

## 5<sup>th</sup> Sunday after Epiphany

February 9, 2025

8:30 & 11:00 am and Livestream



Miraculous Draught of Fishes, John Reilly (1978)

### **FAITH . DISCIPLESHIP . COMMUNITY** **THE LUTHERAN CHURCH OF THE GOOD SHEPHERD**

The Rev. Drew McCaffery, Pastor

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God.

We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history.

Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.



# ★ GATHERING ★

## Prelude

*Please stand, as you are able.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** *Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.*

**C** **Amen.**

**P** *Trusting that God receives our words and the meditations of our hearts, let us confess our sin.*

*Silence is kept for reflection.*

**P** *Merciful God,*

**C** **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your loving kindness. Restore our hearts and repair your world, that we may live in Christ's ways.**  
**Amen.**

**P** *God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine."*

*In ☩ Christ, you are forgiven. In the Spirit, you are made free.*

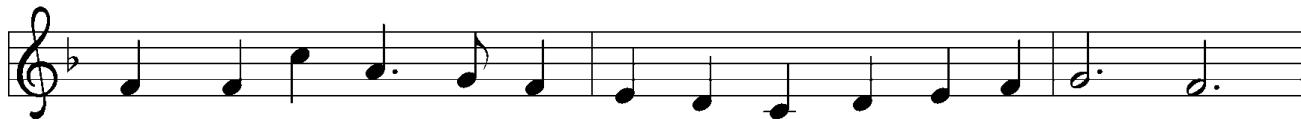
*Refreshed by the waters of mercy, live anew as beloved children of God.*

**C** **Amen.**

## Entrance Hymn

## *Praise to the Lord, the Almighty*

No. 858



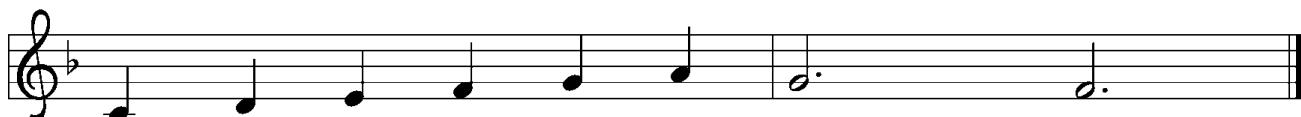
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.

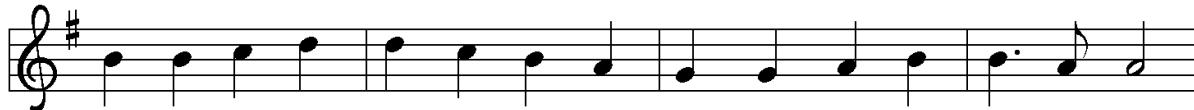


join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

**P** *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C** **And also with you.**

## Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom-ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

**P** *The Lord be with you.*

**C** **And also with you.**

**A** *Let us pray. Most holy God,*

**C** **the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## ★ THE WORD ★

### First Reading

Isaiah 6:1-13

**A** A reading from Isaiah. <sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup> And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’

<sup>10</sup> Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.’

<sup>11</sup> Then I said, “How long, O Lord?” And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
<sup>12</sup> until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.  
<sup>13</sup> Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.”  
The holy seed is its stump.

**A** *The word of the Lord.*

**C** **Thanks be to God.**

## **Psalm**

## Psalm 138

**A** <sup>1</sup>*I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.*

**C** <sup>2</sup>**I will bow down toward your holy temple and praise your name,  
because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things**

**A** <sup>3</sup>*When I called, you answered me;  
you increased my strength within me.*

**C** <sup>4</sup>**All the rulers of the earth will praise you, O Lord,  
when they have heard the words of your mouth.**

**A** <sup>5</sup>*They will sing of the ways of the Lord,  
that great is the glory of the Lord.*

**C** <sup>6</sup>**The Lord is high, yet cares for the lowly,  
perceiving the haughty from afar.**

- A <sup>7</sup>*Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.*
- C **<sup>8</sup>You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.**

## **Second Reading**

1 Corinthians 15:1-11

- A A reading from 1<sup>st</sup> Corinthians. <sup>1</sup>*Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.*
- <sup>3</sup>*For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.*

- A *The word of the Lord.*
- C **Thanks be to God.**

*Please stand as you are able.*



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Holy Gospel

**P** *The Holy Gospel according to Luke, the fifth chapter.*

**C** **Glory to you, O Lord.**

**P** *<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they*

had taken;<sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.”<sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

**P** *The Gospel of the Lord.*  
**C** **Praise to you, O Christ.**

*Please be seated.*

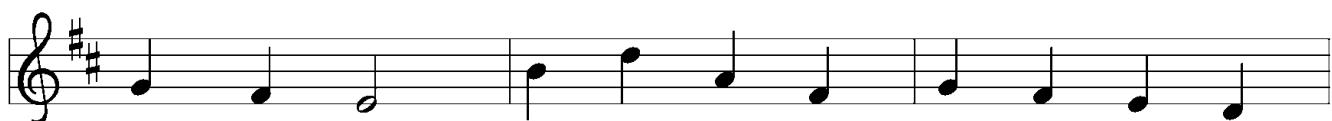
**Sermon** The Rev. Drew McCaffery

*Please stand as you are able.*

**Hymn of the Day** *Will You Let M Be Your Servant* No. 659



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

- A** *Let us confess our faith using the words of the Apostles Creed.*  
**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

- A** *With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.*

*A brief silence.*

*After each portion of the prayers:*

- A** *God of Grace,*  
**C** **Hear our prayer.**

*The prayers conclude:*

- P** *We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.*

- C** **Amen.**

- P** *The peace of the Lord be with you always.*

- C** **And also with you.**

*After sharing the peace, please be seated.*

## **Offering & Anthem (11am)**

*Make Me a Servant*      Kelly Willard  
Chancel Choir

As the gifts are presented, please stand, as you are able.

## Offertory Song

## Take My Life, That I May Be

No. 583

*Refrain/Estríbillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,  
da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;  
y tu tro - no\_en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.

To stanzas | Last time

1 Que mi vi - da\_en - te - ra\_es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
con - sa - gra - da\_a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
que\_a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
pul - so de tu\_a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.

*Refrain/Estríbillo*

**A** *Let us pray. God of Grace,*  
**C** **your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

★THE EUCHARIST★

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Lift up your hearts.*

**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*

**C** **It is right to give our thanks and praise.**

**P** *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

**P** Almighty Lord we praise your shining light, your glowing grace. From before the earth's foundation, you loved us and promised us life forever. Within the earth's deep sadness, we laud your great and glorious might. Despite our tears and sinning, we sing of the gladness of your mercy. We praise your Son, our Morning Star. Christ is our diamond bright, our treasure dear. He is our living Savior who has ransomed us in love. He keeps us yours and fails us never— today, tomorrow, and every day.

*On the night before his betrayal, he took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

**P** *We call for your Spirit on us and this meal. Refresh our souls with this heavenly food, the body and blood of your Son. Nourish us as branches of your tree, and enlighten us with your undying flame. We sing out to the Father, we ring out to the Son, we exult in the Spirit. Transport us in our yearning, and be for us the end and the beginning, our purest pleasure, our victorious crown, our never-ending love. In your name we pray.*

**C** **Amen.**

**P** *Let us pray with confidence in the words our Savior taught us:*

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P** *The joy of the Lord is our strength. Come, eat this meal of gladness.*

**C** **Thanks be to God!**

*Please be seated.*

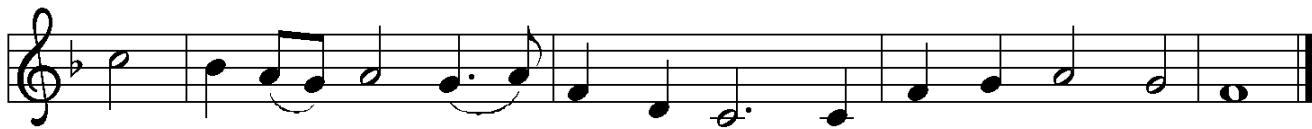
*All are welcome at the Lord's Table! Whether you are a member of this church or a visitor, the Communion celebrated here is "open" to all who trust that our Lord Jesus Christ—his true Body and his true Blood—is present for All of God's People.*

*(Note: should you prefer, we also offer gluten free wafers and grape juice.)*

*During the distribution, the following is sung:*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## Communion Hymn

## *Here I Am, Lord*

No. 574



1 "I, the Lord of sea and sky,  
2 "I, the Lord of snow and rain,  
3 "I, the Lord of wind and flame,  
I have heard my peo - ple cry.  
I have borne my peo - ple's pain.  
I will tend the poor and lame.



All who dwell in dark and sin  
I have wept for love of them.  
I will set a feast for them.  
my hand will save.  
They turn a - way.  
My hand will save.



I, who made the stars of night,  
I will break their hearts of stone,  
Fin-est bread I will pro-vide  
I will make their dark-ness bright.  
give them hearts for love a - lone.  
till their hearts be sat - is - fied.



Who will bear my light to them?  
I will speak my word to them.  
I will give my life to them.  
Whom shall I send?"  
Whom shall I send?"  
Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

*After all have communed, please stand, as you are able.*

**P** *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C** **Amen.**

**A** *Let us pray. Nourishing God,*

**C** **at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.**

★ SENDING ★

**P** *The Spirit of the triune God +bless you with joy, anoint you with compassion, and send you in love.*

**C** **Amen.**

## Sending Hymn

## *O God beyond All Praising*

No. 880

1 O God be-yond all prais-ing, we wor-ship you to - day  
2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

and sing the love a-maz-ing that songs can-not re-pay;  
its frag-ile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;

for we can on-ly won-der at ev-ry gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown-  
and wheth-er our to-mor-rows be filled with good or ill,

at bless-ings with-out num-ber and mer-cies with-out end:  
though small in mor-tal stat-ure, to heav-en's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:

we lift our hearts be-fore you and wait up-on your word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,

we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

A *Go in peace. Live in hope.*  
C **Thanks be to God. Amen.**

## Postlude

**The Altar Flowers are given to the Glory of God**

*By Dick Hoffman in loving memory of Bonnie Hoffman  
on their anniversary.*

**Pray for Those That Need God's Healing**

*Ray, Shirley, Ken, Betsey, Bob, Al, Andrea, Donna, Joan, Ed, Marion,  
Joyce, Betty, Georgeann, Jean, Nicholas, Lois, Barbara & Bruce*

## CONTACT INFORMATION

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## SERVING TODAY

**8:30 a.m.**

**11:00 a.m.**

Greeters

Assisting Minister

Sherman Canapp, OSSD

Tina Zimmerman

Communion Assistants

Sue Quinn

Ushers

Doyle McCracken

Monica Thayer

Tina Zimmerman

Tim Miller

Acolytes

Livestream

Joel Raedeke