

# Third Sunday after Epiphany

January 24, 2021



*Icon1 Epiphany3B from Sundays and Seasons*

## The Lutheran Church of the Good Shepherd

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The Rev. Greg Fetzer, Senior Pastor  
The Rev. Teal Anderson, Associate Pastor  
Sallie Gartside, OSSD  
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## Welcome and Announcements

### Prelude

**P** *Blessed be the holy Trinity, ✸ one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.*

**C** **Amen.**

**P** *Let us confess our sin, trusting in the abundant grace of God.*

*Silence is kept for reflection.*

**P** *Holy God,*

**C** **you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.**

**Amen.**

**P** *How vast is God's grace! Through the power and promise of ✸ Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.*

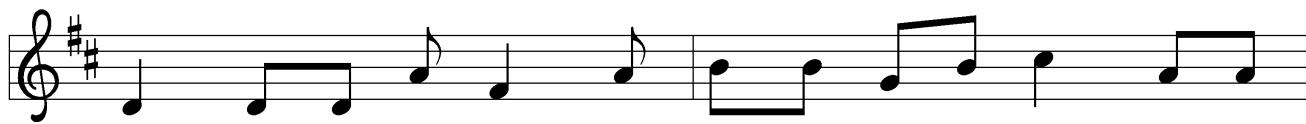
**C** **Amen.**

## Gathering Hymn

### All Earth Is Hopeful *Toda la tierra*



To - da la tie - rra      es - pe - ra al Sal - va - dor  
1 All earth is hope - ful,      the Sav - ior comes at last!  
2 Peo - ple of Is - rael,      you heard the proph - et tell:  
3 Moun - tains and val - leys      will have to be pre - pared;  
4 We first saw Je - sus      a ba - by in a crib.



yel sur - co\_a-bier - to, la ob - ra del Se - ñor; es el  
Fur - rows lie o - pen for God's cre - a - tive task: this, the  
"A vir - gin moth - er will bear Em - man - u - el"; she con -  
new high - ways o - pened, new pro - to - cols de - clared. Al - most  
This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -  
la - bor of peo - ple who strug - gle to see how  
ceived him, "God with us," our broth - er, whose birth re -  
here! God is near - ing, in beau - ty and grace! All  
world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver-dad. 1-3 dar-nos li-ber-tad.  
God's truth and jus - tice set ev - 'ry - bod - y free.  
stores hope and cour-age to chil - dren of this earth.  
clear ev - 'ry gate-way, in haste, come out in haste!  
Je - sus is with us, and 4  
ev - er sets us free.

**P** *The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.*

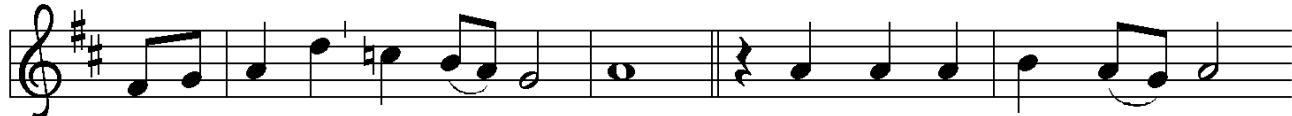
**C** **And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

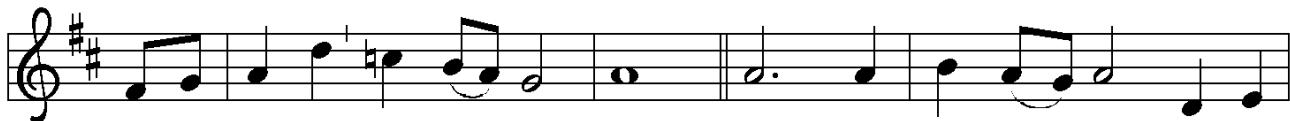


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

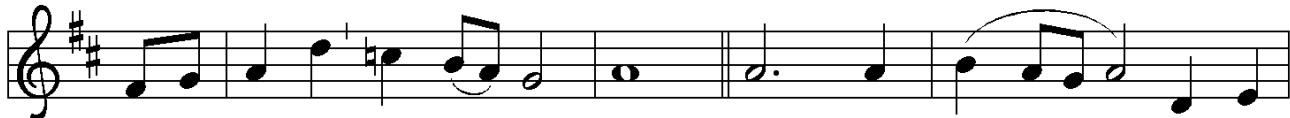


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



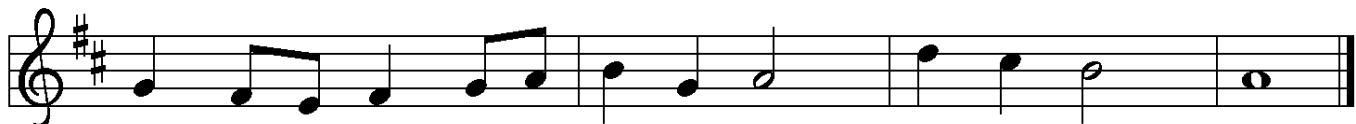
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** *The Lord be with you.*  
**C** **And also with you.**

A *Let us pray. Most holy God,*  
C **the earth is filled with your glory, and before you angels and  
saints stand in awe. Enlarge our vision to see your power at work  
in the world, and by your grace make us heralds of your Son,  
Jesus Christ, our Savior and Lord. Amen.**



Al - le - lu - ia.      Lord, to whom shall we go?



You have the words of e - ter - nal life.      Al - le - lu - ia.

## Gospel Reading

Luke 5:1-11

P *The Holy Gospel according to St. Luke, the fifth chapter.*  
C **Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with

him were amazed at the catch of fish that they had taken;<sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people."<sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

**P** *The Gospel of the Lord.*  
**C** **Praise to you, O Christ.**

## Children's Message

## Sermon

The Rev. Teal Anderson

## Hymn of the Day

### How Clear Is Our Vocation, Lord



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin-dranc-es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,  
if world-ly pres-sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

**A** *Let us confess our faith using the words of the Apostles' Creed.*  
**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**A** *Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.*

*A brief silence.*

*After each portion of the prayers:*

**A** *let us pray.*  
**C** **Have mercy, O God.**

*The prayers conclude:*

**P** *Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.*  
**C** **Amen.**  
  
**P** *The peace of the Lord be with you always.*  
**C** **And also with you.**

## Offering

### **3 WAYS TO GIVE** TO GOOD SHEPHERD



#### CHECK/CASH

PLACE YOUR GIFT IN THE OFFERING PLATE DURING WORSHIP OR MAIL TO THE CHURCH OFFICE



#### E-GIVING OPTIONS:

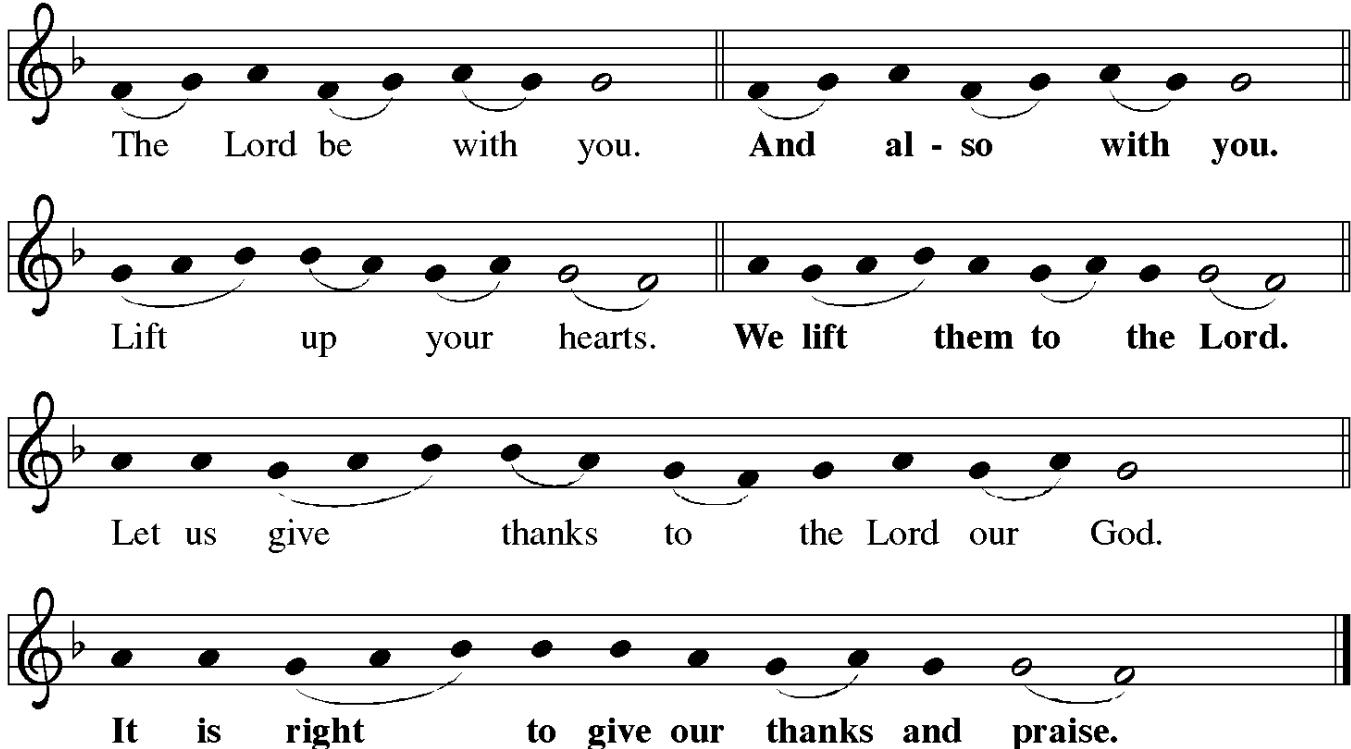
1. GIVE AT [LCGSELCA.ORG](http://LCGSELCA.ORG)
2. TEXT "Give" TO 410-673-4483
3. SCAN QR CODE



#### BILL PAY

THROUGH YOUR FINANCIAL INSTITUTION

## Offertory



The musical notation consists of four staves of music in G clef and common time. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The music is composed of quarter and eighth notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The thanksgiving continues with the preface; the congregation responds:*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

**A** *Let us pray. O God,*  
**C** **receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.**

**P** *Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.*

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.*

**C** **Amen.**

**P** *Let us pray with confidence in the words our Savior gave us:*  
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P** *Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.*  
**C** **Thanks be to God.**

**P** *The body of Christ given for you, the blood of Christ shed for you.*  
**C** **Amen.**

We welcome all baptized Christians who proclaim with us that Jesus Christ is truly present in the bread and the wine to commune with us **Sunday from 11:15 – 12:15 in the church parking lot.**

Please drive to the parking lot and follow the direction of the attendants.

**P** *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*  
**C** **Amen.**

**A** *Let us pray. Christ Jesus,*  
**C** **at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. Amen.**

**P** *God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.*  
**C** **Amen.**

## **Sending Hymn**

## Lord Jesus Christ, Be Present Now

1 Lord Je - sus Christ, be pres - ent now; our  
 2 Un - seal our lips to sing your praise in  
 3 Then shall we join the hosts that cry, "O  
 4 All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your  
 end - less hymns through all our days; in  
 ho - ly, ho - ly Spir - it, Lord Most High!" And  
 Ho - ly Spir - it Three in One! To

Spir - it send with light di - vine, and  
 crease our faith and light our minds; and  
 in the light of that blest place we  
 you, O bless - ed Trin - i - ty, be

let your truth with - in us that shine.  
 set us free from doubt that blinds.  
 then shall see you face to face.  
 praise through - out e - ter - ni - ty!

Text: attr. Wilhelm II, 1598–1662; tr. Catherine Winkworth, 1827–1878, alt.

Music: HERR JESU CHRIST, DICH ZU UNS WEND, *Cantionale Germanicum*, Gochsheim, 1628

**A** *Go in peace. Be the light of Christ.*

**C** **Thanks be to God.**

**Postlude**

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***Daily Texts for this Week:***

*Jan 25 - Isaiah 6:1-8; Jan 26 – Luke 5:12-16; Jan 27 - Luke 5:17-26;  
Jan 28 Philippians 2:1-11; Jan 29 - Luke 5:27-32; Jan 30 - Luke 5:33-39*

***Text for next Sunday:***

*Luke 6:1-16*

**Serving today**

*Assisting Minister – Tina Zimmerman*

*Cantor – Cassie Jacobs*

*Tech Team – Joel Raedeke*

*Drive-up Communion – Carol Mellor, Missy Leppo & John Verbillis*

**Pray for Those That Need God's Healing**

*Trudy, Bonnie, Joan, Lind, Don, Betty, Silvia, Elsie-Marie, Theresa, Harry, Jean, Betty, Debbie, Lois, Joan, Michael, Sherman, David, Judy, Julie, Anna, Amanda and the Burns family*

**Pray for Our Service Men and Women**

*Josh, Michael, Nick, Derek, Christopher, Kyle, Andrew, Jason, Matt, and Christopher*

## CONTACT INFORMATION

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