

# Good Friday, Tenebrae Service

April 18, 2025

Noon and 6:45 p.m. and Livestream



*He Was Crucified* Mike Moyers

**FAITH . DISCIPLESHIP . COMMUNITY**

THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

The Rev. Drew McCaffery, Pastor

**The Lord is in His Holy Temple – Let All the Earth Keep Silence before Him**  
~ please silence all devices for worship~

**PRELUDE**

*O Bone Jesu*

Palestrina

**INVITATION**

*We stand as we are able.*

**CALL OF WORSHIP**

Provided by rev-o-lution.org

- A** *From palms to passion, from shouts of “Hosanna! Save Us!” To cries of “Crucify Him, Crucify Him!”*
- C** **We have experienced the heights and the depths, the mountains and the valleys of life in this season of Lent.**
  
- A** *We have embraced and trusted our Savior. One moment, and rejected him and abandoned him to death the next.*
- C** **We continue to struggle with rejecting God in our daily lives and in our world, though we yearn to trust God.**
  
- A** *On this day of remembrance, we recognize that we have abandoned and rejected God. We have put our sins on Jesus and sent him to the cross to die alone.*
- C** **We enter this time of worship, ready to confess where we have gone wrong and to put to death that which separates us from God’s love so that we might have new life in Christ Jesus our Lord. Amen.**

*We are seated.*

## THE PASSION HISTORY- Luke 22: 39-57

Jesus prays and later arrested. Peter's First Denial of Jesus.

A <sup>39</sup>*He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.* <sup>40</sup>*When he reached the place, he said to them, “Pray that you may not come into the time of trial.”* <sup>41</sup>*Then he withdrew from them about a stone’s throw, knelt down, and prayed,* <sup>42</sup>*“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”* <sup>43</sup>*Then an angel from heaven appeared to him and gave him strength.* <sup>44</sup>*In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.* <sup>45</sup>*When he got up from prayer, he came to the disciples and found them sleeping because of grief,* <sup>46</sup>*and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”*

<sup>47</sup>*While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him;* <sup>48</sup>*but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”* <sup>49</sup>*When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?”* <sup>50</sup>*Then one of them struck the slave of the high priest and cut off his right ear.* <sup>51</sup>*But Jesus said, “No more of this!” And he touched his ear and healed him.* <sup>52</sup>*Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit?* <sup>53</sup>*When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”*

<sup>54</sup>*Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.* <sup>55</sup>*When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.* <sup>56</sup>*Then a servant-girl, seeing him in*

*the firelight, stared at him and said, “This man also was with him.”*<sup>57</sup> *But he denied it, saying, “Woman, I do not know him.”*

**A** *Here ends this portion of the Passion Story.*

**HYMN**

*Go to Dark Gethsemane*

No. 347



1 Go to dark Geth - sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
“It is fin - ished!” hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

*We are seated.*

### **THE PASSION HISTORY- Luke 22: 58-71**

Peter's Second and Third Denial, Jesus brought before the Chief Priests and Scribes

**P** <sup>58</sup>*A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”*<sup>59</sup> *Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”*<sup>60</sup> *But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.*<sup>61</sup> *The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before*

*the cock crows today, you will deny me three times. ”*<sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus began to mock him and beat him; <sup>64</sup>they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” <sup>65</sup>They kept heaping many other insults on him. <sup>66</sup>When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>67</sup>They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; <sup>68</sup>and if I question you, you will not answer. <sup>69</sup>But from now on the Son of Man will be seated at the right hand of the power of God.” <sup>70</sup>All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” <sup>71</sup>Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

**P** *Here ends this portion of the Passion Story.*

*We stand as we are able.*



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint-ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans-gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

*We are seated.*

### THE PASSION HISTORY- Luke 23:1-25

*Jesus brought before Pilate, a prisoner is released, Jesus is handed over to his death.*

**A** <sup>23</sup>*Then the assembly rose as a body and brought Jesus before Pilate.<sup>2</sup>They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”* <sup>3</sup>*Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say*

so.”<sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”<sup>5</sup>But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean.<sup>7</sup>And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.<sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.<sup>9</sup>He questioned him at some length, but Jesus gave him no answer.<sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him.<sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.<sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people,<sup>14</sup>and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.<sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.<sup>16</sup>I will therefore have him flogged and release him.”<sup>18</sup>Then they all shouted out together, “Away with this fellow! Release Barabbas for us!”<sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)<sup>20</sup>Pilate, wanting to release Jesus, addressed them again;<sup>21</sup>but they kept shouting, “Crucify, crucify him!”<sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”<sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.<sup>24</sup>So Pilate gave his verdict that their demand should be granted.<sup>25</sup>He released the man they asked for, the one who

*had been put in prison for insurrection and murder, and he handed Jesus over as they wished.*

**A** *Here ends this portion of the Passion Story.*

*We stand as we are able.*

**HYMN**

*O Sacred Head, Now Wounded*  
Verses 3 & 4

No. 351

## **PRAYER OF THE DAY**

**A** *Let us pray. Merciful God,*

**C** **your Son was lifted up on the cross to draw all people to himself.**  
**Grant that we who have been born out of his wounded side may**  
**at all times find mercy in him, Jesus Christ, our Savior and Lord,**  
**who lives and reigns with you and the Holy Spirit, one God, now**  
**and forever. Amen**

*We are seated.*

**P** *Some 500 years before Jesus died on Good Friday, the prophet Isaiah was inspired by God to write of a “suffering servant” who would take the sorrows of the world. This prophesy is fulfilled in Jesus.*

## ISAIAH 52:13-53:12

P <sup>13</sup> See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. <sup>14</sup> Just as there were many who were astonished at him so marred was his appearance, beyond human semblance, and his form beyond that of mortals—

C <sup>15</sup> so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.<sup>53:1</sup> Who has believed what we have heard? And to whom has the arm of the LORD been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

P <sup>3</sup> He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.<sup>4</sup> Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup> But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

C <sup>6</sup> All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup> By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup> They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

**P** *<sup>10</sup> Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup> Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.*

**C** **12** **Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.**

*We stand as we are able.*

## HYMN

*Were You There*

Verses 1 - 3

No. 353

A musical staff in G clef, 2/4 time, and B-flat key signature. It consists of eight measures of music, ending with a half note on the eighth measure.

1 Were you there when they cru - ci - fied my Lord?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb?

A musical staff in G clef, 2/4 time, and B-flat key signature. It consists of eight measures of music, ending with a half note on the eighth measure.

Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?

*Refrain*

A musical staff in G clef, 2/4 time, and B-flat key signature. It consists of eight measures of music, ending with a half note on the eighth measure.

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

A musical staff in G clef, 2/4 time, and B-flat key signature. It consists of eight measures of music, ending with a half note on the eighth measure.

Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?

## THE PRAYERS OF THE PEOPLE

**A** *Let us pray, siblings in Christ, for the holy church throughout the world.*

*Moment of Silence.*

**A** *Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, our pastors, our deacons, our musicians, lay leaders, and all of your servants of the church, especially we pray for Bishops Elizabeth Eaton and Bill Gohl. Keep us in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.*

**C** **Amen.**

*Moment of Silence.*

**A** *Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.*

**C** **Amen.**

## *Moment of Silence.*

**A** *Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We pray especially for President Donald Trump & Governor Wes Moore. We ask this through Christ our Lord.*

C Amen.

## *Moment of Silence.*

**A** Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

C Amen.

We are seated.

## OFFERING AND ANTHEM

*Seufzer, Tränen, Kummer Not* by JS Bach  
(translation: sighs, tears, grief, distress)  
Annie Gill, soprano

*We are overly gracious for the ways in which you continue to share your time, talents, and treasures with us. In this season of giving we thank you for the ways you continue to give.*

*If you would like to make a financial gift today, you are welcome to place your offering in one of the plates placed throughout the sanctuary.*

*Thank you for any gifts you may share.*

## THE WORDS JESUS SPOKE FROM THE CROSS

*The seven candles recall the final words spoken by Jesus.  
Each candle is extinguished as the words are remembered.*

***“Father forgive them, for they do not know what they are doing.”***

**LUKE 23:32-34A**

*<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34a</sup>Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing.*

**SUNG REFLECTION**

*Forgive Them, Forgive Us*

Carla J. Giomo

***“Truly I tell you, today you will be with me in Paradise.”***

**LUKE 23:34B-43**

*<sup>34b</sup>Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”*

**“Woman, here is your son.” “Here is your mother.”**

**John 19:23-27**

*<sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” <sup>25</sup>And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” <sup>27</sup>Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.*

**“My God, my God, why have you forsaken me?”**

**Matthew 27:45-46**

*<sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”*

**“I am thirsty.”**

**JOHN 19:28-29**

*<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.*

***“It is finished.”***

**John 19:30a**

*<sup>30</sup>When Jesus had received the wine, he said, “It is finished.”*

***“Father, into Your hands I commend my spirit.”***

**Luke 23:44-46**

*<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun’s light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.*

A loud noise, called the Strepetus, is reminiscent of the thunder heard at Jesus’ death. It signifies that in Christ’s passion and death, the entire Old Testament prophesy has been fulfilled.

Silence for reflection.

**SUNG REFLECTION**

*Crucifixion*

Marty Haugen

**THE PASSION HISTORY- Luke 23:48-56**

Jesus is found dead and is buried within a tomb.

**P** *<sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.*

*<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no*

*one had ever been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.*

**P** *Here ends the Passion of Lord.*  
**C** **Praise to you, O Christ.**

*We stand as we are able.*

## **THE LORD'S PRAYER**

**P** *Lord, remember us in paradise as we gather on this day of your death as you continue to teach us to pray:*  
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*We depart in silence in preparation for the resurrection of our Lord.*

*May God's peace follow you into this night and bring you safely to tomorrow.*

***The Story of Christ's Passion continues on  
Easter Sunday at 8:30am & 11:00am***

***Thank you to Annie Gill, our guest singer today.***

# EASTER

WORSHIP 04/20

**8:30am & 11am**

**11am service also livestreamed**

**Easter Breakfast 9:30-10:30am**



## CONTACT INFORMATION

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## SERVING TODAY

## NOON

## 6:45 PM

Assisting Minister

Daneene Lucas

Tina Zimmerman

Livestream

Joel Raedeke

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God. We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history.

Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.

