

Third Sunday after Pentecost
Sunday, June 26, 2022 8 & 10 a.m.
Livestream at 10:00 a.m.



Icon 1, Lectionary 13c, Sunday and Seasons

The Lutheran Church of the Good Shepherd
1515 Emmorton Road
Bel Air, MD 21014
410-838-8081

Welcome and Announcements

Prelude

Thanks be To Thee
Rhonda Messick, piano and Matthew Messick, trumpet

G.F. Handel

Please stand, as you are able.

Confession and Forgiveness

P *Blessed be the holy Trinity, + one God, whose steadfast love endures forever.*

C **Amen.**

P *Let us confess our sin in the presence of God and of one another.*

Silence is kept for reflection.

P *Merciful God,*

C **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

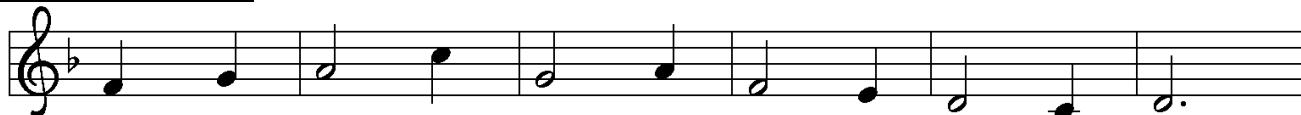
P *Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.*

C **Amen.**

Opening Hymn

Will You Come and Follow Me

ELW #798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



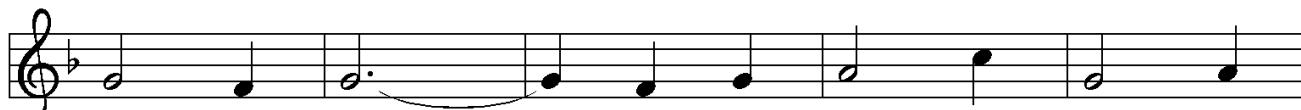
your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

P *From God our Father and the Lord Jesus Christ, grace and peace be with you all.*

C *And also with you.*

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

P *The Lord be with you.*

C **And also with you.**

A *Let us pray. Sovereign God,*

C **ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

First Reading

1 Kings 19:15-16, 19-21

L *A reading from First Kings.* ¹⁵*Then the Lord said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.*

¹⁹*So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.*

L *The word of the Lord.*

C **Thanks be to God.**

Psalm

Psalm 16

The Psalm is read responsively.

- A ¹*Protect me, O God, for in you I take refuge.*
²*I say to the LORD, "You are my LORD;
I have no good apart from you."*
- C ³**As for the holy ones in the land, they are the noble,
in whom is all my delight.**
- A ⁴*Those who choose another god multiply their sorrows;
their drink offerings of blood I will not pour out
or take their names upon my lips.*
- C ⁵**The LORD is my chosen portion and my cup;
you hold my lot.**
- A ⁶*The boundary lines have fallen for me in pleasant places;
I have a goodly heritage.*
- C ⁷**I bless the LORD who gives me counsel;
in the night also my heart instructs me.**
- A ⁸*I keep the LORD always before me;
because he is at my right hand, I shall not be moved.*
- C ⁹**Therefore my heart is glad, and my soul rejoices;
my body also rests secure.**
- A ¹⁰*For you do not give me up to Sheol,
or let your faithful one see the Pit.*
- C ¹¹**You show me the path of life.
In your presence there is fullness of joy;
in your right hand are pleasures forevermore.**

Second Reading

Galatians 5:1, 13-25

L A reading from the letter to the Galatians. ¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

L The word of the Lord.

C Thanks be to God.

Please stand, as you are able.

Gospel

Luke 9:51-62

P *The Holy Gospel according to St. Luke the Ninth chapter.*

C **Glory to you, O Lord.**

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P *The Gospel of the Lord.*

C **Praise to you, O Christ.**

Please be seated.

Sermon

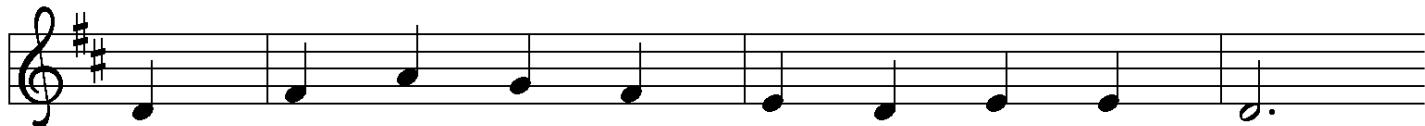
The Rev. Dr. Harvard Stephens

Please stand, as you are able.

Hymn of the Day

The Son of God, Our Christ

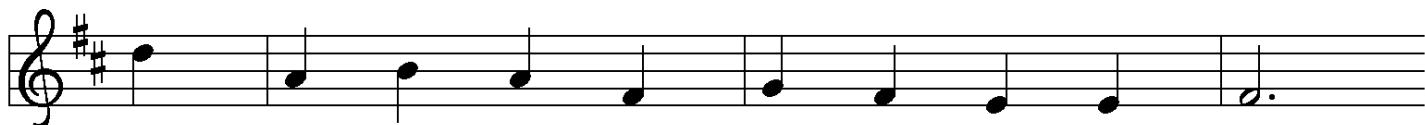
ELW #584



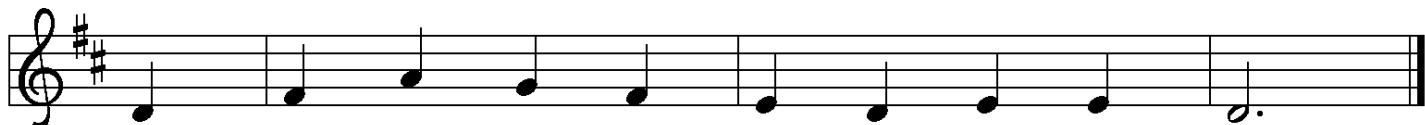
1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

- A** Let us confess our faith using the words of the Apostles' Creed:
C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered

under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A *United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.*

A brief silence.

After each portion of the prayers:

A *God of grace,*

C **hear our prayer.**

The prayers conclude:

P *God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.*

C **Amen.**

P *The peace of the Lord be with you always.*

C **And also with you.**

After sharing the peace, please be seated.

Offering & Offertory

As the gifts are presented, please stand as you are able.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

A *Let us pray. God of abundance:*

C **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the season; the congregation responds:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

P *Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

P *Lord, remember us in your kingdom, and teach us to pray:*
C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P *In Christ's presence there is fullness of joy. Come to the banquet.*
C **Thanks be to God.**

Please be seated.

We welcome to the table all baptized Christians who proclaim with us that Jesus Christ is truly present in the bread and the wine. (Note: should you prefer, we also offer gluten free wafers and grape juice. Just let the Pastor or Assistants know.)

If you require communion to be brought to you in the pew, please alert an usher.

During the distribution of communion, the following is sung:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Draw Us in the Spirit's Tether ELW #470



1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Around You, O Lord Jesus ELW #468

1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath

A musical staff in G clef and B-flat key signature. The melody consists of eighth and sixteenth notes, with a few rests. A bracket groups the first four notes. A fermata is placed over the eighth note of the first measure. The melody continues with eighth and sixteenth notes, ending with a sixteenth note and a fermata.

to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—

A musical staff in G minor (indicated by a treble clef and a single flat in the key signature) with a common time signature. The tempo is marked as quarter note = 120. The melody consists of the following notes: quarter note (A), eighth note (B), eighth note (C), eighth note (D), eighth note (E), eighth note (F), eighth note (G), quarter note (H), eighth note (I), eighth note (J), eighth note (K), eighth note (L).

You say to us so lovingly, "Take, eat! This is my It draws us to your loving heart; it brings to us your de - part from you, for you are still a - mong your peo - ple

A musical staff in G minor (two flats) with a treble clef. The melody consists of eighth and sixteenth notes, starting with a dotted half note. A basso continuo line is present below the melody, consisting of sustained notes on the B and D strings of a bassoon. The bassoon part starts with a half note on B, followed by a half note on D, then a quarter note on B, and a half note on D.

bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Please stand, as you are able.

P *The body and blood of our risen Lord Jesus Christ strengthen you and keep you in his grace.*

C Amen.

A *Let us pray. Life-giving God,*

C through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

P *The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.*

C **Amen.**

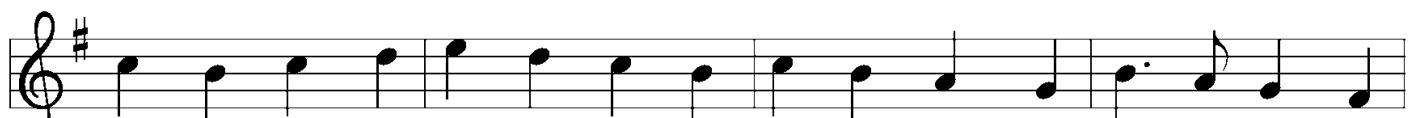
Sending Hymn *Go, My Children, with My Blessing* ELW #543



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

A *Go in peace. Love your neighbor.*

C **Thanks be to God.**

Postlude

We welcome and thank Pastor Harvard Stephens for being with us and preaching today!

The Flowers on the Altar are Given to the Glory of God

by John Verbillis in memory of his mother

and by

*Geoff and Janet DeVinney in celebration of the marriage of
Caitlin DeVinney and Michael Crew.*

Pray for Those That Need God's Healing

*Ed, Betsy, Glenn, Joan, Donna, Lind, Joan, Betty, Elsie-Marie, Helen,
Jim, Theresa, Lowell, Charles, Elaine, Georgeann, Jean,
Paul, & Lois*

Pray for Our Service Men and Women

*Josh, Michael, Nick, Ryan, Derek, Christopher, Kyle,
Andrew, Jason, Matt, Christopher, & Matthew*

Pray for the Newly Married

*We pray the Lord's Blessings on the marriage of Michael Crew and
Caitlin DeVinney (daughter of Geoff and Janet DeVinney)
who were wed, Saturday, June 25th.*

CONTACT INFORMATION

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SERVING TODAY

	8:00 a.m.	10:00 a.m.
Greeters	Tricia Horst Rhonda Messick	Marilyn Tober Gina Miller
Assisting Minister	Sherman Canapp, OSSD	Sherman Canapp, OSSD
Lector	Carol Mellor	Tina Zimmerman
Communion Assistants	Rhonda Messick	Tina Zimmerman Sue Quinn
Ushers	Doyle McCracken Merrill Messick, III Matthew Messick	Peggy Thomas John Helmick
Acolyte/Crucifer		
Livestream/Tech		Tim Miller