

January 25, 2026
8:30 & 11:00 am and Livestream



FAITH . DISCIPLESHIP . COMMUNITY
THE LUTHERAN CHURCH OF THE GOOD SHEPHERD

The Rev. Drew McCaffery, Pastor

At The Lutheran Church of the Good Shepherd, we embrace the uniqueness of every individual and respect their dignity and worth, for all are created in the image of God. We strive to welcome everyone in the fullness of who they are.

Let us call together for reconciliation, and live out God's vision of love for people of every sexual orientation, gender identity, gender expression, socio-economic status, age, physical or mental ability, political persuasion, race, ethnicity, and personal history. Let us walk together to strive for racial equity, as Jesus calls us to do.

All people are welcome here to worship, build community, and grow together as Jesus' disciples at this place.



✦ GATHERING ✦

Prelude

Thanksgiving for Baptism

P *Water is life. Our bodies need water. This community needs water to be resilient and flourish. Plants and animals need water. Water is essential for all of life on this planet to thrive and flourish. We need water for drinking, for washing, for cooking, for cleaning, for refreshing. Water sustains our lives, and water enhances our lives.*

C **Every day of our lives includes multiple uses of water.**

P *Let us give thanks for the gift of water and for baptism.*

C **We give you thanks, O God, for this water that comes to us as a gift from our Creator, the source of all that is good and life-giving. You are a generous and loving God who blesses us through water and who claims all people in the fullness of sexual or romantic orientation, gender identity, race, ethnicity, gender expression, immigration status, beliefs, and abilities.**

P *Let us fill this font with water, we are reminded of other forms of water: water from our homes, water from nearby lakes and rivers, creeks and streams – water upon which all living creatures depend and that nourishes all of life on this planet. We, though many, are one in the unity of God’s love for us and for all the world. Water is life.*

Water is poured into the font.

P *O God, may we live as careful stewards, guardians of this precious gift, protectors of the health of this planet, builders of resilient communities, and cultivators of life giving relationships that promote peace and unity.*

C **Thanks be to God! Amen!**

Entrance Hymn

We Walk by Faith

No. 635



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

P *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

C **And also with you.**

*Please join in singing the refrain, to the tune of O Come all Ye Faithful
The choir will sing the verses and then, you are invited to sing the final refrain.*

***Refrain: Glory to God, glory in the highest,
peace to God's people upon the earth.***

***Final refrain: Glory to God, glory in the highest,
peace to God's people upon the earth.***

Glory to God, all glory in the highest.

O come, let us adore him, O come let us adore him.

O come let us adore him, Christ the Lord.

P *The Lord be with you.*

C **And also with you.**

A *Let us pray. God of Beauty,*

C **you gather your beloved children into your care, each one a unique image of you. You claim us as your own and call us to follow in the ways of mercy, justice, and joy. Strengthen our changing hearts and minds to continue the work of your Son, Jesus Christ our Savior and Lord. Amen.**

Please be seated.

✦ THE WORD ✦

A *A reading from Isaiah. ¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.*

² The people who walked in darkness

*have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.*

*³You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.*

*⁴For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.*

A *The word of the Lord.*

C **Thanks be to God.**

Psalm

Psalm 27:1, 4-9

A *¹The Lord is my light and my salvation; whom then shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?*

C **⁴One thing I ask of the Lord; one thing I seek; that I may dwell
in the house of the Lord all the days of my life; to gaze upon the
beauty of the Lord and to seek God in the temple.**

A *⁵For in the day of trouble God will give me shelter, hide me in the
hidden places of the sanctuary, and raise me high upon a rock.*

C **⁶Even now my head is lifted up above my enemies who surround
me. Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music to the Lord.**

A *⁷Hear my voice, O Lord, when I call; have mercy on me and answer
me.*

C **⁸My heart speaks your message— “Seek my face.” Your face,
O Lord, I will seek.**

A *⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.*

Second Reading

1 Corinthians 1:10-18

A *A reading from 1st Corinthians. ¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.*

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A *The word of the Lord.*

C **Thanks be to God.**

Please stand as you are able.

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Holy Gospel

Matthew 4:12-23

P *The Holy Gospel according to Matthew, the fourth chapter.*

C **Glory to you, O Lord.**

P ¹²*Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:*

¹⁵*“Land of Zebulun, land of Naphtali,*

on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶*the people who sat in darkness*

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

¹⁷*From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”*

¹⁸*As he walked by the Sea of Galilee, he saw two brothers, Simon,*

who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P *The Gospel of the Lord.*
C **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Drew McCaffery

Please stand as you are able.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Affirmation of Re-Naming (11 a.m.)

P *Giver of Life, through your deep love and boundless wisdom, you have known each of us intimately from before our first breaths. It is your breath that fills our lungs and your life that pulses through our bodies. There is no part of us that you do not know and we thank and praise you for it. Holy One, just so, there has never been a day when you have not fully known and wholly loved this beloved child, who now desires to be known by her new and truer name. We acknowledge your presence and blessing as we honor and affirm that desire among Your assembly.*

C **Amen.**

A *A reading from Psalm 139. O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, O Lord, you know it completely.*

The Affirmand and their Sponsor come forth to the font

P *By what name will this child of God be known?*

Sponsor *She is named Tyresa Colleen King, the female name her parents chose for her.*

Affirmand *My name is Tyresa Colleen King.*

C **We will call you by your name Teri King.**

P *Teri, you are a gift of great worth to this community and to the world. Made in the crafted in the image of the Divine and bearing the light of Christ, let your name be one that stands for love, justice, mercy, compassion, and hope. In the name of the Triune God of Love, we pray.*

C **Amen.**

Affirmation of Baptism

A *Let us pray. God of Tender Love and Mercy, we thank you for this sibling, your beloved, whom you have made your own by water and the Word in baptism. You have called her to yourself enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your beloved in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new life. We ask this in the name of Christ who leads us in ways of Love.*

C **Amen.**

P *From in your mother's womb, God has known you in your fullness, and from your first breath, God has loved every aspect of your being and called it "good." By the waters of your Baptism and the gift of the Holy Spirit, you have been claimed as God's own, perfect and adored, as a parent loves their child. And through your baptism, you were bound in loving covenant with the Source of All Life.*

Do you intend to continue in the covenant God made with you in holy baptism:

To live among God's faithful people,

To hear the word of God and share in the Lord's supper.

To proclaim the good news of God in Christ through word and deed.

To serve all people, following the example of Jesus.

And to strive for justice and peace in all the earth?

Affirmand *I do, and I ask God to help and guide me.*

P *People of God, do you promise to support this sibling, loving and accepting her in the fullness of her identity and to pray for her in her life in Christ?*

C **We do, and we ask God to help and guide us.**

P *Giver of Life, we give thanks to you for the new life you offer through water and through your Spirit. Stir up in Teri the gift of your Spirit again. The Spirit of wisdom and understanding, the spirit of justice and strength, the spirit of reverence and awe at the diversity of your manifestations among us, and the spirit of joy in your enduring presence, now and forever.*

C **Amen.**

P *Let us rejoice as one family with our sibling in Christ.*

C **We rejoice with you in the life of baptism. Together we give thanks to God and serve side by side in sharing the good news of new life with the world.**

A *Let us confess our faith using the words of the Apostles Creed.*

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A *Trusting in God's extraordinary love, let us come near to the Creator in prayer.*

A brief silence.

After each portion of the prayers:

A *Spirit, intercede for us,*

C **Send wholeness to our church.**

The prayers conclude:

P *Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom.*

C **Amen.**

P *The peace of the Lord be with you always.*

C **And also with you.**

After sharing the peace, please be seated.

Offering & Anthem

Two Fishermen

Suzanne Toolan

As the gifts are presented, please stand as you are able.

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry

Refrain/Estribillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.

A *Let us pray. God of majesty,*
C no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

✦ THE EUCHARIST ✦

P *The Lord be with you.*

C **And also with you.**

P *Lift up your hearts.*

C **We lift them to the Lord.**

P *Let us give thanks to the Lord our God.*

C **It is right to give our thanks and praise.**

P *It is indeed our duty and our joy, that at all times and in all places we give thanks and praise to you, almighty and merciful Creator, for you sent your child to be the light and life for the world. Through that child you showed us how to love and be loved, how to enact justice, and how to work for peace. And so, with the all God's children, with all living things on this world, with earth and sea and stars, we praise your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P *Almighty Lord we praise your shining light, your glowing grace. From before the earth's foundation, you loved us and promised us life forever. Within the earth's deep sadness, we laud your great and glorious might. Despite our tears and sinning, we sing of the gladness of your mercy. We praise your Son, our Morning Star. Christ is our diamond bright, our treasure dear. He is our living Savior who has ransomed us in love. He keeps us yours and fails us never— today, tomorrow, and every day.*

On the night before his betrayal, he took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We call for your Spirit on us and this meal. Refresh our souls with this heavenly food, the body and blood of your Son. Nourish us as branches of your tree, and enlighten us with your undying flame. We sing out to the Father, we ring out to the Son, we exult in the Spirit. Transport us in our yearning, and be for us the end and the beginning, our purest pleasure, our victorious crown, our never-ending love. In your name we pray.

C **Amen.**

P *Let us pray with confidence in the words our Savior taught us:*

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P *Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.*

C **Thanks be to God!**

Please be seated.

All are welcome at the Lord's Table! Whether you are a member of this church or a visitor, the Communion celebrated here is "open" to all who trust that our Lord Jesus Christ—his true Body and his true Blood—is present for All of God's People.

(Note: should you prefer, we also offer gluten free wafers and grape juice.)

During the distribution, the following is sung:



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymn *You Have Come Down to the Lakeshore* No. 817



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

After all have communed, please stand, as you are able.

P *The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.*
C **Amen.**

A *Let us pray. Radiant God,*
C **we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

Blessing of New Paraments

P *Today we give thanks to God and we seek God's blessing as we gather to dedicate these new paraments to the praise and glory of God.*

Some notes about the design of the paraments from the Artist: Jeff Wunrow Designs. The design is intended to evoke the DNA helix, symbolizing that love is part of our very nature. The rainbow symbolizes hope and trust in God. It represents the beautiful and awesome chance God continually gives us to start anew after a storm. The rainbow continues to be a symbol of God's faithfulness and mercy.

These paraments are planned to be used during the "Green Sundays" after Epiphany & during the Sundays after Pentecost (Pre-Labor Day) when the Colors are traditionally green.

P *The Lord be with you.*
C **And also with you.**

P *Let us pray. Blessed are you, O Lord our God, ruler of the universe. You made the whole earth for your glory; all creation praises you. We lift our voices to join the songs of heaven and earth, of things seen and unseen. You stretched out the heavens like a tent; you divided the day from the night; you appointed times and seasons for work and rest, for tearing down and building up. You blessed your people through all generations and guided them in life and death: Abraham and Sarah; Moses and Miriam; Isaiah and all the prophets; Mary, mother of our Lord; Peter, James, John, and all the apostles; and all the saints and witnesses in your church of ages past, in whom your Spirit spoke and moved.*

C **Amen.**

P *We give you thanks, O God, as we set apart/dedicate these paraments to your glory and praise. Grant us faith to know your gracious purpose in all things, give us joy in them, and lead us to the building up of your kingdom; through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

C **Amen.**

✦ **SENDING** ✦

P *May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever.*

C **Amen.**

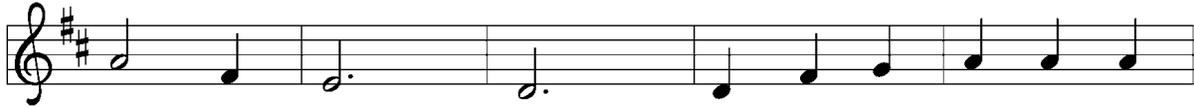
Sending Hymn

I Want to Walk as a Child of the Light

No. 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

A *Go in peace. Do justice. Love mercy.*

C **Thanks be to God.**

Postlude

Pray for Those That Need God's Healing

*Gail, Phyllis, Paul, Kathy, Donna, Andrea, Al,
Joan, Betty, Jean, Lois, Barbara & Bruce*

The Altar Flowers are Given to the Glory of God

By Tim and Gina Miller in thanksgiving of all God's creation.

CONTACT INFORMATION

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SERVING TODAY

8:30 a.m.

11:00 a.m.

Assisting Minister

Sallie Gartside

Sherman Canapp, OSSD

Communion Assistants

Sherman Canapp, OSSD

Joan Serio
Lis Miller

Ushers

Doyle McCracken
Tina Zimmerman

Peggy Thomas
John Helmick

Acolytes

Livestream

Joel Raedeke