

# **First Sunday after Epiphany**

January 9, 2022

8:00 & 11:00am

11:00am livestream



*Icon1 Epiphany 2C from Sundays and Seasons*

## **The Lutheran Church of the Good Shepherd**

1515 Emmorton Road

Bel Air, MD 21014

[www.lcgseica.org](http://www.lcgseica.org)

The Rev. Greg Fetzer, Senior Pastor (on Sabbatical)

Sallie Gartside, OSSD

Sherman Canapp, OSSD

## Welcome & Announcements

### Prelude

*Please stand, as you are able*

**P** *Blessed be the holy Trinity, ☩ one God, who creates us, redeems us, and calls us by name.*

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** *Most merciful God,*

**C** **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

**P** *Rejoice in this good news: In ☩ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.*

**Bright and Glorious Is the Sky**

1 Bright and glo - rious is the sky, ra - diant are the  
2 On that ho - ly Christ - mas night through the dark - ness  
3 Sa - ges from the east a - far, when they saw this  
4 Him they found in Beth - le - hem, yet he wore no



heav - ens high where the gold - en stars are shin - ing.  
beamed a light; all the stars a - bove were pal - ing,  
won - drous star, went to find the king of na - tions  
di - a - dem; there they saw a maid - en low - ly



All their rays to earth in - clin - ing beck - on us to  
all their lus - ter slow - ly fail - ing as the won - drous  
and to of - fer their ob - la - tions to the child, the  
with an in - fant pure and ho - ly rest - ing in her

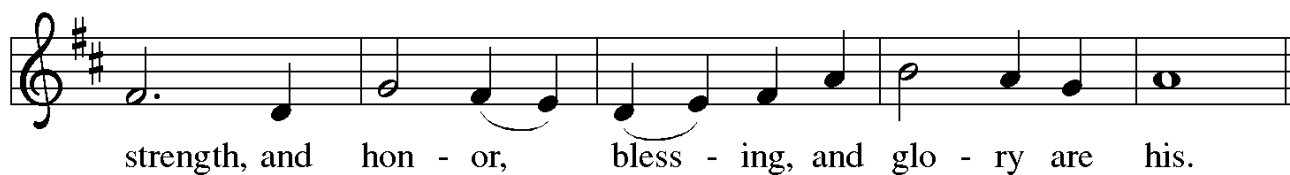
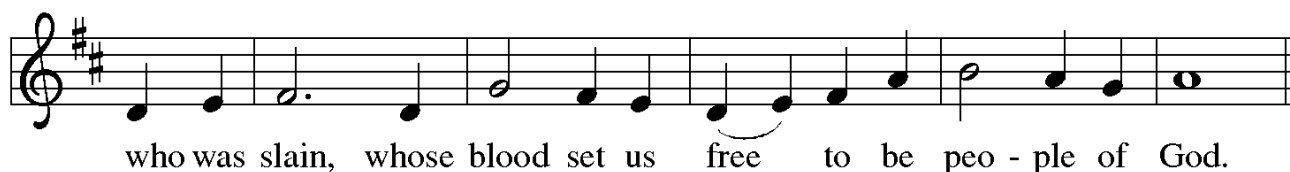


heav'n a - bove, beck - on us to heav'n a - bove.  
star drew nigh, as the won - drous star drew nigh.  
new - born king, to the child, the new - born king.  
lov - ing arms, rest - ing in her lov - ing arms.

**P** *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C** **And also with you.**

## Hymn of Praise





God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

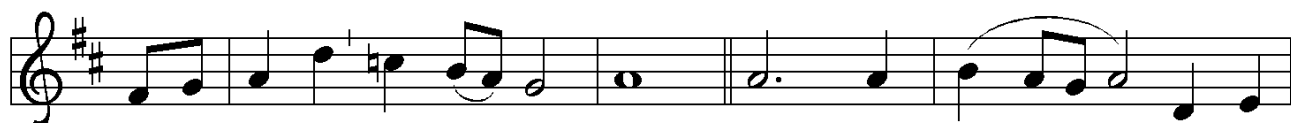


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** *The Lord be with you.*

**C** **And also with you.**

**A** *Let us pray. Lord God, source of every blessing,*  
**C** **you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

**Gospel Reading**

John 2:1-11

**A** *The Holy Gospel according to St. John, the second chapter.*  
**C** **Glory to you, O Lord.**

*<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.*

**A** *The Gospel of the Lord.*  
**C** **Praise to you, O Christ.**

*Please be seated.*

*Please stand, as you are able.*

## Hymn of the Day

ELW # 442

### Oh, Worship the King



1 Oh, wor - ship the King, all - glo - rious a - bove.  
2 The earth with its store of won - ders un - told,  
3 Your boun - ti - ful care what tongue can re - cite?  
4 Frail chil - dren of dust, and fee - ble as frail,  
5 O mea - sure - less might, in - ef - fa - ble love,



Oh, grate - ful - ly sing God's pow - er and love;  
Al - might - y, your pow'r has found - ed of old;  
It breathes in the air, it shines in the light,  
in you do we trust, nor find you to fail;  
while an - gels de - light to hymn you a - bove,



our shield and de - fend - er, the An - cient of Days,  
es - tab - lished it fast by a change - less de - cree,  
it streams from the hills, it de - scends to the plain,  
your mer - cies, how ten - der, how firm to the end,  
the hum - bler cre - a - tion, though fee - ble their lays,



pa - vil - ioned in splen - dor, and gird - ed with praise.  
and round it has cast, like a man - tle, the sea.  
and sweet - ly dis - tills in the dew and the rain.  
our mak - er, de - fend - er, re - deem - er, and friend.  
with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.

Music: HANOVER, William Croft, 1678–1727

**A** *Let us confess our faith using the words of the Apostles' Creed:*  
**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**A** *The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.*

*A brief silence.*

*After each portion of the prayers:*

**A** *God of grace,*  
**C** **hear our prayer.**

*The prayers conclude:*

**P** *Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.*

**C** **Amen.**

**P** *The peace of the Lord be with you always.*

**C** **And also with you.**

*After sharing a non-contact sign of peace from your pew, please be seated.*

## **Offering & Offertory**



Please stand, as you are able.

**A** *Let us pray. Blessed are you, O God, Sovereign of the universe.*

**C** **You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

**P** *The Lord be with you.*

**C** **And also with you.**

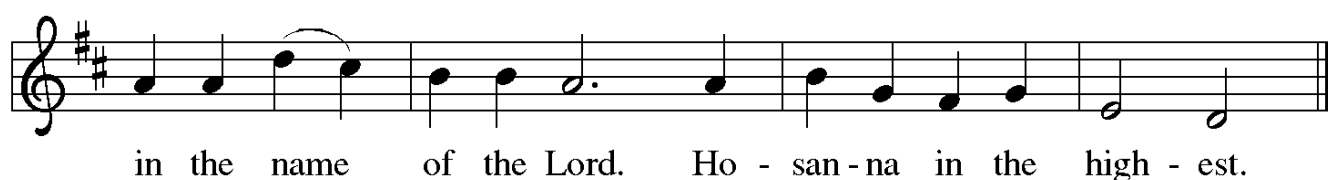
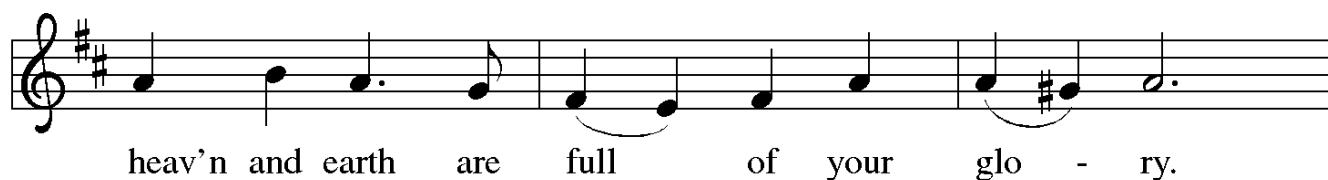
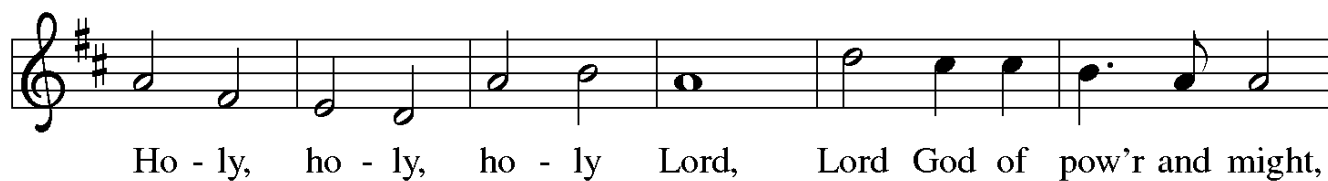
**P** *Lift up your hearts.*

**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*

**C** **It is right to give our thanks and praise.**

*The thanksgiving continues with the preface; the congregation responds:*



**P** *Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.*

**C Amen.**

**P** *Lord, remember us in your kingdom, and teach us to pray:*

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P** *Come to God's table. There is a place for you and enough for all.*

**C** **Thanks be to God.**

*Please be seated.*

*We welcome to the table all baptized Christians who proclaim with us that Jesus Christ is truly present in the bread and the wine. (Note: should you prefer, we also offer gluten free wafers and grape juice.*

*Just let the Pastor or Assistants know.)*

*If you require communion be brought to you in the pew, please alert an usher.*

*During the distribution, the following is sung:*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**We Place upon Your Table, Lord**



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.

Text: M. F. C. Wilson, 1884–1944, alt.

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

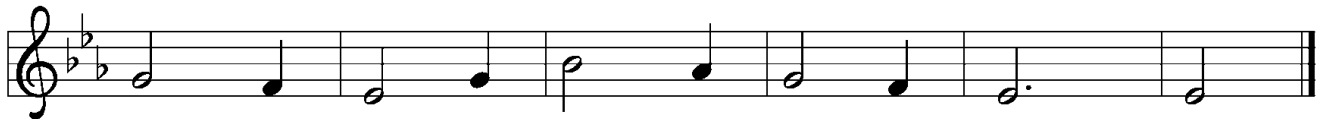
## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

*After all have communed, please stand, as you are able.*

**P** *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C** **Amen.**

**A** *Let us pray. We give you thanks, gracious God,*

**C** **for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

**P** *God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.*

**C** **Amen.**

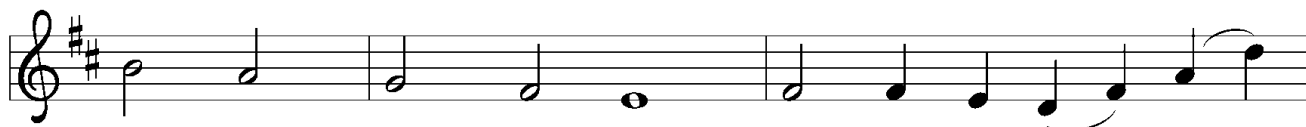
## Sending Hymn

ELW #434

### Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

**A** *Go with Christ into a weary world. Share the good news.*

**C** **Thanks be to God.**

## Postlude

*We welcome and thank Pastor Chasity Wiener for being with us today. Pastor Chasity will be our guest preacher on Sundays while Pastor Greg is on sabbatical, through February 6, 2022.*

**Daily Readings and Reflections**  
*from Living the Word Small Group Guides*

**Sunday—Read John 2:1-11**

Jesus performs the first of his signs, turning water into abundant wine. What does this story tell you about God's intentions for humanity?

**Monday—Read Luke 14:7-11**

Jesus tells a parable about where to sit at a wedding. Make a seating chart for Jesus' idea of a wedding feast.

**Tuesday—Read Luke 14:15-24**

Jesus tells a parable about guests who refuse an invitation and are replaced. Write an invitation for the servant to use to bring guests into the feast.

**Wednesday—Read Psalm 104:10-16**

The psalmist sings a celebration of God's abundance. Draw a picture that depicts the scene using the images from these verses.

**Thursday—Read Revelation 19:1-10**

Marriage imagery is used to describe the heavenly kingdom. What are the most difficult or troubling lines in this passage for you? Why?

**Friday—Read Isaiah 25:6-9**

The prophet promises salvation and joy at God's great feast. Write out a menu for the feast that is promised.

**Saturday—Read Psalm 23:1-6**

The psalmist celebrates God's protection and abundance with the image of a feast. Why is it important the feast described is prepared in the presence of enemies?

**Text for next Sunday**  
Jesus Cleanses the Temple  
*John 2:13-25*

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## **Pray for Those That Need God's Healing**

*Claudia, Joan, Donna, Lind, Joan, Don, Silvia, Betty, Carol, Elsie-Marie, Laura, Helen, Jim, Theresa, Lowell, Harry, Pam, Charles, Elaine, Georgeann, Jean, Paul, Lois, Steve, Wendie, Steve & Oliver*

## **Pray for Our Service Men and Women**

*Josh, Michael, Nick, Derek, Christopher, Kyle, Andrew, Jason, Matt, and Christopher*

### **CONTACT INFORMATION**

The Rev. Greg Fetzer, Senior Pastor

*on Sabbatical - contact the church office or Sallie Gartside for Pastor Care needs.*

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### **SERVING TODAY**

#### **8:00 a.m.**

#### **11:00 a.m.**

Greeters

Tina Zimmerman

Gina Miller

Assisting Minister

Sallie Gartside, OSSD

Sherman Canapp, OSSD

Communion Assistant

Jack Miller

Ushers

Doyle McCracken

Tim Miller

Sherman Canapp, OSSD

Sam Miller

Acolyte

Tech Team

Joel Raedeke/Shawn Nesaw