

Eleventh Sunday after Pentecost
Sunday, August 21, 2022, 8 & 10:00 a.m.
Livestream at 10:00 a.m.



Icon 1, Lectionary 21C, Sunday and Seasons

The Lutheran Church of the Good Shepherd
The Rev. Alejandro Mejia, Interim Pastor
1515 Emmorton Road
Bel Air, MD 21014
410-838-8081
www.lcgselca.org

Welcome and Announcements

Prelude

Please stand, as you are able.

Confession and Forgiveness

P *Blessed be the holy Trinity, \texttildelow one God, whose steadfast love endures forever.*

C **Amen.**

P *Let us confess our sin in the presence of God and of one another.*

Silence is kept for reflection.

P *Merciful God,*

C **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

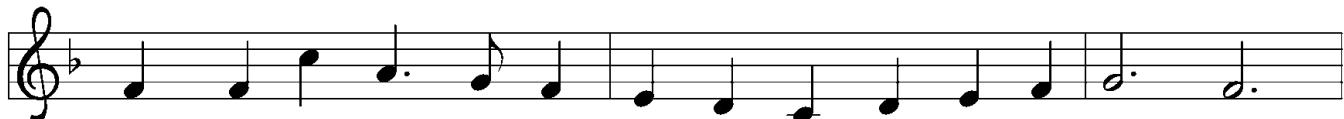
P *Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of \texttildelow Jesus Christ, your sins are forgiven. You are free to love as God loves.*

C **Amen.**

Opening Hymn

Praise to the Lord, the Almighty

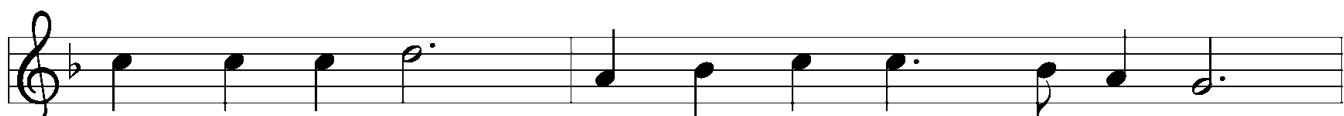
ELW #858



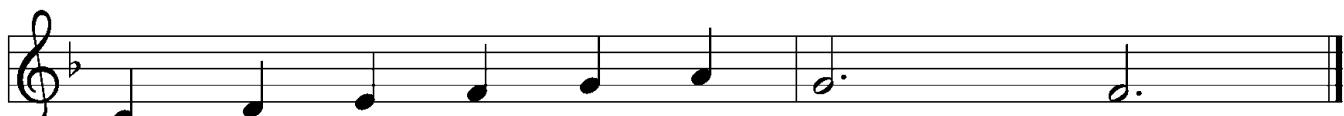
- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - - ple draw near,
Have you not seen all that is need - - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



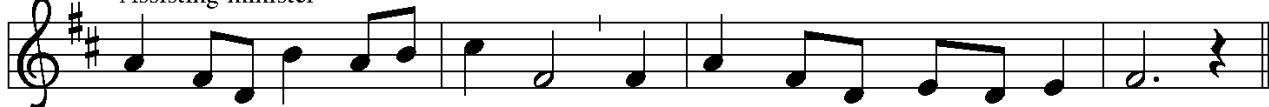
join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - - dain - - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

P *From God our Father and the Lord Jesus Christ, grace and peace be with you all.*

C *And also with you.*

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



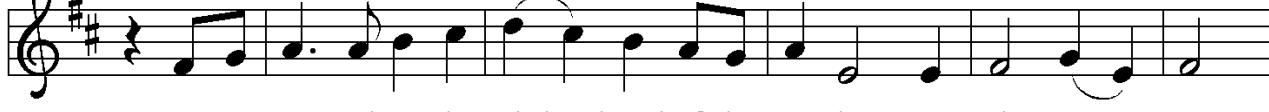
wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

P *The Lord be with you.*

C **And also with you.**

A *Let us pray. O God, mighty and immortal,*

C **you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

First Reading

Isaiah 58:9b-14

L *A reading from Isaiah. ^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil,*

¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight

*and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.*

L *The word of the Lord.*

C **Thanks be to God.**

Psalm

Psalm 103:1-8

The Psalm is read responsively.

L *¹Bless the Lord, O my soul,
and all that is within me, bless God's holy name.*

C **²Bless the Lord, O my soul,
and forget not all God's benefits—**

L *³who forgives all your sins
and heals all your diseases;*
C *⁴who redeems your life from the grave
and crowns you with steadfast love and mercy;*

L *⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.*

C **⁶O Lord, you provide vindication
and justice for all who are oppressed.**

L *⁷You made known your ways to Moses
and your works to the children of Israel.*

C **⁸Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

Second Reading

Hebrews 12:18-29

L A reading from Hebrews. ¹⁸*You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.*

²⁵*See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.*

L *The word of the Lord.*
C **Thanks be to God.**

Please stand, as you are able.

Gospel

Luke 13:10-17

P *The Holy Gospel according to Luke the thirteenth chapter.*
C **Glory to you, O Lord.**

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P *The Gospel of the Lord.*
C **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Alejandro Mejia
Interim Pastor

Please stand, as you are able.

Hymn of the Day

Lord Jesus, You Shall Be My Song

ELW #808



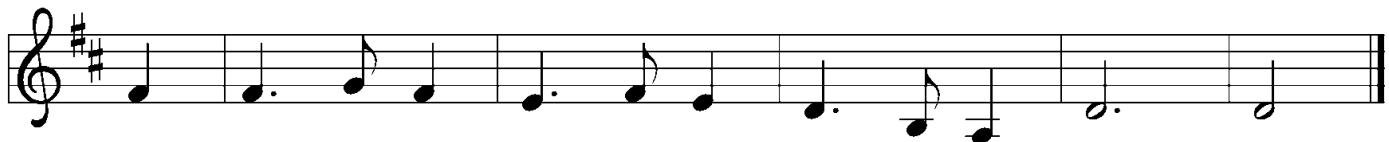
1 Jé - sus, je vou - drais te chan - ter sur ma rou - - te;
1 Lord Je - sus, you shall be my song as I jour - - ney;
2 Lord Je - sus, I'll praise you as long as I jour - - ney.
3 As long as I live, Je - sus, make me your ser - - vant,
4 I fear in the dark and the doubt of my jour - - ney;



Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - - te.
Lord Je - sus, you shall be my song as I jour - - ney.
Lord Je - sus, I'll praise you as long as I jour - - ney.
As long as I live, Je - sus, make me your ser - - vant.
we'll sing to your dawn at the end of our jour - - ney.

A *Let us confess our faith using the words of the Apostles' Creed:*
C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A *Trusting in God's extraordinary love, let us come near to the Holy One in prayer.*

A brief silence.

After each portion of the prayers:

A *Merciful God,*
C **receive our prayer.**

The prayers conclude:

P *Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.*

C **Amen.**

P *The peace of the Lord be with you always.*

C **And also with you.**

After sharing the peace, please be seated.

Offering & Offertory

As the gifts are presented, please stand as you are able.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

A *Let us pray. God of abundance:*

C **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the season; the congregation responds:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

P *Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

P *Lord, remember us in your kingdom, and teach us to pray:*

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P *In Christ's presence there is fullness of joy. Come to the banquet.*
C **Thanks be to God.**

Please be seated.

We welcome to the table all baptized Christians who proclaim with us that Jesus Christ is truly present in the bread and the wine. (Note: should you prefer, we also offer gluten free wafers and grape juice. Just let the Pastor or Assistants know.)

If you require communion to be brought to you in the pew, please alert an usher.

During the distribution of communion, the following is sung:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Here is Bread

ELW #483

1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je-sus here.
 We'll pro-claim till he comes Je-sus cru-ci-fied.

One Bread, One Body

ELW #496

Refrain

One bread, one bod-y, one Lord of all; one cup of

bless-ing which we bless, and we, though man-y

through-out the earth, we are one bod-y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

Refrain

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

Please stand, as you are able.

P *The body and blood of our risen Lord Jesus Christ strengthen you and keep you in his grace.*

C **Amen.**

A *Let us pray. Life-giving God,*

C **through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

P *The God of peace, Father, \pm Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.*

C **Amen.**

Sending Hymn

Go, My Children, with My Blessing

ELW #543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.

2 "Go, my chil - dren, sins for - giv - en, at peace and pure.

3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.

Here you learned how much I love you, what I can cure.

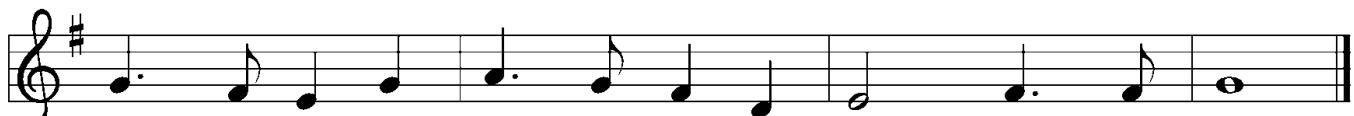
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.

Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.

Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."

Go, my chil - dren, sins for - giv - en, at peace and pure."

Go, my chil - dren, fed and nour - ished, joy - ful and free."

A *Go in peace. Love your neighbor.*

C **Thanks be to God.**

Postlude

The Flowers on the Altar are Given to the Glory of God

by Scott Bupp in honor of his wife, Leslie, on her Birthday.

Pray for Those That Need God's Healing

Ed, Darius, Betsey, Sallie, Joan, Donna, Lind, Joan, Betty, Doris, Elsie-Marie, Helen, Jim, Theresa, Lowell, Charles, Elaine, Georgeann, Jean, Paul, Marilyn, & Lois

Prayers of Comfort

For Keith, Rebecca, Maggie, Josh Addicks and family on the passing of Keith's father, Frank. We pray the blessed hope of the resurrection of our Lord Jesus comfort the Addicks family and all who mourn.

Pray for Our Service Men and Women

Josh, Michael, Nick, Ryan, Derek, Christopher, Kyle, Andrew, Jason, Matt, Christopher, & Matthew

CONTACT INFORMATION

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SERVING TODAY

	8:00 a.m.	10:00 a.m.
Greeters	Tricia Horst Al Horst	Gina Miller
Assisting Minister	Tina Zimmerman	Sherman Canapp
Lector	Tina Zimmerman	Sherman Canapp
Communion Assistants		Gina Miller
Ushers	Doyle McCracken Sherman Canapp	
Acolyte		
Tech Team/Livestream		