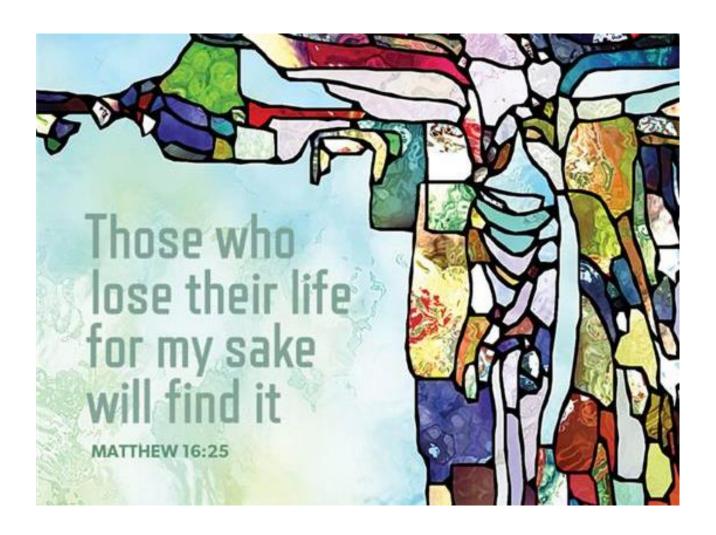
14th Sunday after Pentecost

September 3, 2023 9:30 am and Livestream



FAITH . DISCIPLESHIP . COMMUNITY

THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

1515 Emmorton Road Bel Air, Maryland 21014 410-838-8081

The Rev. Alejandro Mejia, Interim Senior Pastor The Rev. William (Bill) Gohl, Jr., Interim Associate Pastor

In our Lutheran Tradition, liturgy reminds us that we are one in Christ, hence we do it together! Therefore, words in bold and designated by a "C" are the responses from the community.

♦ GATHERING **♦**

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- **P** Blessed be God, the one who forms us, 4 Jesus who bears the cross, the Spirit who makes our joy complete.
- C Amen.
- **P** Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

- **P** Steadfast and faithful God,
- C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, neighbor, forgive us.

Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

- P Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare.
 - In Jesus, God is always making a new way for us. In & Christ, you are already and always forgiven.
- C Amen.



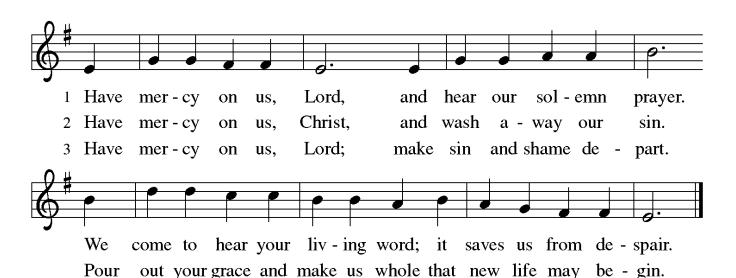
- 1 For the beau-ty of the earth, for the beau-ty of the skies,
- 2 For the won-der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de light,
- 4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
- 5 For each per-fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round lies: hill tree and flow'r, sun and moon and stars light: and vale and of for the mys - tic har - mo - ny link-ing sense to sound and sight: friends on earth and friends a - bove; for all gen - tle thoughts and mild: thy - self, best gift di - vine, to our world so for free - ly giv'n:



- Christ, our God, to thee we raise this our sac ri fice of praise.
- **P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



in

us new hearts!

Re - new us with your sav-ing pow'r; cre - ate



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

- **P** The Lord be with you.
- C And also with you.
- P Let us pray. O God,
- C we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

→ THE WORD **→**

First Reading

Jeremiah 15:15-21

A reading from Jeremiah. ¹⁵O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. ¹⁷I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

- **A** The word of the Lord.
- C Thanks be to God.

Psalm 26:1-8

- **A** ¹Give judgment for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered.
- C ²Test me, O Lord, and try me; examine my heart and my mind.

- **A** ³For your steadfast love is before my eyes; I have walked faithfully with you.
- C ⁴I have not sat with the worthless, nor do I consort with the deceitful.
- **A** ⁵*I have hated the company of evildoers; I will not sit down with the wicked.*
- C ⁶I will wash my hands in innocence, O Lord, that I may go in procession round your altar,
- **A** ⁷singing aloud a song of thanksgiving and recounting all your wonderful deeds.
- C ⁸Lord, I love the house in which you dwell and the place where your glory abides.

Second Reading Romans 12:9-21

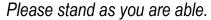
A Reading from Paul's letter to the Romans. ⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them.

¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap

burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

- **A** The word of the Lord.
- C Thanks be to God.





Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Holy Gospel

Matthew 16:21-28

- **P** The Holy Gospel according to Matthew, the sixteenth chapter.
- C Glory to you, O Lord.

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

- **P** The Gospel of the Lord.
- C Praise to you, O Christ.

Please be seated.

Sermon

The Rev. Chasity Wiener

Please stand as you are able.



A Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

After each portion of the prayers:

- **A** Merciful God,
- C receiver our prayer.

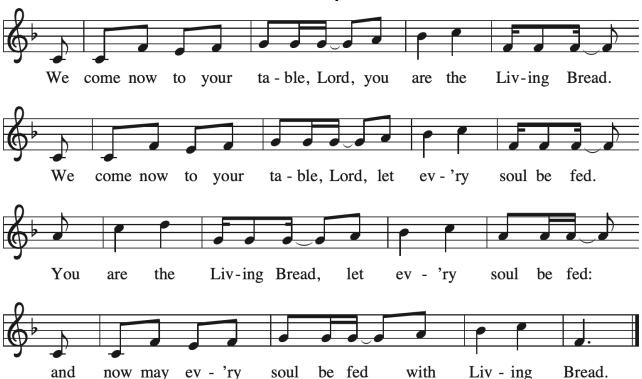
The prayers conclude:

- **P** Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.
- C Amen.
- **P** The peace of the Lord be with you always.
- C And also with you.

After sharing the peace, please be seated.

Offering and Offertory

Please stand, as you are able.



- **A** Let us pray. God of power, God of plenty,
- C all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior and Lord. Amen.

♦THE EUCHARIST**♦**

- **P** The Lord be with you.
- C And also with you.
- **P** *Lift up your hearts.*
- C We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- It is indeed right, our duty and our joy, that we should in all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



P In the night in which he was betrayed...

Again, after supper...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

- C Christ has died. Christ is risen. Christ will come again.
- **P** We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.
- C Amen.
- **P** Let us pray with confidence in the words our Savior taught us:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- **P** Jesus invites you to this table. Come, eat and live.
- C Thanks be to God.

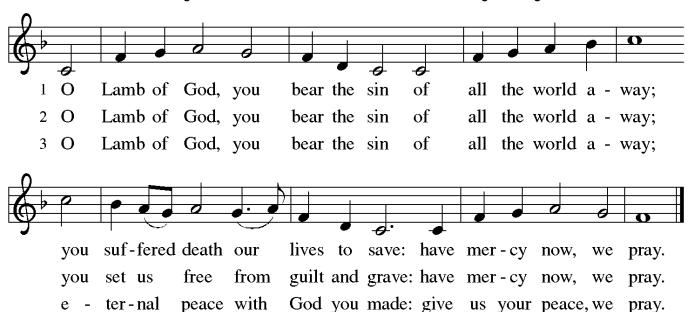
Please be seated.

We welcome to the table all who proclaim with us that Jesus Christ is truly present in the bread and the wine. (Note: should you prefer, we also offer gluten free wafers and grape juice.

Just let the Pastor or Assistants know.)

If you require communion to be brought to you in the pew, please alert an usher.

During the distribution of communion, the following is sung:



Son of God, Eternal Savior

No. 655



- 1 Son of God, e ter nal Sav ior, source of life and truth and grace,
- 2 As you, Lord, have lived for oth ers, so may we for oth ers live.
- Come, O Christ, and reign a mong us, King of love and Prince of peace;
 Son of God, e ter nal Sav ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race, Free - ly have your gifts been grant-ed; free - ly may your ser - vants give. hush the storm of strife and pas - sion, bid its cru - el dis - cords cease. Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

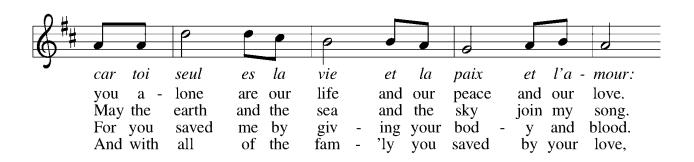


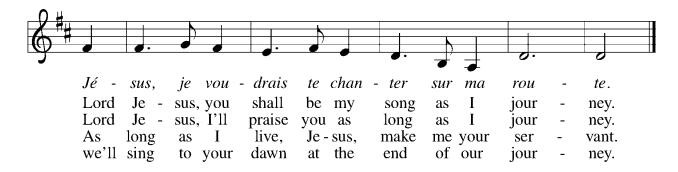
you our head, who, throned in glo-ry, for your own will ev - er plead: Yours the gold and yours the sil-ver, yours the wealth of land and sea; By your pa-tient years of toil-ing, by your si-lent hours of pain, by your pray-ing, by your will-ing that your peo-ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need. we but stew-ards of your boun-ty held in sol - emn trust will be. quench our fe-vered thirst of plea-sure, stem our self - ish greed of gain. grant, oh, grant our hope's fru - i - tion: here on earth your will be done.







After all have communed, please stand, as you are able.

- **P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

- **A** Let us pray. Blessed be your name, O God,
- C for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

We are blessed to have Lay Eucharistic Ministers serving here at LCGS. On the first Sunday of each month, the bread and the wine they carry in their home communion kits are consecrated during our service. Home communion is then offered throughout the month to those who are unable to join us here. If you would like to join this ministry, know of someone who would like to receive home communion, or want more information, please contact the church office.

- P Let us pray. Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick and homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.
- C Amen.

♦ SENDING **♦**

- **P** The Lord bless you and keep you. The Lord's face shines on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Parent, +the Son and the Holy Spirit.
- C Amen.



- 1 My life flows on in end less song; a bove earth's lam-en ta tion,
- 2 Through all the tu mult and the strife, I hear that mu-sic ring ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv eth.
- 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion. It finds an ech - o in my soul. How can I keep from sing-ing? What though the dark - ness gath-er round? Songs in the night he giv - eth. All things are mine since I am his! How can I keep from sing-ing?



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

- **A** Go in peace. God is at work in you.
- C Thanks be to God. Amen.

Postlude

Pray for Those That Need God's Healing

Ken, Al, Donna, Lind, Joan, Ed, Marion, Daneene, Doris, Betty, Theresa, Charles, Elaine, Georgeann, Jean, Nicholas, Lois, Barbara & Bruce

The Flowers are Given to the Glory of God by

Thelma Repp in loving memory of Lowell and by
Shirley Ernst in memory of her dear friends, Juanita and Ed Tausendschoen, on their 62nd Wedding Anniversary.

Pray for Members of the Military

Josh, Michael, Nick, Ryan, Matt, Kyle, Christopher, Andrew, Jason, and Matthew

CONTACT INFORMATION

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SERVING TODAY

Greeters

Assisting Minister Tina Zimmerman

Communion Assistants Sue Quinn and Brynn Raedeke

Ushers Steve Starbuck and Ray Schmalzer

Acolytes

Livestream Joel Raedeke