

9th Sunday after Pentecost

August 10, 2025

9:30 a.m. & Livestream



FAITH . DISCIPLESHIP . COMMUNITY
THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

The Rev. Drew McCaffery, Pastor

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God. We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history. Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.



✦ GATHERING ✦

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P *In the name of the Father, and of the ✠ Son, and of the Holy Spirit.*

C **Amen.**

P *Baptized into Christ, let us confess our sin.*

Silence is kept for reflection.

P *Merciful God,*

C **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P *You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.*

C **Amen.**



1 The God of A - br'ham praise, who reigns en - throned a - bove;
2 The God of A - br'ham praise! At your su - preme com - mand
3 The God of A - br'ham praise! Your all - suf - fi - cient grace
4 Your prom - ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"—by earth and heav'n con - fessed;
I all on earth for - sake—its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
and sing the won - ders of your grace for - ev - er - more.

P *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

C **And also with you.**

Canticle of Praise

How Great is Our God

Chris Tomlin

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Chorus

How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God

Chorus

Name above all names
Worthy of all praise
And my heart will sing
How great is our God

Repeat

Chorus

CCLI SONG #4348399

P *The Lord be with you.*

C **And also with you.**

A *Let us pray. Almighty God,*

C **you sent your Holy Spirit to be the life and light of your church.
Open our hearts to the riches of your grace, that we may be
ready to receive you wherever you appear, through Jesus Christ,
our Savior and Lord. Amen.**

Please be seated.

✦ THE WORD ✦

First Reading

Genesis 15:1-6

A *A reading from Genesis. ¹ After these things the word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ² But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³ And Abram said, “You have given me no offspring, so a slave born in my house is to be my heir.” ⁴ But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵ He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶ And he believed the Lord, and the Lord reckoned it to him as righteousness.*

A *The word of the Lord.*

C **Thanks be to God.**

Psalm

Psalm 33:12-22

A ¹² *Happy is the nation whose God is the Lord,
happy the people chosen to be God’s heritage.*

C ¹³ **The Lord looks down from heaven,
and sees all humankind.**

A ¹⁴ *God sits firmly enthroned and watches
all who dwell on the earth.*

C ¹⁵ **God fashions all their hearts
and observes all their deeds.**

- A ¹⁶ *A king is not saved by the size of the army,
nor are warriors rescued by their great strength.*
- C ¹⁷ **The horse gives vain hope for victory;
despite its great strength it cannot save.**
- A ¹⁸ *Truly, your eye is upon those who fear you, O Lord,
upon those who wait for your steadfast love,*
- C ¹⁹ **to deliver their lives from death,
and to keep them alive in time of famine.**
- A ²⁰ *Our innermost being waits for you, O Lord,
our helper and our shield.*
- C ²¹ **Surely, our heart rejoices in you,
for in your holy name we put our trust.**
- A ²² *Let your lovingkindness, O Lord, be upon us,
even as we place our hope in you.*

Second Reading

Hebrews 11:1-3, 8-16

- A *A reading from Hebrews. ¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.*
- ⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him*

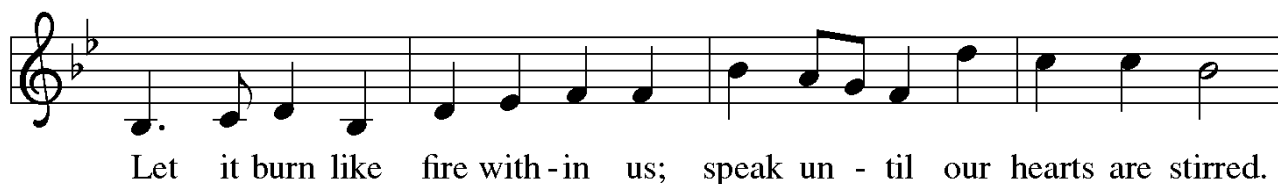
faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

A *The word of the Lord.*

C **Thanks be to God.**

Please stand as you are able.



Holy Gospel

Luke 12:32-40

P *The Holy Gospel according to Luke the twelfth chapter.*

C **Glory to you, O Lord.**

[Jesus said:] ³² “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

³⁵ “Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

³⁹ “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an hour you do not expect.”

P *The Gospel of the Lord.*
C **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Drew McCaffery

Please stand as you are able.



1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

A *Let us confess our faith using the words of the Apostles' Creed:*

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A *In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.*

A brief silence.

After each portion of the prayers:

A *God of grace,*
C **hear our prayer.**

The prayers conclude:

P *Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.*
C **Amen.**

P *The peace of the Lord be with you always.*
C **And also with you.**

After sharing the peace, please be seated.

Offering

As the gifts are presented, please stand, as you are able.

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
 Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
 feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
 wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
 1 I will rise in the ear - ly morn - ing; the com -

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
 mu - ni - ty's wait - ing for me. With a spring in my step I'm

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
 walk - ing with my friends and my fam - i - ly.

A *Let us pray. Creator God,*
C **in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

✦THE EUCHARIST✦

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give our thanks and praise.**

P *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

P *Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

P *Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P *The kingdom of God is set before you. Eat and rejoice.*

C **Thanks be to God!**

Please be seated.

All are welcome at the Lord's Table! Whether you are a member of this church or a visitor, the Communion celebrated here is "open" to all who trust that our Lord Jesus Christ—his true Body and his true Blood—is present for All of God's People.

(Note: should you prefer, we also offer gluten free wafers and white grape juice.)

During the distribution, the following is sung:



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

After all have communed, please stand, as you are able.

P *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

C **Amen.**

A *Let us pray. Mothering God,*

C **you gathered us to your table and we drank deeply of your grace.
 Send us out by your Spirit to love our neighbors as ourselves
 and proclaim your love in Jesus' name. Amen.**

✦ SENDING ✦

P *The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.*

C **Amen.**

Sending Hymn

Day by Day

No. 790



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-i-ous soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be-yond all
o'er the paths I strug-gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur-dens of my quest; Sav-ior,
of the mor - row, I will trust in your en - dur-ing grace. Sav-ior,
what be - tide me, you will hold me ev - er in your hand. Sav-ior,



lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor-row till in glo - ry I be-hold your face.
with your pres-ence here to guide me, I will reach at last the prom-ised land.

A *Go in peace. Live by the Spirit.*

C **Thanks be to God.**

Postlude

Pray for Those That Need God's Healing

*Paul, Kathy, Al, Andrea, Joan, Ed, Marion,
Betty, Jean, Lois, Barbara & Bruce*

The Altar Flowers are Given to the Glory of God

*by Shirley Ernst in loving memory of her father, Fred P. Ernst
on the 66th Anniversary of his death.*

CONTACT INFORMATION

The Rev. Drew McCaffery	Pr.Drew@lcgsselca.org	(O) 410-838-8081
Sherman Canapp, OSSD Deacon	canappsherman501@gmail.com	(M) 443-904-7013
Jessie Lim, Music Director	Music@lcgsselca.org	(O) 410-838-8081
Gina Miller, Office Manager	officemanager@lcgsselca.org	(O) 410-838-8081
Dawn Love, Church Secretary	officesecretary@lcgsselca.org	(O) 410-838-8081
Council President, Steve Starbuck	council_president@lcgsselca.org	
Treasurer, Linda Ruese	treasurer@lcgsselca.org	
Communications/Web/E-News	communications@lcgsselca.org	
Lois Dobart, Preschool Director	school@lcgsselca.org	(O) 410-838-8457
Web address	www.lcgsselca.org	
WiFi access	SSID: LCGS_Public	Passphrase: public@LCGS

Text and music contained in this bulletin owned by their respective copyright holder(s). Reprinted with permission under ONE LICENSE #A-710797. All rights reserved. Used by permission. Reprinted with permission under Augsburg Fortress License # SAS01 Permission to podcast/stream the music in this service obtained from One License with license #A-710797 and Augsburg Fortress License # SAS012

SERVING TODAY

9:30 a.m.

Assisting Minister	Sherman Canapp, OSSF
Communion Assistants	Tina Zimmerman and Tricia Horst
Ushers	Doyle McCracken and Monica Thayer
Livestream	Joel Raedecke