are
16 full of your glo - ry, your glo - ry. Ho - san - na
23 in the high - est, Bless - ed's the one who comes,
29 who comes in the name of the Lord. Ho -
36 san - na, ho - san - na in the high - est.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

The people respond, saying

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

All remain standing for the

Breaking of the Bread

The consecrated bread is broken. A period of silence is kept.

Chalice bearers and healing ministers come forward.

All sing the

Fraction Anthem

8 O lamb of God that tak-est a - way the sins
16 of the world. Have mer - cy u - pon us. O lamb of
23 God that tak - est a - way the sins of the world. Have
29 mer - cy u - pon us. O lamb of God that
36 tak - est a - way the sins of the world. Grant, grant
43 us thy peace. Do - na no - bis pa - cem.

*All are welcome to receive Communion by placing one hand over the other to receive the bread, and then help guide the chalice of wine to your lips. **Gluten-free** wafers are also available. Please let the clergy know of your desire for the gluten-free wafer. **Blessings** are available for those who desire one. Place your arms across your chest in an “X” and the clergy will know to offer a blessing instead of the bread and the wine. If you would like prayers for **healing** for yourself or someone you love, please remain in place after receiving communion or a blessing, and members of the healing ministry team will come to you to offer prayers and anointing.*

Presider

The Gifts of God for the People of God. Holy Gifts for God’s holy people.

Communion Anthem *In paradisum, from the Requiem*

Gabriel Fauré

In Paradisum	<i>God's holy angels</i>
Deducant Angeli	<i>Lead you to Paradise,</i>
In tuo adventu	<i>May saints in their glory</i>
Suscipiant te Martyres	<i>Receive you at your journey's end,</i>
Et perducant te in	<i>Guiding your footsteps into the</i>
Civitatem sanctam Jerusalem.	<i>Holy City, Jerusalem.</i>

Chorus Angelorum	<i>There may the chorus</i>
Te suscipiat,	<i>Of angels receive thee,</i>
Et cum Lazaro	<i>And with Lazarus,</i>
Quondam paupere	<i>Once a beggar,</i>
Aeternam habeas requiem.	<i>May thou have eternal rest.</i>

After a moment of silent reflection, all stand to say the

Postcommunion Prayer

Presider Together, let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Hymn *O love, how deep*

Hymnal #448

Solemn Prayer for Lent

Deacon or Presider Let us bow before the Lord.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People **Amen.**

Dismissal

Deacon or Presider Let us bless the Lord.

People **Thanks be to God.**

Postlude *O Jesu, wie ist dein Gestalt*

J. S. Bach

References: All worship materials come from the *Book of Common Prayer* unless otherwise noted. Hymns are from *The Hymnal 1982* unless noted. The Psalm is from the *Saint Helena Psalter*. The Post Communion Prayer is from *Enriching Our Worship*.

CALENDAR FOR LENT 2019

Sundays in Lent: March 10, 17, 24, 31, April 7 at 8 and 10 am

Friday House Churches: March 15, 22, 29, April 5, 12 at 6:30 pm

Lenten Quiet Day: March 23, 11:00 am - 5:00 pm

Holy Week

All services at St. Paul's, except where noted

The Sunday of the Passion: Palm Sunday, April 14 at 8 and 10 am
Blessing of the Palms at 9:30 am, St. Mark's Park
at Park & Marion Street in Coolidge Corner

Choral Compline: Monday, April 15 at 7 pm, All Saints Church

Taize Service: Tuesday, April 16 at 7 pm

Choral Tenebrae: Wednesday, April 17 at 7 pm, Church of Our Saviour

Maundy Thursday: April 18, Agape meal at 6:30 pm, Service at 7 pm

Good Friday: April 19, Stations of the Cross at 11 am
Good Friday Liturgy at 12 pm
Children's Good Friday Service at 4 pm
Stations of the Cross at 6 pm
Good Friday Liturgy at 7 pm

Easter Services

The Great Vigil of Easter: Saturday, April 20 at 7 pm

Sunday of the Resurrection: April 21, Sunrise Service at 6:30 am,
Larz Anderson Park
9 and 11 am, St. Paul's Church



St. Paul's Episcopal Church
15 St. Paul Street
Brookline, MA 02446
617-566-4953 • www.stpaulsbrookline.org



