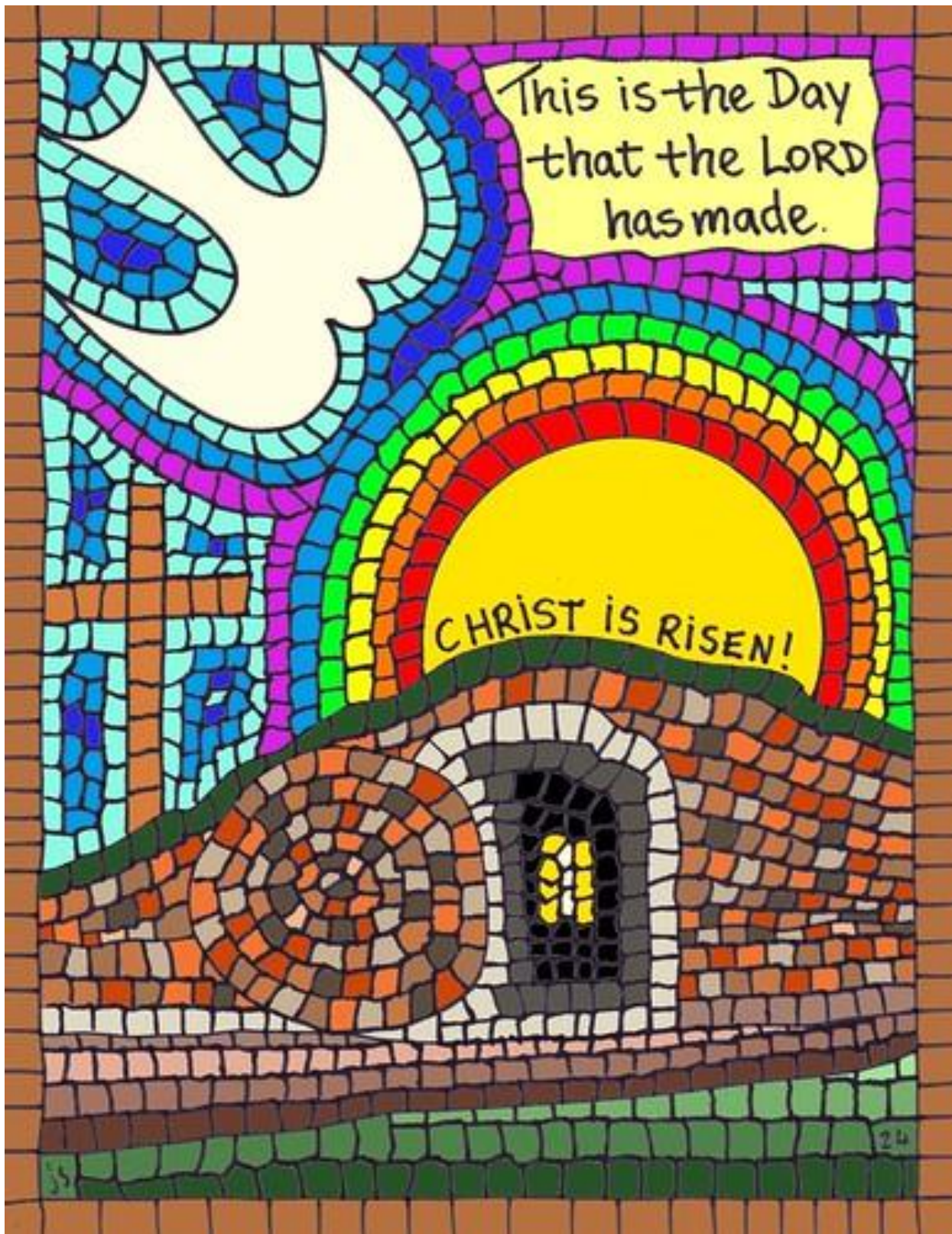


Easter Sunday

April 20, 2025

8:30 & 11:00 and Livestream



✦ GATHERING ✦

Prelude

How Great Thou Art

Adapted Stuart K. Hine

Clarissa M. Ocampo, Mezzo Soprano

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P *Alleluia! Christ is risen!*

C **He is risen indeed!!! Alleluia!!!**

P *In the name of ✠ the One who was, who is, and who is to come.*

C **Amen.**

P *Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.*

Water may be poured before or during the thanksgiving.

P *Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,*

C **make us one as you are one.**

P *We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,*

C **make us one as you are one.**

P *We give you thanks for the waters of baptism, waters that open the hearts of all and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,*

C **make us one as you are one.**

P *Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.*

C **Amen**

Entrance Hymn

Jesus Christ is Risen Today

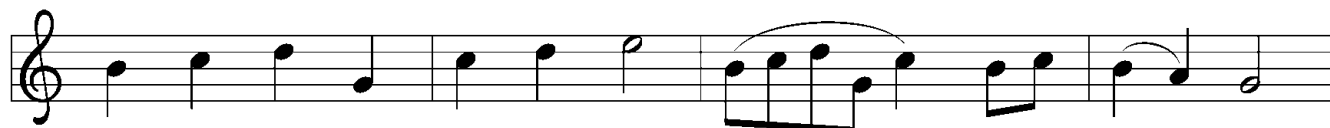
No. 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

P *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

C **And also with you.**

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

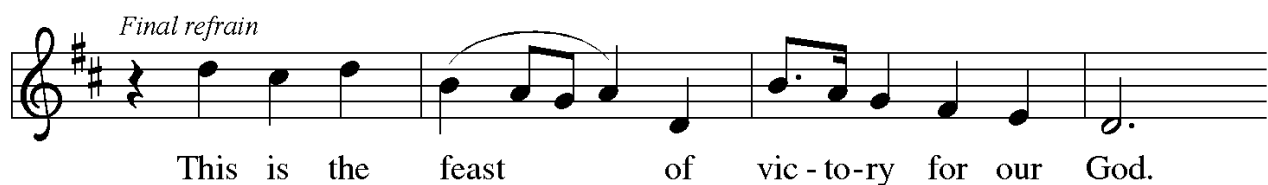
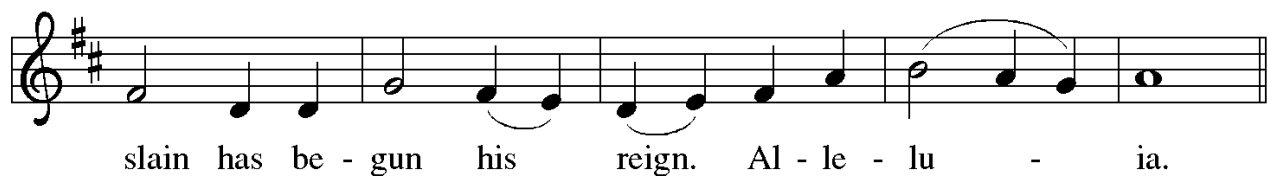
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



P *The Lord be with you.*

C **And also with you.**

A *Let us pray. God of Mercy,*

C **we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

✦ THE WORD ✦

First Reading

Acts 10:34-43

A *A reading from Acts. ³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”*

A *The word of the Lord.*

C **Thanks be to God.**

Psalm

Psalm 118: 1-2, 14-24

A ¹ *Give thanks to the Lord, for the Lord is good; God’s mercy endures forever.*

C ² **Let Israel now declare, “God’s mercy endures forever.”**

- A** ¹⁴ *The Lord is my strength and my song, and has become my salvation.*
- C** ¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the Lord acts valiantly!**
- A** ¹⁶ *The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!”*
- C** ¹⁷ **I shall not die, but live, and declare the works of the Lord.**
- A** ¹⁸ *The Lord indeed punished me sorely, but did not hand me over to death.*
- C** ¹⁹ **Open for me the gates of righteousness; I will enter them and give thanks to the Lord.**
- A** ²⁰ *“This is the gate of the Lord; here the righteous may enter.”*
- C** ²¹ **I give thanks to you, for you have answered me and you have become my salvation.**
- A** ²² *The stone that the builders rejected has become the chief cornerstone.*
- C** ²³ **By the Lord has this been done; it is marvelous in our eyes.**
²⁴ **This is the day that the Lord has made; let us rejoice and be glad in it.**

Second Reading

1 Corinthians 15:19-26

- A** *A reading from 1st Corinthians. ⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.*

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his

coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

A The word of the Lord.

C Thanks be to God.

Please stand as you are able.

Gospel Surround

Christ the Lord Is Risen Today; Alleluia!

No. 369

Verses 1 & 2



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

The Gospel is read within the aisle, symbolic of the Risen Christ who comes into the midst of His people.

Holy Gospel

Luke 24:1-12

P *The Holy Gospel according to Luke, the 24th chapter.*

C **Glory to you, O Lord.**

¹ On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” ⁸ Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P *The Gospel of the Lord.*

C **Praise to you, O Christ.**

Gospel Surround

Christ the Lord Is Risen Today; Alleluia!

No. 369

Verses 3 & 4



3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris-tians, on this ho - ly dav. Al - le - lu - ia!



God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Please be seated.

Sermon

The Rev. Drew McCaffery

Please stand as you are able.



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad-ness he re-turs to life once more;
 now has found a glo-rious mor-row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend-ing see him rise, the vic - tor now,
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.
 an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

- A** *Let us confess our faith using the words of the Nicene Creed.*
C **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A *God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.*

A brief silence.

After each portion of the prayers:

A *God of grace,*
C **hear our prayer.**

The prayers conclude:

P *We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.*
C **Amen.**

P *The peace of the Lord be with you always.*
C **And also with you.**

After sharing the peace, please be seated.

Offering & Anthem

All the Earth Rejoice with a Gladsome Voice *Vivaldi, arr. Hal Hopson*
Chancel Choir

As the gifts are presented, please stand, as you are able.

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
 Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
 feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
 wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
 1 I will rise in the ear - ly morn - ing; the com -

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
 mu - ni - ty's wait - ing for me. With a spring in my step I'm

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
 walk - ing with my friends and my fam - i - ly.

A *Let us pray. Risen One,*
C **you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

✦THE EUCHARIST✦

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give our thanks and praise.**

P *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

P *God of yesterday, tomorrow, and right now, God of the sun, the moon, and the pink before dawn, God of our head, our heart, and our gut, we are full of Alleluias.*

Holy God, we are full of Alleluias because this morning the sun rose once again. This morning, the birds sang for you. This morning children laughed, flowers bloomed, and hope was shared. This morning, we heard how the stone was rolled away. This morning we dare to believe that life is stronger than death and love is stronger than evil.

So today, we are full of Alleluias. Today we are full of hope.

However, we know that not every day feels like today. Just two days ago, we walked the path to the cross. Just two days ago, we remembered the violence humanity is capable of. Just two days ago, we remembered the cruelty that this world knows all too well. So on this hopeful day, as well as on those grief-filled days, we ask that you would meet us here.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Meet us in this sanctuary. Meet us in this community. Meet us at this Table. Pour out your Spirit on this bread and cup. Roll back the stone, again and again, as many times as it takes for us to see you. Call us by name, again and again, as many times as it takes for us to

hear you. Pull us from the trenches of our grief, and give us reason to hope.

As you do, we will keep singing your praises, we will come back to this Table, we will continue to bring you our hope, our grief, and everything in between.

C Amen.

P *With a mouth full of Alleluias, we join our voices once more to pray the prayer your Son taught us:*

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P *Come to the table of grace. Receive the gift of new life.*

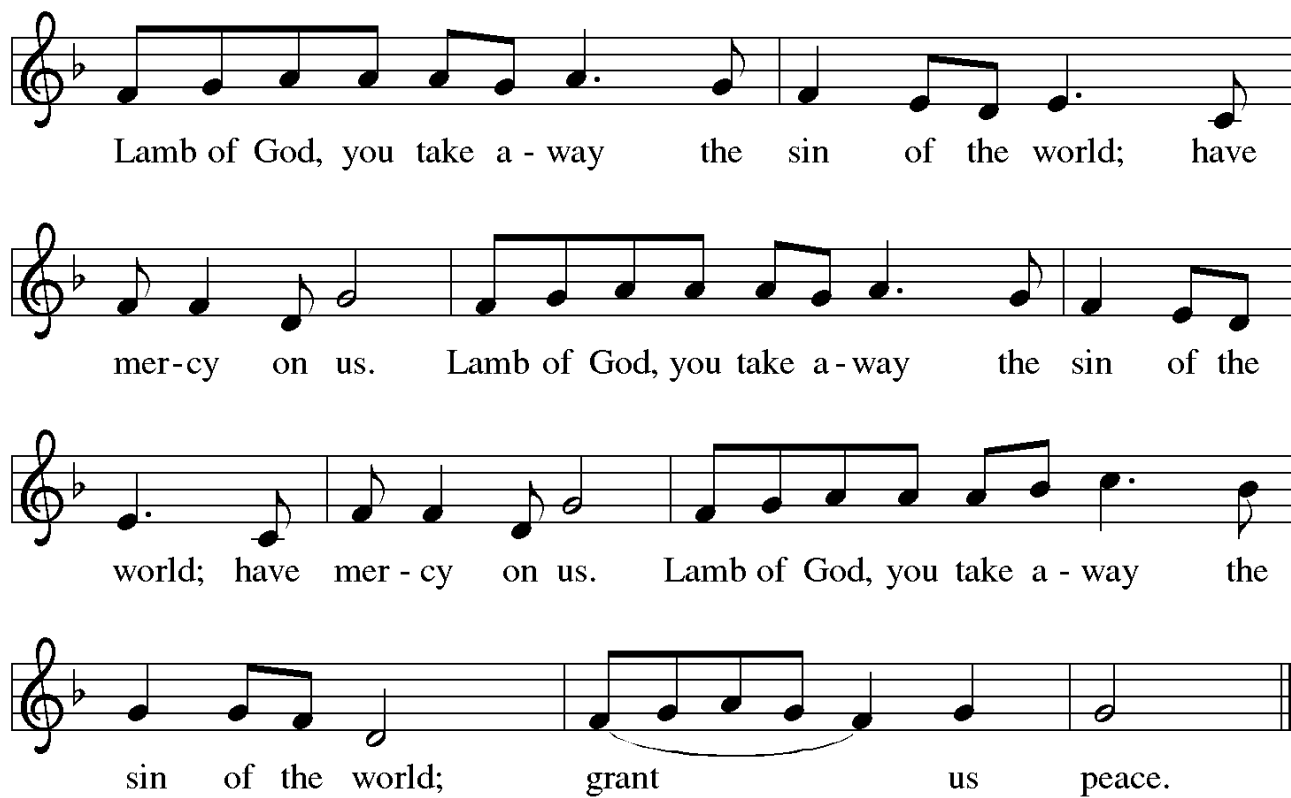
C Thanks be to God!

Please be seated.

All are welcome at the Lord's Table! Whether you are a member of this church or a visitor, the Communion celebrated here is "open" to all who trust that our Lord Jesus Christ—his true Body and his true Blood—is present for All of God's People.

(Note: should you prefer, we also offer gluten free wafers and white grape juice.)

During the distribution, the following is sung:



The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "Lamb of God, you take a - way the sin of the world; have". The second staff contains "mer-cy on us. Lamb of God, you take a - way the sin of the". The third staff contains "world; have mer - cy on us. Lamb of God, you take a - way the". The fourth staff contains "sin of the world; grant us peace." and ends with a double bar line. A slur is placed over the notes for "grant us", indicating they should be sung together.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

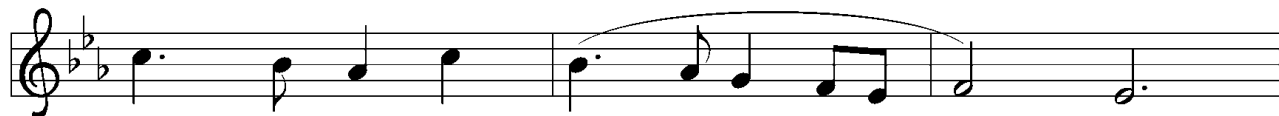
sin of the world; grant us peace.



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

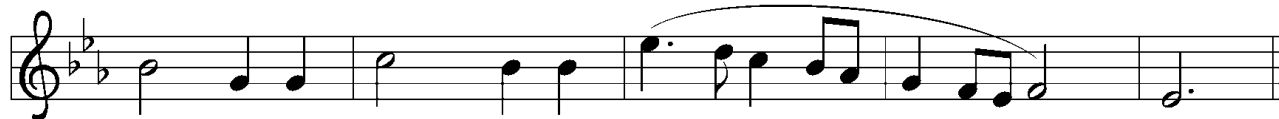
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

After all have communed, please stand, as you are able.

P *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

C **Amen.**

A *Let us pray. Living One,*
C **in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

✦ **SENDING** ✦

P *The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.*
C **Amen.**

Sending Hymn

The Strife is O'er; the Battle Done

No. 366



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A *Go in peace. In Christ you are made new. Alleluia! Alleluia!*
C **Thanks be to God. Alleluia! Alleluia!**

Postlude

Special thanks to Jessie Lim and the chancel choir for all of the beautiful music they have provided over Holy Week! We also thank Clarissa M. Ocampo, our guest singer today.

Our Easter Flowers Are Given to The Glory of God

by:	In Honor Of:
Scott & Leslie Bupp	All Life's Blessings
Joyce Busick	My 10 Great Grandchildren
Geoff & Janet DeVinney	Caitlin, Mike, Will & Kalani
Merle Fetzer	My Family
Gail Fricke	Our Family
Sallie & Michael Gartside	Doris Mellor
Judy Schmoll	Brian, Jeannie, Lesley, & Celeste
	Brandon, Jennifer, Peyton, & Sophia
Virginia Wood	Sue Hughes & Lelia Siebold & Family
by:	In Memory of:
Roxanne Barrow	Jack Barrow & Dot & Henery Kraft
Phyllis Berger	Jack Berger
Paul & Diana Bond	Louis Kulaga
Cathy & Jack Busick	Jane Ruhland & Bunk Busick
Sherman & Ann Canapp	Josephine Canapp & Alicia Diaz
Geoff & Janet DeVinney	Loved Ones
Claudia Dixon	Darius Dixon
Shirley Ernst	Juanita & Ed Tausendschoen
Ken & Lynn Evans	Valerie Andrews
Michael & Sallie Gartside	Barbara Gartside
Dick Hoffman & Family	Bonnie Hoffman, John & Ethel Hoffman, & Raymond & Naomi Schneehagen
Sundina & Steve Jones	John Edward Neff, 3 rd & Barbara Langmead
Lukens Family	All departed members of the family
Doyle McCracken	Doyle & Phyllis McCracken
Carol Meyer	Tom Meyer
Karen Nordman	Gary Nordman & Leigh Carels
David & Joni Poust	Our Parents
The Rein Family	Rev. Edward H. & Karla Peppler

Thelma Repp
Judith Schmoll
Sharon Serafini
Marilyn Tober
Virginia Wood

Joe & Vera Hulla
Lowell Repp
John & Pauline, Kratz Craig & Linda Kratz
Joan Moeller & Louis Moeller
My Parents
Neal Siebold

CONTACT INFORMATION

The Rev. Drew McCaffery
Sherman Canapp, OSSD Deacon
Jessie Lim, Music Director

Pr.Drew@lcgsselca.org
canappsherman501@gmail.com
Music@lcgsselca.org

(O) 410-838-8081
(M) 443-904-7013
(O) 410-838-8081

Text and music contained in this bulletin owned by their respective copyright holder(s). Reprinted with permission under ONE LICENSE #A-710797. All rights reserved. Used by permission. Reprinted with permission under Augsburg Fortress License # SAS01 Permission to podcast/stream the music in this service obtained from One License with license #A-710797 and Augsburg Fortress License # SAS012

SERVING TODAY

8:30 a.m.

11:00 a.m.

Greeters

Assisting Minister

Communion Assistant

Ushers

Acolytes

Livestream

Sherman Canapp, OSSD

Sallie Gartside

Doyle McCracken

Tina Zimmerman

Daneene Lucas

Joan Serio, Gina Miller

Madeline Nesaw

Sherman Canapp

Finn Nesaw

Shawn Nesaw

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God. We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history. Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.



The Lutheran Church of the Good Shepherd
1515 Emmorton Road, Bel Air, MD
The Rev. Drew McCaffery, Pastor