

All Saints' Day
Sunday, November 1, 2020
Wednesday, November 3, 2020



Icon 1, All Saints from Sundays and Seasons

The Lutheran Church of the Good Shepherd

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The Rev. Greg Fetzer, Senior Pastor
The Rev. Teal Anderson, Associate Pastor
Sallie Gartside, OSSD
Sherman Canapp, OSSD

Welcome and Announcements

Prelude

Angela Kromm

Confession & Forgiveness

Please stand, as you are able.

All may make the sign of the cross, the sign marked at baptism.

P *Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.*

C **Amen.**

P *Let us confess our sin in the presence of God and of one another.*

Silence is kept for reflection.

P *Holy One,*

C **we confess that we are not awake for you.**

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin

that divides your beloved community.

Open our hearts to your coming,

open our eyes to see you in our neighbor,

open our hands to serve your creation. Amen.

P *Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus we are forgiven, by Jesus we are welcome, in Jesus we are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.*

C **Amen.**

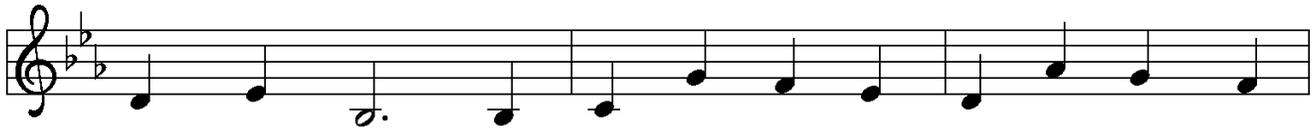
Please be seated.

Opening Hymn

Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -
2 Give thanks for those whose hope is clear, be - yond mere
3 Give thanks for those whose love is pure, a spar - kling
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
mor - tal sight: who seek the cit - y God has planned, the
pre - cious stone: they show by what they say and do an
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
true, e - ter - nal prom - ised land, and steer on
in - ward beau - ty, warm and true, for God's con -
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
toward that light, a bea - con ev - er bright.
cerns they own— God's love through them is known.
we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
Music: REPTON, C. Hubert H. Parry, 1848–1918
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Please stand, as you are able.

P *From God our Father and the Lord Jesus Christ, grace and peace be with you all.*

C **And also with you.**

A *Let us pray. Almighty God,*
C **you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

Reading

1 Kings 17:1-24

A *A reading from first Kings. ¹Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." ²The word of the LORD came to him, saying, ³Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. ⁴You shall drink from the wadi, and I have commanded the ravens to feed you there." ⁵So he went and did according to the word of the LORD; he went and lived by the Wadi Cherith, which is east of the Jordan. ⁶The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. ⁷But after a while the wadi dried up, because there was no rain in the land.*

⁸Then the word of the LORD came to him, saying, ⁹Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." ¹¹As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²But she said, "As the LORD your God lives, I have nothing

baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." ¹³Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

¹⁷After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. ¹⁸She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" ¹⁹But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. ²⁰He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" ²¹Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." ²²The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. ²³Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." ²⁴So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

A *The word of the Lord.*

C **Thanks be to God.**

Children's Sermon (Sunday)

Hymn of the Day

For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

- A** *Let us confess our faith using the words of the Nicene Creed.*
- C** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A *Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.*

After each portion of the prayers:

A *Hear us, O God,*

C **Your mercy is great.**

The prayers conclude:

P *Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.*

C **Amen.**

P *The peace of the Lord be with you always.*

C **And also with you.**

After sharing a non-contact sign of peace from your pew, please be seated.

Offering & Anthem

3 WAYS TO GIVE TO GOOD SHEPHERD

give. grow imagine
GENEROUS GOD | GENEROUS PEOPLE

CHECK/CASH
PLACE YOUR GIFT IN THE OFFERING PLATE DURING WORSHIP OR MAIL TO THE CHURCH OFFICE

E-GIVING OPTIONS:

1. GIVE AT LCGSELCA.ORG
2. TEXT "Give" TO 410-673-4483
3. SCAN QR CODE

BILL PAY
THROUGH YOUR FINANCIAL INSTITUTION

Please stand, as you are able.

A *Let us pray. God of all goodness,*
C **generations have turned to you,**
gathered around your table,
and shared your abundant blessings.
Number us among them that,
as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant. Amen.

P *The Lord be with you.*
C **And also with you.**

P *Lift up your hearts.*
C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*
C **It is right to give our thanks and praise.**

P *Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge. We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world. Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

P *Let us pray with confidence in the words our Savior gave us,*

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P *There is a place for you at the banquet. Come and feast at Jesus' table.*

C **Thanks be to God!**

Please be seated.

P *The body of Christ given for you. The blood of Christ shed for you.*

C **Amen.**

Please consume the communion elements at this time.

We welcome all baptized Christians who proclaim with us that Jesus Christ is truly present in the bread and the wine and who are unable to attend in-person worship to commune with us
Sunday, from 11:15 – 11:45 in the church parking lot.

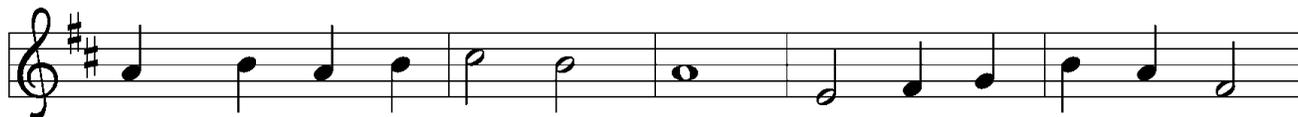
Please drive to the side parking lot and follow the direction of the attendants.

Communion Hymn

Break Now the Bread of Life



1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

Please stand, as you are able.

P *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*

C **Amen.**

A *Let us pray. Lord Jesus,*

C **in this simple meal you have set a banquet.**

Sustain us on the journey,

strengthen us to care for the least of your beloved children,

and give us glad and generous hearts as we meet you on the way.

Amen.

P *May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!*

The blessing of God, Sovereign, ✠ Savior, and Spirit, be with you today and always.

C **Amen.**

Please be seated.

Sending Hymn

Sing with All the Saints in Glory



- 1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
- 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!
- 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.
Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;
God has prom - ised, Christ pre - pares it, there on high our wel - come waits.
Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

Text: William J. Irons, 1812–1883, alt.
Music: MISSISSIPPI, William Bradley Roberts, b. 1947
Music © 1995 Augsburg Fortress.

A *Beloved of God, go in peace to love and serve the Lord.*

C **Thanks be to God.**

Please await the ushers' instruction for dismissal.

Postlude

Daily Bible Readings

Nov 2 – 1 Kings 19:11-18; Nov 3 - 2 Kings 2:1-12; Nov 4 - 2 Kings 4:1-7;
Nov 5 – 2 Chronicles 34:1-7; Nov 6 - 2 Chronicles 34:29-33; Nov 7 - 2 Chronicles 36:15-21

Bible Text for Next Sunday

Jonah 1:1-17; 3:1-10; 4:1-11

All Saints' Sunday

We remember the following *LCGS Members
And Family

Gary Boyd

**Barbara Langmead*

**Robert (Bob) Larsen*

George Lyons

**Phyllis McCracken*

John Neff

Gary Nordman

**Marion Schmidt*

**Pamela Sizer*

**Sally Wing*

**Annalee Zimmerman*

Pray for Those That Need God's Healing

Trudy, Darius, Betsey, Betty, Bonnie, Joan, Lind, Don, Silvia, Elsie-Marie, Harry, Jean, Betty, Juanita, Debbie, Lois, David, Bruce, Lucas, and the family and friends of Maddie.

Pray for Our Service Men and Women

Josh, Michael, Nick, Derek, Christopher, Andrew, Jason, Matt and Christopher

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SERVING THIS WEEK

	Sunday	Wednesday
Greeters	Tricia & Al Horst Tina & Steve Zimmerman	Connie Charitonuk
Assisting Minister	Sherman Canapp	Sherman Canapp
Altar Server	Carol Meyer	Judy Schmoll
Ushers	Greg Garbinksi Marge Slater Dawn Hetzer	Greg Garbinksi
Tech Team	Joel Raedeke	
Cantor	David Petr	Angela Kromm