

# 18th Sunday after Pentecost

October 12, 2025

8:30, 11:00 a.m. & Livestream



Icon 4, Lectionary 28C from Sundays and Seasons

**FAITH . DISCIPLESHIP . COMMUNITY**  
**THE LUTHERAN CHURCH OF THE GOOD SHEPHERD**

The Rev. Drew McCaffery, Pastor

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God. We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history. Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.



# ✦ GATHERING ✦

## Prelude

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** *Blessed be the holy Trinity, † one God, our maker, our helper, and our keeper.*

**C** **Amen.**

**P** *Trusting in God's mercy, let us confess our sin in the presence of God and of one another.*

*Silence is kept for reflection.*

**P** *Merciful and loving God,*

**C** **we are your stiff-necked people.**

**We trample on the needy.**

**We grumble about your grace to others.**

**We turn away from the poor.**

**Have mercy on us and forgive our sins.**

**Rejoice over us as ones who were lost and have been found.**

**Amen.**

**P** *Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found.*

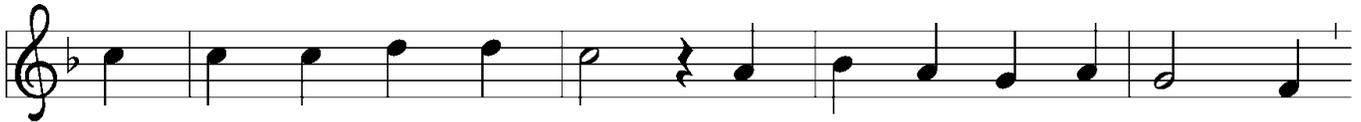
*In the name of † Jesus, your sins are forgiven!*

**C** **Amen.**

**Entrance Hymn**

*Now Thank We All Our God*

No. 840



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts, and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

**P** *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**C** **And also with you.**

**Verse 1**

Give thanks to the Lord our God and King  
His love endures forever  
For He is good He is above all things  
His love endures for-ever  
Sing praise, sing praise

**Verse 2**

With a mighty hand and an outstretched arm  
His love endures forever  
For the life that's been reborn  
His love endures for-ever  
Sing praise, sing praise

**Pre-Chorus**

Sing praise, sing praise

**Chorus**

For- ever God is faithful, for-ever God is strong  
For-ever God is with us, for-ever, for-ever

**Verse 3**

From the rising to the setting sun  
His love endures forever  
And by the grace of God we will carry on  
His love endures for-ever  
Sing praise, sing praise

*Pre-Chorus*

*Chorus*

**P** *The Lord be with you.*

**C** **And also with you.**

**A** *Let us pray. Almighty and most merciful God,*

**C** **your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

✦ **THE WORD** ✦

**First Reading**

2 Kings 5:1-3, 7-15c

**A** *A reading from second Kings. <sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."*

*<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."*

*<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and*

*your flesh shall be restored, and you shall be clean.”<sup>11</sup> But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease!<sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage.<sup>13</sup> But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?”<sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.*

*<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”*

**A** *The word of the Lord.*

**C** **Thanks be to God.**

## **Psalm**

## Psalm 111

**A** <sup>1</sup> *Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.*

**C** <sup>2</sup> **Great are your works, O Lord,  
pondered by all who delight in them.**

**A** <sup>3</sup> *Majesty and splendor mark your deeds,  
and your righteousness endures forever.*

**C** <sup>4</sup> **You cause your wonders to be remembered;  
you are gracious and full of compassion.**

- A <sup>5</sup> *You give food to those who fear you,  
remembering forever your covenant.*
- C <sup>6</sup> **You have shown your people the power of your works  
in giving them the lands of the nations.**
- A <sup>7</sup> *The works of your hands are faithfulness and justice;  
all of your precepts are sure.*
- C <sup>8</sup> **They stand fast forever and ever,  
because they are done in truth and equity.**
- A <sup>9</sup> *You sent redemption to your people and commanded your covenant  
forever;  
holy and awesome is your name.*
- C <sup>10</sup> **The fear of the Lord is the beginning of wisdom;  
all who practice this have a good understanding. God's praise  
endures forever.**

## Second Reading

2 Timothy 2:8-15

- A *A reading from second Timothy. <sup>8</sup> Remember Jesus Christ, raised  
from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which  
I suffer hardship, even to the point of being chained like a criminal.  
But the word of God is not chained. <sup>10</sup> Therefore I endure everything  
for the sake of the elect, so that they may also obtain the salvation  
that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:  
If we have died with him, we will also live with him;  
<sup>12</sup> if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
<sup>13</sup> if we are faithless, he remains faithful—  
he cannot deny himself.*
- <sup>14</sup> *Remind them of this, and warn them before the Lord that they are  
to avoid wrangling over words, which does no good but only ruins  
those who are listening. <sup>15</sup> Do your best to present yourself to God as*

*one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.*

**A** *The word of the Lord.*

**C** **Thanks be to God.**

*Please stand as you are able.*



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## Holy Gospel

Luke 17:11-19

**P** *The Holy Gospel according to Luke the seventeenth chapter.*

**C** **Glory to you, O Lord.**

*<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw*

*them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine? <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”*

**P** *The Gospel of the Lord.*  
**C** **Praise to you, O Christ.**

*Please be seated.*

**Sermon**

The Rev. Drew McCaffery

*Please stand as you are able.*



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

**A** *Let us confess our faith using the words of the Apostles' Creed:*  
**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**A** *Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.*

*A brief silence.*

*After each portion of the prayers:*

**A** *God of grace,*

**C** **receive our prayer.**

*The prayers conclude:*

**P** *We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.*

**C** **Amen.**

**P** *The peace of the Lord be with you always.*

**C** **And also with you.**

*After sharing the peace, please be seated.*

### **Offering & Choir Anthem**

*Come, Thou Fount of Every Blessing*

Arr. Roland E. Martin

*As the gifts are presented, please stand, as you are able.*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

**A** *Let us pray. Lord of the harvest,*  
**C** **we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

### ✦ THE EUCHARIST ✦

**P** *The Lord be with you.*

**C** **And also with you.**

**P** *Lift up your hearts.*

**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*  
**C** **It is right to give our thanks and praise.**

**P** *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of five staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and dotted notes. There are some rests and ties used throughout the piece.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

**P** *Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.*

*You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.*

*By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.*

**C** **Amen.**

**P** *Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*  
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

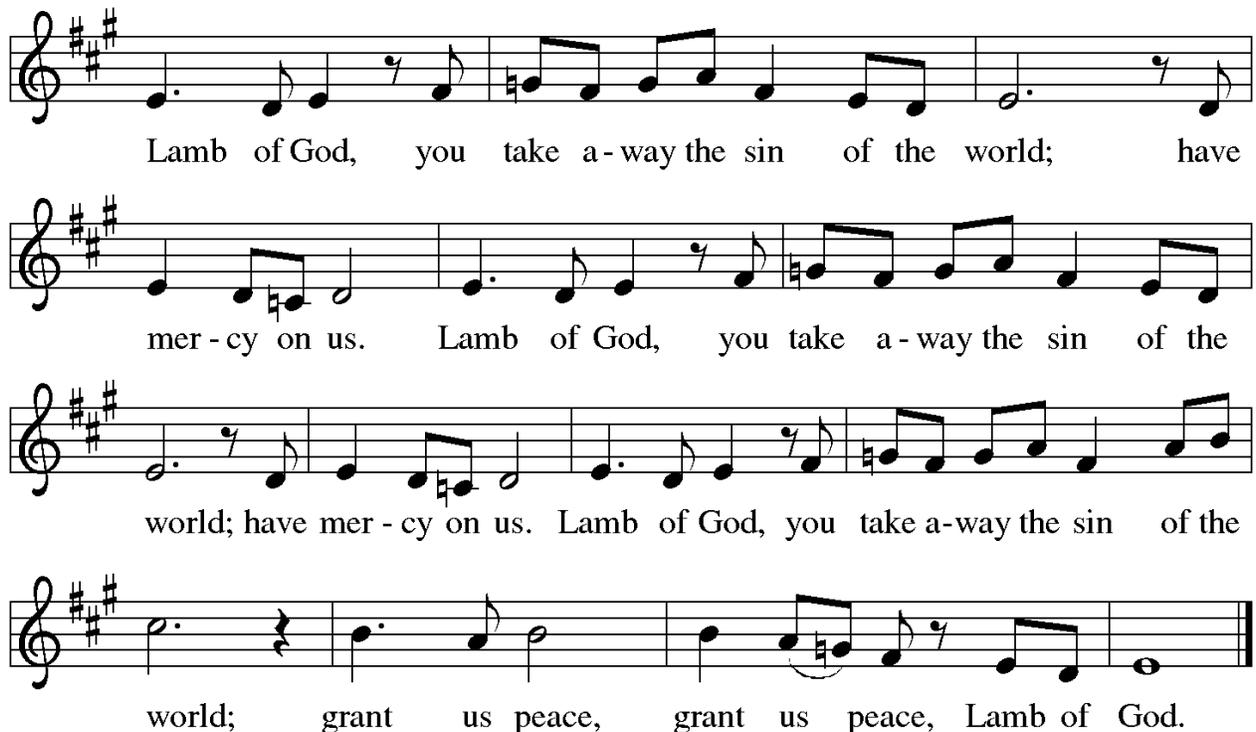
**P** *Jesus welcomes sinners and eats with them. Come to this meal of mercy.*

**C** **Thanks be to God!**

*Please be seated.*

*All are welcome at the Lord's Table! Whether you are a member of this church or a visitor, the Communion celebrated here is "open" to all who trust that our Lord Jesus Christ—his true Body and his true Blood—is present for All of God's People. (Note: should you prefer, we also offer gluten free wafers and white grape juice.)*

*During the distribution, the following is sung:*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

*After all have communed, please stand, as you are able.*

**P** *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

**C** **Amen.**

**A** *Let us pray. O God,*

**C** **through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.**

✦ SENDING ✦

**P** *The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.*

**C** **Amen.**

**Sending Hymn**

*Lord, I Lift Your Name on High*

No. 857

*Sing Twice*

Lord, I lift your name on high; Lord, I love to sing your prais-es.  
I'm so glad you're in my life, I'm so glad you came to save us.  
You came from heav-en to earth to show the way, from the earth  
to the cross, my debt to pay, from the cross to the grave,  
from the grave to the sky; Lord, I lift your name on high.

**A** *Go in peace. Do not lose heart.*

**C** **Thanks be to God.**

**Postlude**

**Pray for Those That Need God's Healing**

*Paul, Jessie, Kathy, Donna, Andrea, Al, Joan, Teri,  
Betty, Carol, Jean, Lois, Barbara & Bruce*



## CONTACT INFORMATION

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## SERVING TODAY

**8:30 a.m.**

**11:00 a.m.**

Assisting Minister

Sallie Gartside

Sherman Canapp, OSSD

Communion Assistant

Tricia Horst

Tina Zimmerman  
Lis Miller

Ushers

Doyle McCracken  
Sherman Canapp, OSSD

Monica Thayer  
Tim Miller

Livestream

Joel Raedecke