

# Eleventh Sunday after Pentecost

August 16, 2020



## **The Lutheran Church of the Good Shepherd**

1515 Emmorton Road

Bel Air, MD 21014

410-838-8081

[www.lcgselca.org](http://www.lcgselca.org)

<https://www.facebook.com/LutheranChurchGoodShepherd/>

The Rev. Greg Fetzer, Senior Pastor  
The Rev. Teal Anderson, Associate Pastor  
Sallie Gartside, OSSD  
Sherman Canapp, OSSD

## Welcome and Announcements

### Prelude

Angela Kromm

### Confession & Forgiveness

*All may make the sign of the cross, the sign marked at baptism.*

**P** *Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.*

**C** **Amen.**

**P** *Trusting in the mercy of God, let us confess our sin.*

*Silence is kept for reflection.*

**P** *Reconciling God,*

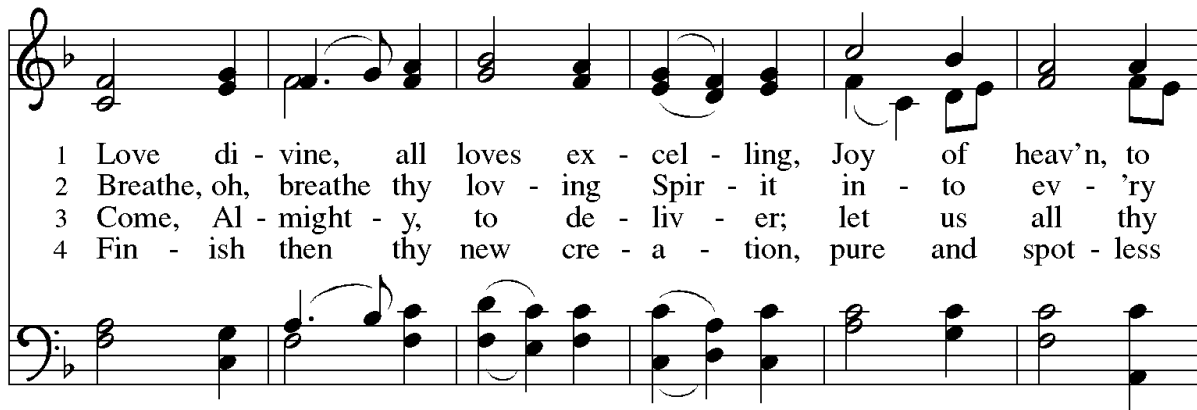
**C** **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

**P** *Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.*

**C** **Amen.**

# Opening Hymn

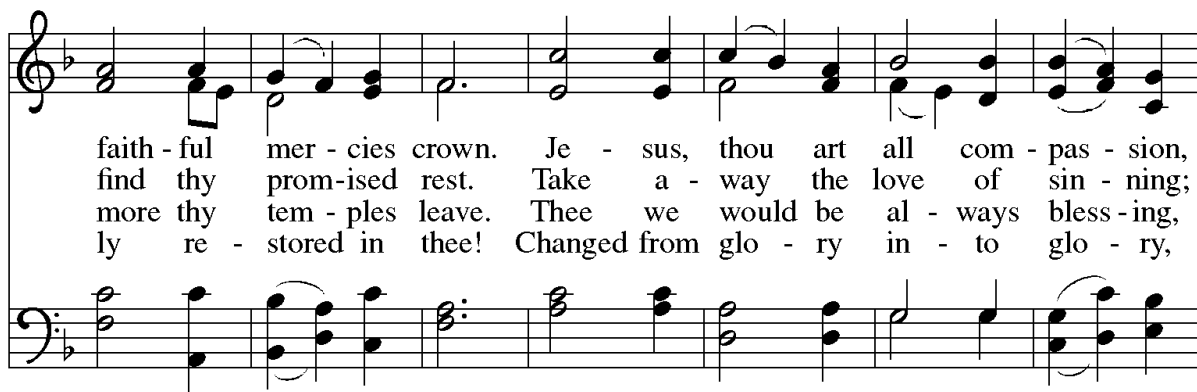
## Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

**P** *From God our Father and the Lord Jesus Christ, grace and peace be with you all.*

**C** **And also with you.**

**P** *Let us pray. Lord God of our salvation,*

**C** **it is your will that all people might come to you through your Son Jesus Christ. Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection. We pray in his name. Amen.**

## Reading

Romans 10:5-15

**L** *A reading from Romans. <sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?*

*"The word is near you,  
 on your lips and in your heart"*

*(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with*

*the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."*

*<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"*

**L** *The word of the Lord.*

**C** **Thanks be to God.**

### **Children's Message**

### **Hymn of the Day**

# I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

## *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

**P** *Let us confess our faith using the words of the Apostles' Creed.*

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**P** *Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.*

*After each portion of the prayers:*

**P** *Lord, in your mercy,*

**C** **hear our prayer.**

*The prayers conclude:*

**P** *In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.*

**C** **Amen.**

**P** *The peace of the Lord be with you always.*

**C** **And also with you.**

## Offering

# 3 WAYS TO GIVE TO GOOD SHEPHERD

give. grow  imagine   
GENEROUS GOD | GENEROUS PEOPLE



### CHECK/CASH

PLACE YOUR GIFT IN THE  
OFFERING PLATE DURING  
WORSHIP OR MAIL TO THE  
CHURCH OFFICE



### E-GIVING OPTIONS:

1. GIVE AT  
LCGSELCA.ORG
2. TEXT "Give" TO  
410-673-4483
3. SCAN QR CODE



### BILL PAY

THROUGH YOUR FINANCIAL  
INSTITUTION

**P** *Let us pray. God of goodness and growth,*  
**C** **all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

**P** *The Lord be with you.*  
**C** **And also with you.**

**P** *Lift up your hearts.*  
**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*  
**C** **It is right to give our thanks and praise.**

**P** *Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.*



*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.*

**C Amen.**

**P** *Lord, remember us in your kingdom, and teach us to pray:*

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P** *God invites you to this bounty. Come, the banquet is ready.*

**C** **Thanks be to God!**

We welcome all baptized Christians who proclaim with us that Jesus Christ is truly present in the bread and the wine to commune with us **today, from 10:30 – 11:30 am in the church parking lot.**

Please see the information sent in the Epistle and follow the direction of the attendants.

**P** *Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.*

*God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.*

**C** **Amen.**

## Sending Hymn

### Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r-ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er-more, ev - er-more, feed me now and ev - er - more.  
 shield me with your might-y arm, might-y arm, shield me with your might-y arm.  
 I will raise for - ev - er-more, ev - er-more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
 Music: CWM RHONDDA, John Hughes, 1873–1932

**P** *Go in peace. Christ is with you.*

**C** **Thanks be to God.**

## Postlude

### **Daily Bible Readings**

August 17 - John 4:1-15; August 18 - John 4:16-30; August 19 - John 4:31-42;  
 August 20 - John 5:1-18; August 21 - John 5:19-29; August 22 - John 5:30-47

### **Bible Text for Next Sunday**

John 5:2-9

**The Flowers on the Altar are Given to the Glory of God by**

*Sharon Powell in Memory of her sister, Deborah Lynn Dobrovolny*

**Pray for Those That Need God's Healing**

*Trudy, Darius, Betsey, Bonnie, Joan, Lind, Don, Silvia, Elsie-Marie, Harry, Jean, Betty, Juanita, Debbie, Lois, David, Bruce, Joyce, Chris, Jean, Leigh, and Kimberly*

**Pray for Our Service Men and Women**

*Josh, Michael, Nick, Derek, Matt, Christopher, Andrew, Jason and Christopher*

**CONTACT INFORMATION**

|                                       |                                |                  |
|---------------------------------------|--------------------------------|------------------|
| The Rev. Greg Fetzer, Senior Pastor   | pr.greg.fetzer@lcgsselca.org   | (C) 410-456-3856 |
| The Rev. Teal Anderson, Assoc. Pastor | pr.teal.anderson@lcgsselca.org | (C) 443-356-6958 |
| Sallie J. Gartside, OSSD              | sallieabn@aol.com              | (C) 410-218-2614 |
| Sherman Canapp, OSSD                  | scanapp@belairroadsupply.com   | (C) 443-904-7013 |
| Laura Runyeon, Council President      | council_president@lcgsecla.org |                  |
| Church office                         | Officemanager@lcgsselca.org    | (O) 410-838-8081 |
| Web address                           | www.lcgsselca.org              |                  |

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